

DISCARDED

CULTURAL INTEGRATION FELLOWSHIP
3494 - 21st STREET
SAN FRANCISCO, CALIFORNIA 94110

✓

LOVE AND THE LAW

Love and the Law

By

TENA G. HILLS



SAN FRANCISCO
PACIFIC PRESS
PUBLISHER

CULTURAL INTEGRATION FELLOWSHIP

3494 - 21st STREET

SAN FRANCISCO, CALIFORNIA 94110

COPYRIGHT 1930 BY TENA G. HILLS

To TRUTH
thru
LOVE
The Law of Infinite Being
The Omnipotence
of which
Revealed these Gleanings
from
Omni-Science
is this volume
Reverently dedicated
by
The Author

EDUCATION is the adjustment of the Student to the Study; the raising or the lowering of the mental vibratory rate of the student, to harmonize with the Principle upon which the study is based or established.

REVEALED POINTS OF BEING

on my Pathway

to

The Infinite



Creative Law is the basic Potential of all Creation.

Creation is the Purpose of all Being.

Love is the basic Principle of all Human Being.

Creative Law becomes Love, by its operation in and to the Human, thru Attraction—or *lov-ing*.

Creative Law fills all Space and all Substance.

Infinity, the realm of all Space, is the realm of Creative Law — denuded of Substance.

Infinity becomes The Infinite, of each and every Individual, thru its involution by, and by its evolution thru, individual Finite Being.

FOREWORD

EACH evolved soul, that has entered the maze beyond the material, feels that it has discovered the ultimate phase of Being—which it has, to itself and for itself, in its present phase of Consciousness, or of Realization — and leaves its record thus revealed, as a product by which others may prove their progress.

As the writer had found no sequential linking in the records thus left, that would carry back to the 'from whence I came' and 'whither I go,' harmonizing with what the writer felt, and no revelation of The Law of our Being by which the Change of Polarity could volitionally be made, whereby the individual Balance, might consciously, be maintained, these links were necessarily revealed to the Self, thru the Conscious fulfillment of The Law — in the spirit of Love — by the Self; and are added to the volume that has been

presented to the world, by those upon whose Soul the luminous glory of revelation has ever shone, if but for an instant.

No phase of Truth revealed in any philosophy, science or religion is contradicted or denied; tho much is passed over to the point or the Principle beyond; as only that, that more clearly, and logically, revealed The Way seemed significant. But all may be utilized by any, whose involution, or whose evolution, may lead them to each successive degree in the Pathway to The Infinite; e'en tho the Path may be circuitous and the Way winding; as, so often is observed of those wooed into and wandering thru the mystic maze of the Sub-conscious or psychic realm. For ours is ever the privilege to Prove the Pathway of our Being.

As the student or the reader, will consciously keep the spirit of Love radiating upon the plane of each Principle of Being, the Potency of the Principle, may, thru the spirit of Love, be 'extracted' and garnered by the

Soul, as a higher degree of Potency for the Soul's greater need, in the travail of its spirit birth; and lo, Love is made manifest, and Truth is revealed.

The individual will then, consciously, have entered The Infinite realm of its own Being, thru the Deific Principle—Love; which is the plane and phase of Law in and of The Infinite realm of Being; where Law is Love, and Love is law; that is ever made manifest, only, by Radiation, thru the spirit of Love: whereby, all Truth is ever revealed — each and every phase of Truth is ever revealed.

The Unity of the spirit of Love and the spirit of Truth, is Wisdom, made manifest.

This, ours to prove.

THE AUTHOR.

CONTENTS

	PAGE
Foreword	ix
Love and The Law	3
Involution and Evolution	71
What Measure of Spiritual Being	88
Conceptions and Misconceptions	130
The Link Between God and Man	152
Spirit and Substance	209
Human and Deific	247
Finite and Infinite	286
To My First Born	328

LOVE AND THE LAW



LOVE AND THE LAW

EVERY Human is working out, or seeking the solution of the problem of its present environment.

Experiences and problems are but opportunities for proving.

Even the most Selfless living, and Selfless loving, neither prevents our perplexities, nor solves our problems. For on every side have we observed that those whose paramount Purpose is the uplift of the Self and the best good of others, are led thru darkest valleys and tossed on stormiest seas. "Green pastures" and "still waters" opening to them, only, in the psychic mirage, created by the subterfuge of the outer phase of the Soul, thru the subconscious veil, called 'non-recognition.' By which we blindfold our Realization; as thereby, we educate ourselves to consciously ignore both the inner confusion and the outer distrac-

tions; whereby we are unmindful, or oblivious, of conditions, and indifferent to circumstances; thus inhibiting the deeper penetration, and the spiritual understanding, thru which, alone, our finer perception and higher spiritual vision is acquired.

A Problem ceases to be a problem, and becomes the simple exercise of the rule or the principle upon which it is based, or thru which it is created, when the individual or student, has discovered, and does apply, the rule, the principle, or the phase of Law in its wholeness—which is its perfection—that is now operating thru our present problem.

In other words, a Problem remains a problem only so long as its solution remains a mystery. Once the key to its solution is revealed, it then becomes but a play of numerical values thru figures.

As the multiplication table is the fundamental, or basis, of mathematics—or Computation—so is Love, in and to the Human, the basic Principle of all Human Being—or of

all Creation; thru which Creative Law, and The Infinite Self of each individual, operate and co-operate in the Finite; or blend and interblend, in and thru our Finite phase of Being.

The failure of the student to solve a mathematical problem does not signify the imperfection of the multiplication table, but rather the misapplication of it, by the student.

This same is true of the Deific principle—Love, and of the Finite creative potential—The Law; whether by Radiation thru the former, or by Attraction thru the latter.

Human figures, or Personalities, are the potent values, thru Human loves, to which must be added, from which must be subtracted, by which must be multiplied, and divided; yes, and sometimes even cancelled, that some mood or measure, some tense or potency of The Law controlling all, in and of each individual environment, or world, may be fulfilled. Human attractions are ever transmuted; and Human attachments must some-

times be cancelled, taken from us or permitted to fall from us, if they become parasitical, thru subconscious or psychic possession or obsession; and thru a Selfish intent, would hold us in bondage to the level of their individual Purpose, or phase of Being; hence, at the expense of the mutual greater well-being.

As we solve problems in mathematics by reducing two or more numbers to a common denominator, that *the relative value of each may be determined*, so may we reduce the problems of the Human—of our Finite phase of Being, back to Infinity—the abstract of all Being, where only Creative Law operates; which operating in the concrete, in and thru the Human Being, as Love, either thru Attraction or thru Radiation, is the common denominator of all Human experience, and of all Human Being. This we do by stilling the Mind.

We may then carry The Law—in its primal purity and potential perfection, unclouded by the mists of sentiment and sympathy, and un-

sullied by the Selfishness of Desire—thru the problem; and thus *educe* the specific degree of The Law—which is ever a Principle—operating.

Principles are ever and always the center, or the nucleus, about which Human problems are formed, constructed or created.

A Principle is a defined, specific degree, or mood and tense, of Creative Law; inducted, as a *defined* or specific *vibratory rate*, into the individual Creative Current—the current of the Love and The Law of the Self—by and thru Attraction; establishing in the individual, or, in the entity—personality or plant—a defined or specific degree of creativeness; a specific degree of Power to Attract and Power to Create, thru a *defined rate of vibration*; the Consciousness, or Creative Knowing, of which, registers in the Soul of the Human; as it also does in the seed of all plant life.

Hence, problems represent unadjusted or unattuned principles; and are the manifestation, or the evidence, of misplaced or of dis-

placed principles; of broken rhythm, or the lack of rhythm, in the pulsings of the vibratory rate of a Principle between the Mind and the Soul; between the *Conscious attitude of the Self toward the Principle*, and the *Subconscious action, or operation, of the Principle in the Self*.

A Problem represents a degree of involved Law—involved by Attraction, operating in the Soul—in the Subconscious or outer phase of the Soul, to which, the Mentality—the individual Conscious Mind, is, as yet, not attuned.

For only, as the Mind is stilled by Conscious mental control, is it rendered receptive to the induction of the Creative Power of each sequential Principle; that is, or, that has been, subconsciously registered in the Soul, by our involution, thru our individual attractions. This Power, thus Consciously registered, thru mental Silence, is henceforth operative in the *Conscious* processes of our mental activities.

It is by the Conscious rhythmic adjustment

—the rhythmic blending, or unity, of Mind and Soul, that the Mentality—the individual Conscious Mind, is established; and is magnified. And it is thus, thru the Conscious rhythmic adjustment, of and thru our Problems, that the Creative *Power of Principles*—thru their defined rate of vibration, *is lifted*, or exalted, from its involuntary and involitional phase of Subconscious Creative *action*—in and thru Substance—the substance of either our bodies, or of our problems—*into the Conscious*, or Mental phase, of *controlled Creative Power*.

By the Conscious rhythmic adjustment, is the material vibratory action of principles, lifted, exalted, or *transformed*, from involuntary Creative *action*, into the mental, or Conscious, Creative *Power and control*.

Where, thru the Conscious control and the Conscious adjustment thus established, their Energy,—which conveys Creative Impetus—is spiritualized; and the Creative Impetus thus released, is implanted, imbedded or in-

ducted into the Infinite Creative Current of the Self; as a factor, thru each definite vibratory rate, of Perfected Creation; a factor in, and of, the Art or Science of Creation. Thereafter, ever operating in and as the Supreme Nature of the individual, thru the Spirit of the Self; in the natural impulses and manifestation of the Self, thru each Principle thus established.

It is by each phase of Conscious rhythmic adjustment, that the Energy,—the material medium that conveys Creative Impetus—of all principles is spiritualized; for, as the creative *action* of the Principle is stilled—by the Conscious, silent attitude of the Self, the Creative *Power* is, seemingly, distilled—or, literally, is *transformed*—from the Creative Impetus of Energy, thru which the Principle operated, into the spirit essence of Creative *Potency*; which is thereby established in, and is evermore operative, in the individual Creative Current, as an Impulse of Conscious constructive creatorhood; henceforth responding only

to, and operating only thru, constructive and rhythmic creative processes.

Whereby we are released or freed from the Abstract operation—the involuntary and involitional processes, of the Creative Power of Principles, that have registered in the Subconscious phase of the Soul; where they respond to constructive vibrations one moment, and as readily respond to destructive vibrations a moment later.

The apostle Paul must have known something of this bewildering condition, when he said, "For the good that I would, I do not; but the evil that I would not, that I do."

This, without doubt, is because, as yet, Human Beings so little realize that the Subconscious phase of Being, is as much one, in and to all—in and to each and every Human Being, in its undeviating sensitiveness and response to external vibrations—its sensitiveness to what we involuntarily feel, and its automatic response to vibratory exchange and interchange—as is the consciousness and the

function of the Breath. We do not, at any time, breathe in, or inhale, the same particles of air at the same moment with another person; but we are constantly interchanging. What one breathes out, or exhales, one moment, some other breathes in, or inhales, a moment or more later. Each individual adding its personal quota of goodwill or of ill-will, of toxic, or of anti-toxic vibrations, to the atmosphere of the environment; whether it be the environment of the home, of the office, the school, the church or the city; and on, up the scale of the greater enlarged radius of all Human environment.

Hence the necessity, for the individual standard, thru a more exalted Purpose, if we would rise above the vibratory level of the more primitive phases of our Being, into a greater understanding of our creatorhood; and perchance, a conception of our Godhood.

Relative phases and degrees, of these defined rates of vibration, that are known as Principles, automatically, or subconsciously,

drift, into the uncontrolled, or the unguarded, mental attitude of every individual; registering as mental moods and tenses, that manifest thru mental attitude, and are expressed thru Thought; and so often their adverse nature is mistaken, as belonging to the Self of the individual expressing it; who truly, may be but the medium contacting the exothermic vibrations, or cross currents, between two other individuals; which are so readily expressed, or made manifest by this third person; and no more belong to the Self of the individual thru whom they are expressed, or by whose attitude they are made manifest, than the dust on our clothing, our hands or our faces, belongs to us; or the dust on our windows, belongs to our rooms, tho in a very like manner, it obscures our vision, and mystifies our perception of That, that truly Is—That, that truly is the *real* of the personality, or of the place. For both are 'wafted' into the individual environment by or thru contact with subconscious or atmospheric currents. And may not in any

sense, be an emanation from the Within of the Self of the individual, by whom it is expressed or presented; unless perchance, thru some Selfish intent of personal gain or greed, the individual expressing, consciously purposes to do ill or evil.

Hence the vital import of selective environment, until the individual Conscious Control is established.

Children suffer much from their super-sensitiveness to subconscious vibrations. Years ago, when our conception of mental influences was not so definite, a metaphysical teacher told her class to be very guarded in the punishment of children; as, so often, children come in from play with 'feathers' from their playmates sticking to them; and that parents had but to remove the 'feathers'—foreign moods, no doubt, or moods of adoption—and there then would be no occasion for punishment of the children. We now often hear the same idea, phrased a bit differently by 'grown ups,' who say, "I am so sensitive to the vibra-

tions of others, that I find it difficult to always be my best self." Thus, it obviously is imperative, for each individual to establish Conscious mental Control, of the Self, and for the Self; thru a definite—a consciously defined—mental attitude; choosing and determining what mental moods and tenses we will entertain and hold, and just what mental moods we refuse to entertain; if we would ever keep our Purpose, and Plan of action, in the Pathway of Good-will and Greater Well-Being.

Unadjusted rates of vibration—thru which moods and tenses, or degrees, of Creative Law register each specific phase of operation, as Consciousness, or Abstract Creative Knowing, in the Soul of the individual—may operate either in the Human phase of Being, in the Divine phase of Being, or on the Deific plane of individual Being; until the individual has established the necessary adjustment of these various moods and tenses, to harmonize with the Paramount Principle operating on the plane involved in the present problem;

whether this adjustment be thru some mood and tense of Life, of Love, or of Truth.

The lack of Conscious or mental Unity and rhythm, with any Principle on any plane, ever manifests in and to the individual thru a *problem*.

Realizing, that Vibration is the manifest operation of Creative Law—whether in its *action*, as Life, thru Substance, or, in its *silence*, as Light, thru Space—and that Energy is the material medium, generated by Vibration, in which Creative Impetus operates in and thru Substance—we find, that Problems are easily transmuted, and Principles are clearly revealed, as we ‘let go,’ lay aside, or ‘drop’ for the moment, our present mental attitude, and plan of action; clearing our mentality of the specific detail of our Finite, or Human, conception and direction, of and for our present Purpose; thereby *freeing* the involved *Principle*: freeing it from the limitation of our Human phase of Consciousness, and from our forceful, or our stubborn, intent,

of what we will, and what we will not accept; mentally liberating the Principle into the freedom of its unfettered, individual rate of vibration—into the freedom of its specific degree of Energy or Creative Impetus, that operates in and thru its individual phase of Creative Law, and registers and manifests its individual degree of Creative Power, in and thru a definite phase of Consciousness. In other words, we must 'look the Principle straight in the face' without fear or trembling, and realize the full value, or the significance, of the Potency of its Power in and to us; realizing just how dynamic it is, or is not, in and to us. We thus consciously weigh or measure a Principle, and definitely discern its value in and to the Self.

Thru this mentally silent attitude, we follow the Principle back to its Source, thru its individual rate of vibration; back to its individual phase or degree of The Law, thru which it first registered in our Consciousness. And thereby, not only do we perceive its indi-

vidual rate of vibration, thru which the Principle is defined to us, and subsequently is revealed—as are the definite vibratory rates of Motion, that may be intensified on and on, into the manifestation of Sound and Color—but equally do we establish our Conscious Unity with the Principle, thru which, the relative Equation and the perfect Rhythm of the Infinite phase of Love and Law in and of the Self, may now, and henceforth, ever vibrate and operate; with and thru the individual Creative Potency, or *spirit* of the Principle. Which, thru its individual rate of vibration and degree of Attraction, *now finds its place*, in the continuity of successive, sequential, established principles in and of the Self; henceforth operating in unity with the established harmonious rhythm—or the attuned vibratory rate—of our individual Being, thru our individual Creative Current—the current of the Love and The Law of the Self; permitting again, the wondrous peace Within.

The foregoing is the process in and of The

Silence; in which we consciously return to our Source—to the Source of all things—Creative Law. And sense its operation, not only in the abstract, as Law, thru Principle—in each definite or specific vibratory rate, but also, do we follow the vibration of the Principle thru and beyond the Absolute, into The Infinite; where we sense the operation of The Law—in a definite or specific degree, as Principle, thru *Love*. That is we sense the operation of the definite principle involved in our present problem, *in unity* with the vibratory rate of the Love and The Law of the Self; and note its relative operation and function thru our Whole or Completed Being—the unity, or blending and interblending, of the Finite Self—as *I am*, thru Mind and Body, with The Infinite Self—that *I am*, thru Soul and Spirit. Thereby, not only contacting, in some measure or degree, the origin, or the Potential of our Being—Creative Law—but we also, *consciously* establish an added measure or degree of unity—an added measure or degree of *Con-*

scious Unity, with The Infinite of the Self—the ‘God’ Within; thru our individual, specific or definite degree of *Its* Law and *our* Love; which is the Conscious Unity of ‘God’ as Law, and ‘God’ as Love.

This adjustment of our individual Creative Current thru the vibratory rhythm of our Love and our Law, is so like the tuning of a musical instrument to harmonize with others of an orchestra; save that this is the spiritual ‘orchestra’ in and of the Self! Wherein, some vibrations or ‘strings’ of our various attachments thru our Love and our Law, must be loosened or released; while others must be tightened, intensified or drawn closer, to establish the greater harmony in and of the Self, which we may then establish in and thru our environment. And, when each Soul in itself, shall be thus attuned, our earth can but resound with the Grand Anthem of the ‘Wholeness’ of our People; to be made manifest in and thru our greater and ever greater Perfected Creation; that is, in and thru the Art

and the Science of Creation—of Pro-creating, of Creating and of Re-creating; thru Life, Love and Truth; with the whole of Infinity in and thru which to prove our Creatorhood.

‘Rhythmic’ adjustment, is far more significant than ‘harmonious’ adjustment; because of its greater range; as the former extends its radius to the inclusion of another or others; while the radius of the latter; is confined in and to the Self, to the exclusion of others.

It is by our devoted attitude to our purpose of maintaining a rhythmic adjustment, thru what so often seems our greatest trials and adversities, that our greatest uplift and blessing is so unknowingly borne to us. Truly, may we readily transform our greatest crosses into glorious crowns, if we do ever maintain the mental attitude thru which the Perfect Adjustment *in and of all things*, is ever established. This attitude, is that of Radiation, thru the spirit of Love; to all things—Problems, Principles and Personalities—in and of our environment; which is our individual world.

The rhythmic adjustment of our Being, thru body, mind and soul, is the imperative vibratory rate, operative in the functional processes of our Being, that is so infinitely essential for the fulfillment of our every Purpose; if our individual purpose is ever to manifest any phase of Perfect Equation, or of an Equitable Balance, with those who co-operate with us, and with those with whom we needs must co-operate.

Thru the harmonious action of the rhythm established by and in The Silence, our Purpose is recharged, or intensified, with Creative Impetus; in ratio with our love of it: in ratio with the vital import, or the significance of our Purpose to us.

We then come forth with it, again into external manifestation, renewed in Realization, refreshed in confidence, and revitalized in spirit; with clearer vision and keener perception of equitable ways and means for its greater fulfillment thru us, and our greater attainment thru it.

In Finite consciousness, we have, for so long, recognized our Source as Something outside of, and aside from the Self: which, perchance, is the Human conclusion, derived from the conception, of what Human Beings have ever sensed in *the Creative Power of The Law*, that has ever swept us on, and on, and that fills all Space and all Substance; also, this conception and conclusion, has been greatly augmented and confirmed, without doubt, by what we have ever sensed in the even greater, or more Potent Power, of Mental Vibrations, *that are ever about us*; and which, as Human Beings, we have hitherto, ever permitted, to be *the Power and the Law* to ourselves and to our world.

From this point of view, as we mature in all phases of the material plane of Being, *thru Law*—by having ‘kept the Law,’ and by having ‘followed the Law,’ as our present phase of Being may seem to have required—we ultimately realize that we have reached, or have arrived in ‘The Absolute:’ where, in Finite

consciousness, from lack of greater Knowing, the Human feels compelled to submit to, or to become subject, to what has been termed 'Universal Law;' which is the registration of the individual sensitiveness, and subjection, to the vibratory rates in and of the mental phase and plane of Being—the realm of Mind; the plane of mental influence and dominion; where all things and all Human Beings are subject to the mercy of a merciless Law—subject to the mercy of a merciless phase of Law; whereby some one, or more individuals, are ever influenced, and often dominated, by the Purpose and the Power of some other individual or individuals; for the gain, the greed, the gratification, or the aggrandizement of the latter.

This external influence registers in the individual thru *mental* impressions; and not knowing their source, the individual attributes them to some phase of 'spirit' power; which they truly are—the 'power' of Mind, the 'spirit' of Matter.

All mental influences and impressions are Subconscious registrations, thru the subjective operation of Mind, individual and universal; registrations thru the Subconscious phase of Being; which forms, and functions in the outer phase of the individual Soul; the vibratory rates of which operate in and thru the *realm* of Mind—the material phase of the spiritual realm of Being; that is known as the Psychic realm; all registrations of which, in the Self, and all emanations from which, either of the Self or of another, operate in and thru what one individual senses of and from, or *thru* another; this 'other' being a third party, who, thru a negative nature or attitude, acts as the medium by which vibrations of a foreign nature, or *distant* vibrations, are contacted and conveyed into the environment, or to an individual: vibrations of a nature that are foreign to, or, not of, the Self. The vibratory rates of which *operate in the atmosphere enfolding the entity*; whether it be the atmosphere enfolding our earth, or the atmosphere enfolding an individual.

It is in this realm, that Human Beings permit themselves, so often, to wander, or to be mentally 'led;' and are, so often 'lost' in the maze of 'spirit' vibrations—the maze of Mind, the 'spirit' of Matter, and of material things. Whereby we become so greatly diverted from our own course—from the course of the Creative Current of our own Being. Which current, ever operates in all the processes and activities of both the Finite and The Infinite phases of our individual Being, thru our individual phase of Love and of Law. And does not, in any sense, operate thru what another has thought, nor thru what another has done; not thru what another has been, not thru what any other is, but is *the* 'Pathway'—only and wholly—of the individual Soul, and Self.

No phase of individual achievement or success, is perfected or complete, that does not include and maintain, in the vibratory rate of its Creative Current, the rhythm, of our allegiance to our individual phase of Love. For

only thru the exaltation of our Love—not thru the magnitude of our Love, but thru the exaltation of our Love, is our Creatorhood magnified; and the individual phase of our Godhood conceived, and ultimately made manifest to the Self.

We are ever able to consciously and confidently transcend all psychic and psychological influences, that would divert, or would pervert, our own Creative Current, thru the Realization that, all Finite Purposes, Plans, Principles and Problems, of an inequitable or a distracting nature, *lose their identity*—in operation, hence in results—when unified with the spirit of Love—when unified with the spirit of Love, that transmutes all unlikeness to Itself, into That that It Is.

Universal Law, universal power and universal vibrations, are but race misconceptions; or, subconscious interpretations, for mental power and mental vibrations; that we have permitted to become a 'Law' to us; interpre-

tations of the Human Mind, established and magnified thru ages of race recognition of an intangible, silent, Potent Power; the influence of which was so perceptibly felt, but the origin of which was so wholly unknown; and was quite as wholly unrelated, by the masses, to the mental dominance and daring, exerted and exercised, by some one or more individuals, over another or others; for the purpose of the individual gain, supremacy, or aggrandizement.

This dominance was maintained by the Few, and subjected to by the Many, in the ages past, until the Purpose of Power ran rampant thru the Human race. And thru this subtle influence, in and of every environment, Human Beings have been, and yet are, most woefully subject to the dominance of the mental influence of others; each individual in turn, as the opportunity is, or has been presented, dominating, and holding in subjection or bondage, the lesser minds of each individual environment; on, down, thru each de-

scending environment in the scale of all Human Being and all Human affairs, thru all time; from the children of Israel, to the children at play in our school yards.

This attitude of dominance and craving for Power—for greater power over others—has ruled the Human race thru all the ages of the past; notwithstanding, that for nearly two thousand years, we have called ourselves ‘Christians;’ and have called our world a ‘Christian World.’ And notwithstanding, that with the conception given the race, by the recognized birth of Divinity in the manculine form, thru Jesus, the Christ—by which we felt entitled to come into the higher order of Human Being—we were also given a definite ‘New Commandment;’ “That ye love one another.”

These words are plainly recorded, as the commandment given us by Jesus of Nazareth, our accepted World Redeemer, thru whom our world’s redemption has so long been looked for. But can we hope for, much

less except, the redemption, and discard the message of the Redeemer?

The Human conception of Jesus, the Christ, has been almost wholly of the *man*; of his exaltation, and of the wonders He performed; with little or no realization of the transcendental worth and value of the Christ *spirit*; whereby, not only is the Christ Potency established in each and every Human Being, but only by the inclusion of the Divine *Principle* can the Balanced Equation in and of all Human Being be established. This Equation can be made manifest only in the ratio that we unify the Selfless or Divine spirit, with the Selfish or 'Natural spirit' in man.

The Selfish, or 'Natural' spirit operates only, and alone, in and thru all phases of Being in and of all Nature; and thru all natures in and of Human Being, whose Consciousness or Soul, does not, as yet, transcend Natural Law: souls, in whom, as yet, there is no conception, Consciousness nor Realization, of a phase of Creative Law or of Being, that transcends Na-

tural Law; unawakened souls, in whom, as yet, there has not been born, or to whom, there has, as yet, not been borne, aught of Love for the greater well-being of another or others, that does not, first and last, augment, magnify and gratify the Self; souls, who thru a Selfish attitude or spirit, demand that all situations, circumstances, attractions and attachments must revert to the glory, the gain, the greed, gratification, or the aggrandizement of the Self.

But harmful as the unbalanced Selfish or Natural spirit has ultimately proved in and to Human lives, both to the Self and to the environment of the Self, it nevertheless, is indispensable, as the polarity of Human Being; for by the unity of the Selfish or Natural spirit with the Selfless or Divine spirit, do we establish the Self-ful spirit; the vibratory rate of which operates thru the Realization of, Thy well-being in measure with Mine; and My well-being in measure with Thine. Whereby the Balanced Equation in and of all Human

Being is thus ever established and maintained; freeing us from the limitations of both extremes of the Finite phase of Being: from the fatality, in the limitation of the Selfish spirit, and from the tragedy, in the limitation of the Selfless spirit.

It is thru Selflessness—the Divine *Principle*, that is ultimately met, and must eventually be accepted, by each and every Human Being, whereby the Selfless or Divine *spirit*, is infused into, or impregnates each individual Soul—that a Potent, or ‘spirit’ essence, is created in the nerve fluid, or the nerve currents of the Human body; whereby the individual is imbued with a higher phase of Creative Power, from, and of, *the Soul*; by the emanation of which, a spiritual—an etheric or ethereal—*Potency*, operates in and thru the attitude and the aura of the individual Self; of which the individual often has but a vague conception, and little or no understanding, of its greater worth and value. Because this Potency, from which this higher phase of Cre-

ative Power emanates, is so silently and unknowingly *generated in the Soul* by the *Conscious Mental Pressure*, that ultimately and inevitably is met in the Pathway of each Soul; and that must be borne by the individual, in extremities—thru circumstances and experiences, wherein the Selfless attitude is imperative. But thereby, the Creative Power—Impetus or Energy—that is imbedded in each definite registration of negative Consciousness—that has been registered in the Soul by the involution of The Law—by Attraction thru opposites, by contrast and unalikes—is now brought to Conscious Mind; is now lifted, or exalted, from the Subconscious phase of Being— of the Soul, and of Knowing—to Conscious Mind; where the Conscious use of all Creative Power thus registered in the Soul, may now be determined and Consciously directed by the individual.

And accompanying this phase of Creative Power, there also, is lifted up, or brought to Conscious Mind, the registration of all the

negative Consciousness in which this phase of Power is imbedded; whereby the individual now knows what *not* to do; but with little or no conception of what *to do*.

But thru the recognition of That that is not, do we come into the Realization of That that Is.

It is thru this Potency of the Divine phase in and of Human Being, that the first realization of Power 'over others' *for the greater well-being of others*, is made manifest; made manifest by the mental Radiation of the individual, who has evolved to this phase of Being, to heal the bodily and mental ills of another or others; whereby, the 'Christ Within' each and every Human Being, is thus ever made manifest.

It is at the point of maturity in the Divine manifestation of the individual Being, that fortitude and endurance, service and sacrifice, prayer and supplication availeth so little, in and to the Self: and the individual is prostrate in its seeming helplessness; as all that hither-

to has been so unfailingly dependable to the individual, now proves woefully impotent and meaningless. And from hence we do indeed 'go to the Father;' consciously, by our conscious adoption of Radiation thru the spirit of Love, or Subconsciously, thru the process we call Death.

We consciously lift the Self above the limitation of the Divine phase and plane of Being, into the Deific, as we do ever unify all further experiences thru the Selfless Principle, with the spirit of Love; whereby the Greater Potency of our Being is ever made manifest; as the spirit of Love ever transmutes all Unlikeness to Itself into That that It Is.

All Finite Purposes, Plans, Principles and Problems of an inequitable or distracting nature, *lose their identity*—in operation, hence in results—when unified with the spirit of Love.

The healing Power of the Christ, or of the Divine Potency, does not operate in the Self *for the Self*. Most truly, has it ever 'saved

others,' but the 'Self, it can not save;' as it is ever and only generated and established in the Self by and thru what we can be to another or others; it therefore, can but operate thru this phase of the 'tide'—its *own* tide—of the individual Creative Current; which is ever an 'outgoing' or an outpouring current; flowing *from* the Self, and operating in the aura and the environment of the Self. Its inner processes—its vibratory action in the Self, is in the generation of this higher Potency of the Self, in the Soul; by the Conscious Mental Pressure, brought to bear upon the Self thru the Selfless Principle; its operation is by Emanation—which is its levitation; the lifting up, or exalting to Conscious Mind, the Creative Power—Impetus or Energy, that is imbedded in the Subconscious phases of Knowing; which is, or which forms, the outer phase of the Soul. By this process each negative phase of Consciousness that has been conceived by the individual involution of The Law, now registers, in Conscious Mind, the many 'thou shalt nots' of Human conception.

The conscious use of the Christ, or of the Divine Potency, in the past, has been by a Subconscious Radiation, thru 'concentration' or personal stress; whereby some measure of added Power, and glimpses, of what has been registered in the individual Soul, are flashed upon the Conscious Mind.

This Inner Power—which is made manifest in its *higher* phase, as and thru the Christ Potency, in which it operates only *thru* the Self, for the greater well-being of another or others—may readily be transformed, into an Ever-present Potency for the *greater well-being of the Self, in unity with all others*. It ever is, and only is, thus transformed, as we 'go to the Father' *in spirit*, and by our Conscious Mental attitude, of Radiation, thru the spirit of Love, thus permeate, penetrate and pervade the Creative Processes of the Self with the Deific Potency—which is ever the omni-potency in, and of the Human Self; operating in the transmutation of all Unlikeness to Itself, into That that It Is.

The limitation of both the Selfish spirit, and the Selfless spirit, in and of Human Being, is recorded in both the Old and the New Testaments of our Bible. In the former, thru the Selfish spirit, where the more powerful were ever robbing, enslaving and absorbing the weaker; until the swing of the Great Pendulum—that is so silently and so unknowingly to us, ever operative in every phase of activity, and every phase of Being, in and of our Universe, our earth and our Human affairs—took place; and the Change of Polarity occurred; the ‘turn of the tide’ in the Creative Current of Humanity—of Human Being, and Human affairs, was evidenced; and was made manifest to our world, by the ‘birth’ of the Selfless or Divine spirit *in man*; was made manifest thru the masculine phase of Human Being; and also swung to the extreme, as revealed in the life of Jesus; demonstrating the tragedy of too greatly magnified Selflessness: thru which the Human soul ever establishes, and ultimately meets, its own Gethsemane;

its overwhelming anguish, as the futility of its consecrated divinity bursts into Realization; tearing asunder the last vestage of Human attachment; e'en the attachment to 'our Father in Heaven;' rending the Soul's very Being; in the appalling desertion by all; all in whom, and in which, its faith had ever been founded, wailing its utter helplessness in the agonizing cry, "My God! hast thou forsaken me?"

The Divine soul is indeed taxed to the breaking point, when we are compelled *to take our God out of the skies*; when we must learn, and *prove* that "The kingdom of heaven is Within;" and that henceforth, must we maintain the purpose to 'make and to keep our bodies temples for the living God.'

It is at this time of deliverance, from the Selflessness of Being, when the Soul travails in its Gethsemane—as the flood tide of its agony is poured forth in lifted prayer, that availeth naught, but the deathlike Silence, which pervades our very sense, wringing

that anguished cry of distraction from us, thru the realization that our God, no longer proves a Potent God, as heretofore; as only the vastness of Space and Silence is now met, in our prayerful stress of evading the haunting shadows of Despair in the throes of this final hour of mortal agony, as we realize that the trusting devotion of a 'Son of God' and a 'Child of God,' is wholly impotent—it is then, that *our faith descends*; or is drawn from the 'God above' to the 'God Within;' and the sense of our immortality wakes; and in its silent vibration, seems *breathed within* the Self. And we, oh, so faint and still, rest, in the Great Calm of Vibrant Silence; dimly catching the faintly animate sense, or quickening, of this Greater Potency of our Being. And from henceforth, That, that we have hitherto *felt* and recognized as our God, to whom we have prayerfully and trustingly turned in our every distress and every ill, will ever more be known to us, only, from Within: only as the palpable Potency of God is revealed to the Self, by

some mood or tense of Radiation thru the spirit of Love, *by the Self*.

The redemption of our world will be, only, by the inclusion of the Divine *spirit*; not alone thru the Divine *Principle*. As, thereby, only, can the Balanced Equation of our Being be established and maintained, in, and as, the Self-ful spirit; thru which we drowsily awaken to the wondrous Realization, that our Human Being, most truly is, 'the temple of the living God,'—that *I* am; and that we must ever purpose to reverently keep it 'a fit temple.'

So often have we questioned, "Why should one child of God, lay down its life for another child of God?" When it is so clearly apparent to us, that to take up the Love, of and for another, obviates the laying down of Life; in any phase, on any plane or thru any symbol. For thereby do we vitalize the Love and The Law of that other, or of others, by and thru which they attract, thru their own phase of The Law, just that environment and just that

co-operation, in and thru which all expression and manifestation of Love and of Life—of loving and of living, that is meaningful to them, may operate and co-operate. And all service and sacrifice, with the subsequent Gethsemane and crucifixion, have no place—or, are not; if we realize Love from the silent Infinite viewpoint, where it operates by Radiation, thru the spirit of Love, manifesting the omnipotence of, in, and to the individual Self; and ever awaking and sustaining its likeness in another or others; in place of, as hitherto, recognizing Love as the active or Life principle of Creative Law, that operates only thru the Impulse of Attraction, and the Passion of *lov-ing*.

Love is the Creative Principle in and of Human Being: established in the individual by the operation of Creative Law thru Attraction, or *lov-ing*. It is the Principle thru which Human Creatorhood is made manifest; and by the exaltation of which, our Godhood, or the Deific phase of our Being, is realized.

In its truth—or in the Infinite phase of our Being, Love is the noun; and is made manifest only, by Radiation; it is the manifestation of 'I am Love.' Whereas, in Life, or in the Finite phase of our Being, love is the verb; registering in the individual thru Attraction, the active phase of the operation of Creative Law; and is the manifestation of 'I love,' which, *is the Response to that that another is—the attracted.*

Love, as Love, unmodified by the slightest mode of expression, or by the faintest vibration of action, is wholly unrelated to Passion. The instant the slightest vibratory action occurs, or is permitted, Love descends from its high estate and potential 'purity,' and its Wholeness, or creative perfection, is modified, by the partialness, or the Impulse, of the expression, or the manifestation, given to it; as the loving thought, the loving word, the loving act or the loving deed.

Love, as *Love*, is individually utilized and consciously directed by the Self; both for the

greater well-being of the Self and the greater well-being of those, and of that, for whom and for which, we *care*; utilized, and consciously directed by Radiation, thru the spirit of Love.

We are thereby, ever able to consciously utilize the Love that 'I am,' in place of being dominated thru *loving*, or so wholly, thru the consciousness that 'I love' that, that another is; whereby we become as Human weather vanes, ever subject to the moods and tenses of another, by which we seem so helplessly switched and swung, first one way, then another; glad, when that other is gay and cheerful, and miserable when that other is moody and depressed.

But as I ever maintain a loving spirit, I may ever *be* Love: to this one with its problem; Love to that one, weary, or heavy-laden; Love, to another sorrowing, until ultimately, I am Love to all of my individual world or environment; as I ever radiate the spirit of Love to the Consciousness, or into the aura, of another or others, distressed or distracted in

Life's pathway, by the cross currents in and of their individual phase of Love and of Law.

As we devotedly radiate the spirit of Love and the spirit of Truth to another in such conditions, their Pathway is again cleared, and their vision is exalted and extended—lifted above the Finite plane of discernment; from whence a sense of newer Realization registers; and greater ease of mind, with greater peace of Soul is theirs, in the pleasanter progress along their Open Way.

The Radiation of the spirit of Love and the spirit of Truth—in word, until we truly can in spirit—is as a searchlight, in and of our individual environment; thrown or directed wherever there is need of it; ever illumining the Pathway and the understanding of those to whom it is radiated; not only *revealing* the barriers and fetters that have been established in their Pathway by past attractions and attachments, but any that are now being constructed, in the Pathway of either the Self or of another, by an adverse attitude. For the al-

chemic processes of the spirit of Love, *removes* all barriers and *releases* all fetters, that have so unknowingly become insurmountable obstacles in the pathway of our Creative Current; and the spirit of Truth ever Opens Ways and Means for the manifestation of the Perfect Adjustment that ever is established by the spirit of Love; whereby we ever move onward, toward the greater and ever greater fulfillment of our Purpose.

We take up our fulfillment of our individual phase of Law, subconsciously,—or, we are subconsciously compelled to take up the fulfillment of our individual phase of Law, by and thru our relative attachments; particularly thru our children; as our children are manifest moods and tenses of the Love and the Law that the parents are; attracted to, or perchance are, of the Pathway—of the Creative Current, of one, or of both parents; by their likeness in spirit, or in Soul, to one, or to both parents. And by the spirit of Love that is necessitated between parents and children, if

only thru the Selflessness of service and sacrifice, do we, thereby evolve, or bring to Conscious Mind, some measure of the principles that have been registered in *our* souls by our involution of The Law; establishing a Sub-conscious phase of divinity, in and of ourselves, thru the Divine *Principle*—thru Selflessness in thought, in acts and in the Self-denial, that parents so often are subjected to, in the giving up of so much of the creature comfort of the Self, for the greater well-being of our children.

As we ever abide in the spirit of Love—or better, as we ever radiate the spirit of Love, we rise above this plane, into the Deific phase of our Being—the Godhood of our Love! For only, as we do lift ourselves above the Selflessness of Love, can we establish its Self-fulness; its Deific phase of expression and manifestation.

And tho, but vaguely—gropingly and timidly at first, do we lend ourselves to the magnitude and the supremacy of Love's Deific con-

ception, in its silent assurance of security, that we may ever lovingly grant, to those whose greater well-being, is so inextricably interwoven into the very warp and woof of our soul—the very Innermost of our Being—the conscious use of their infinite heritage—their individual Power of Choice—while we steadfastly abide in the Infinite assurance, that, as we truly and devotedly keep their Way illumined, by the radiance of the spirit of our Love, for their greater and ever greater well-being, so truly do we transmute all ill effects in and from the season or period of their proving.

This abiding sense of immeasurable and unbounded security that ever permeates and pervades our souls by our devoted Radiation of the spirit of Love and the spirit of Truth, to another or others, gradually grows clearer, or is more clearly defined, in and to the Self, as we lovingly wait and linger by the wayside of another's Pathway; confident that they cannot stray beyond the radiance of *our Love and care*; that the spirit of our Love will ever en-

fold them, where'er their Pathway may lead; keeping ourselves ever ready with an open mind, to tenderly soothe the bruised spirit, hurt and disillusioned in its contact with the misconception of Life's Passion for Love's Potency: ever ready to comfort and to restore the broken faith in their Love, in themselves and in others.

It is thru this steadfast devotion—which seems a devotion to our Love for our children, but which in reality, is the greater steadfastness of devotion to the omnipotence of the Self, thru the spirit of Love 'that I am.' But thru this devotion, do we transcend the 'wisdom of the world' and waken to the yet greater phase of our Being—the Wisdom of The Infinite of the Self; for, the unity of the spirit of Love and the spirit of Truth is *Wisdom*, made manifest.

Ever, by the unity of the spirit of Love and the spirit of Truth, is *Wisdom made manifest*; both in and to the Self, and in and for the Self of those to whom we thus radiate.

This Realization having been revealed, we no longer feel the poignancy of impotence, in meeting situations and conditions in which we have hitherto felt so powerless, so utterly helpless, that we have flown into the external, to a God in far off skies, and so ardently, yearningly and imploringly besought God's greater beneficence to us; for lo, Love's Potency is ours! Ever ours; to radiate in all unadjusted conditions; realizing that—It can, by its own *nature*, but transmute all Unlikeness to Itself, into That that It Is.

Thereby freeing us from the over-shadowing of helpless anxiety, thru which we hitherto have gropingly sought to find our Way; but in its place is now established the wondrous assurance that thru the God Within us, we may ever keep The Infinite of the Self vibrantly manifest, in transmuting 'all sorrow, pain and woe' in and of our environment, by our diligence and devotion to the Radiation of the spirit of Love and the spirit of Truth; when and where there is need of rhythmic

adjustment. Ever mindful—that, *to change the vibrations of a thing, is to change that thing.*

As we thus consciously lift ourselves from the Divine plane of Being, into the Deific, by the change in our conception and our manifestation of Love, we obviate all sense of service, of sacrifice and of Crucifixion, from the Selfless *spirit*; in measure that we do steadfastly radiate the spirit of Love in the stress of Finite experiences.

For, as Service is doing for another what it can do for itself, and Sacrifice is compulsory or unwilling service, each is transmuted and transformed by and thru the alchemic processes of the spirit of Love.

There is neither service nor sacrifice in Love; the instant a sense of either enters its Radiation, Love is transformed into one of the many moods and tenses of its partialness, thru sentiment and sympathy.

Each and all are potentially Infinite. Each and all are equally, as Infinite in and to the

Self, as is any one, or any other. Therefore, there is no occasion for one to bear the burden of another: we *en*-lighten the burden of another, and illumine the Pathway of a wanderer, by Radiation thru the spirit of Love; and thus lend a 'helping hand' over Life's stepping stones—which is from one Principle to the next beyond. And each may then go on their Way rejoicing, with renewed inspiration, and greater Realization; the one, thru the recognition of its greater Potency, the other, thru the Realization of its greater Proving.

It is not that I always love what I do, but that I love the results of what I do; therefore all that I do, is ever done in the spirit of Love.

And that, that I can not enter, in the spirit of Love and *the spirit of Truth*, I do not attempt; not until I feel that I have raised, or lowered, the potency of my Love to the level of the thing to be done.

We often raise the Potency of our Love and our Law, e'en when it seems that we are low-

ering our will, and our vibrations; when we bow, yield, or seemingly give up to the dominance of a present condition; not to the condition, but to its seeming dominance; for therein, often lies our greatest uplift—our Power and our Proving that we may ever rise above, or ever ‘rise again,’ above all Finite depressions and distractions. Pearls do not lie on the sea shores; but are gathered from the Within—from the within of the ocean’s hidden depths. So is it with the ‘Pearl of Great Price’—Truth, the Unit-whole of Immutable Principles; each of which is educed, or brought forth from the Within of the Self, only, as the very depths of our Soul is stirred, and its Inner Knowing released, by the steadfast Radiation of the spirit of Love, thru the problems and experiences of our daily environment.

Love ever is both Pure and Potent; Selfishness is its manifest impurity, thru the greater gratification of the Self, or the freedom of Desire, thru Attraction; and Selflessness is its manifest impotency; thru its latency, dor-

mancy and inertia, or thru the spiritualization of Energy, which manifests in the depletion, or waning, of material Power—of mind and of body.

To be to another that that it can not be to itself, is Love's infinitude; which can be made manifest only, as in so doing, I can and do maintain a balance of Equity with myself. As only thus do I avoid service and sacrifice and 'keep my body a fit temple' for the God Within.

It is at this point on every plane of Love's expression and manifestation, that Truth enters the Art or the Science of creating. For suffering inevitably follows any phase of Love's compulsory expression or manifestation, thru Devotion to Duty—unless the Truth of the situation be realized, and our Radiation of the spirit of Love is unified with the spirit of Truth, as we know it in the now, and as it is subsequently revealed to us in every activity of our daily Being.

For Truth holds, maintains and conveys the

Balance of Being for each and every Ego, in and to the individual Self; thru the Principle of Equation, or Equity.

It is the Truth of individual Being, both in Life and thru Love, that maintains the Balance between Spirit and Matter; the Poise between Life and Love, the Polarity between Radiation and Attraction; and the Equity, or the Equation between Creative Impulse and its Response—between its Incentive and its Respons-ibility!

And while it may seem an obscure line to discern between service and the many manifestations of devotion to Love, that our environment so often seems to require, there is naught to fear; for in The Infinite of our Being, not *what* we do, but the *Purpose* of our doing, alone registers; The Purpose of our doing, alone registers in The Infinite, not our efforts, nor the results of our efforts. For the results are ever modified by the personal response and the mental attitude of those to whom our Love is made manifest, or

with whom we co-operate in the spirit of Love; for whose Being, and for whose place on the Pathway of Being we are not responsible—not wholly responsible; nor indeed can we be, as each is an individual Creator, progressing in its individual Pathway, thru Life, Love and Truth; ever with its inherent heritage of the individual Power of Choice. Blessed, oh thrice blessed is that individual who purposes to keep the Unity of the three—the Unity of the Trinity; of Life, Love and Truth.

And lest we 'weary in well doing' let us ever be mindful, that when, in our Humanness, we too keenly feel the pressure brought to bear in the Finite, by our first efforts in steadfastness to the spirit of Love, we may ever relieve all pressure and stress as we enter the portals of The Infinite, thru The Silence; as we enter The Silence in the attitude of the spirit of Love, and *consciously unify the Finite as I am with The Infinite that I am*; thru Word or Thought, and in Purpose. Whereby,

we again emerge, refreshed in spirit, renewed in Realization and revitalized in mind and body; with clearer vision and keener perception along our line of progress.

It is because Energy is ever awakened by renewed Attraction—and Energy embodies the Creative Impetus of all Being, of both the vegetable and the animal kingdom—that Human Beings are ever seeking the greater and ever greater Attraction.

And tho it is ever the greater that attracts the lesser—the magnet that attracts the bit of steel, yet all seem not only willing, but anxious, to be ‘the bit of steel.’ Never-the-less, it is the magnet—the one loved, that is the more Potent; either in Creative Power or Creative Knowing; either in spirit or in Soul, according to the plane of Attraction.

It is thru Attraction that we ‘follow The Law;’ but the Balance of Being can be maintained and magnified, only, in the measure, or in the degree, that we *fulfill* Law; fulfill each phase of The Law, degree by degree, in

and of our daily environment; not only by *being* Love in and thru a negative attitude, which is, by abiding in the spirit of Love in an indifferent manner, thru the service, and the greater or lesser self-denial, that our devotion to the fulfillment of the Law of our environment may seem to require of us, but also by being Love in the positive attitude, thru the positive phase of Creative Law, which is by Radiation; Radiation thru the most Potent phase of our Being—the Deific phase, that is ever and only made manifest *thru the spirit of Love*; ever radiated to situations and to personalities, in which and with whom we needs must co-operate, in and thru the stress and pressure of our daily activities and daily Being.

Many, very many ‘keep the Law;’ thru all the ‘thou shalt nots’ of Human conception: and many, so many, ‘follow The Law’ thru the diversion of each new Attraction; but so few fulfill The Law.

But there can be no crucifixion in Balanced

Being; and we balance our Being as we lift it above the plane of Attraction, by the manifest application of The Law in its Wholeness—by and thru the voluntary use of Radiation in place of the involuntary play of Attraction in and to us; ever being mindful that Attraction *is the Response* to Radiation: therefore is ever controlled—transmuted and transformed, by Radiation.

The violation of the Law of Equity, either thru the Selfish spirit or thru the Selfless spirit, ultimately brings suffering to the violator; whether the violation is thru the over-indulgence of the Self, or thru the over-indulgence of another.

For Equity is the Principle of Infinite Equation; made manifest to and thru Human Being. It is the rhythm, of the pulse, play or swing, of the infinite Pendulum of Polarity; in the vibratory operation of Creative Law; thru the balanced ratio, or measure of adjustment, between two or more. An imperfect adjustment ever results in an over-balanced con-

dition. An over-balanced condition ever creates or causes friction or inharmony; thru which no phase of Perfected Creation ever is, or ever can be, made manifest.

It is by Radiation thru the spirit of Love and the spirit of *Truth*, that Equity is consciously established and is made manifest; made manifest thru the *vibratory* rate of our Love and our Law; in any Problem, thru any Purpose, and with any Personality.

Equity can never be measured nor determined in detail, by Conscious Mind. As, at our present point of development, the Human Conscious Mind cannot maintain a Perfect Balance—an unwavering balance—thru the maze of matter and material things, unswayed by sentiment and sympathy, in its penetration into the *spirit of things*; to determine the underlying Intent or Purpose, operating in the *silent effort* that each individual, involved in the experience, held, and kept *vitally vibrant* at the time of action, or at the time of the circumstance or experience.

Equity is not a material or a Finite Principle; it is determined by the 'pulse' or *vibratory rate* of the individual *spirit* operating in each individual situation or experience. And this 'true' or real spirit of the individual, pulsing in *its* definite vibratory rate thru the Intent, underlying the purpose that the individual holds, or inducts into each specific experience in its association with another or others, determines, and ultimately manifests, the individual ratio, or measure of Equity, thru the experience. And no subterfuge, however subtle, ever modifies, or *wholly* disguises this 'vibratory rate:' tho often it is veiled from others for a season; it never-the-less, ceaselessly vibrates or 'pulses' in the Creative Current of the individual into whose Purpose it is, or it has been established; where it ever manifests thru the Recreative processes of the individual; until redeemed *by the Self*; redeemed by transmutation thru a like experience—which comes to us by the operation of Attraction thru Like and Like, the *Divine* phase of

Creative Law; experiences either of the Self, or of another for whom we *care*; similar to that wherein this vibratory rate was formerly established in our own Creative Current, by *our attitude toward another*; not meaning, ever to do harm to the Self, but perchance, quite indifferent to the harm that could be done, or that would be done, to another.

Since Creative Law ceaselessly operates in and to us, along, or thru the 'wave meter'—the vibratory meter, of our individual Creative Current, thru just the vibratory rates of the Principles and the mental attitudes that we hold, and thus establish in it, and, thru the 'vibratory rates' that we adopt, by which our Creative Current may be renewed—and also does Creative Law operate thru the vibratory rates that are Subconsciously thrown in our Pathway, by the moods and tenses of our environment, by our attractions, our distractions, and our attachments, that so often *cross circuit* and divert our Creative Current—it, therefore, is infinitely well and wise, that every Hu-

man Being should be fully aware of the vital significance of a well defined Purpose; a Consciously defined Purpose; that our Pathway may ever open to the greater and ever greater well-being of the Self; thru the greater fulfillment, achievement and attainment of the Self and for the Self, by our Conscious mental attitude. For in the measure that we *Keep Harmony and Purpose Equity, The Law does the rest!* This is not made manifest thru a static indifference, but thru a Consciously defined Purpose, that we mentally hold as an Open Way thru which our Love and our Law may now flow and function.

Equally is it of as great significance that we fully realize the marvelous value of transmutation, whereby we are ever able to remove all barriers that are Subconsciously thrown in our Pathway, and that do so hedge us in; likewise release all fetters, that encompass us round about; created by the willful attitude of another or others toward us, in what they would have us do and have us be. For the Ra-

diation of the spirit of Love transmutes all Unlikeness to Itself into That that It Is.

And all Finite Purposes, Plans, Principles and Problems of an inequitable or distracting nature, that are held or thrown in our Pathway by another or others, *lose their identity*,—in operation, hence in results, thru the change in their rate of vibration—when unified with the spirit of Love thru Radiation.

For Radiation ever lifts the veil between the mortal and the immortal; between the temporal and the eternal; between the Finite and The Infinite. Aye, and by our non-recognition of Radiation, so often, do the 'barriers' remain, as an insurmountable Something, in our Pathway; that ever manifests in, and as, a lack of continuity, or of rhythmic operation, in the manifestation of our Purpose, thru our individual plan of action; whereby we do so much and acquire so little.

The Wholeness or completeness of the operation of Creative Law in and thru our individual Creative Current, manifests thru the

rhythmic pulse of Radiation *and* Attraction; Radiation, to which Attraction is the Response, and by which the Course of our Creative Current is directed *by the Self*, in its operation thru the definite vibratory rates of our own mental moods and tenses, whose value we have Consciously determined and have selected, to bring to us the greater and ever greater returns, thru every activity of our daily Being.

Otherwise we are but Human weather-vanes; our position and our manifestation is ever subject to, and determined by, the vibratory rate of each present and passing environment, at home, in the office, and all elsewheres that we may be: lifted by the elation of one, and drawn down by the depression of another; ever at the mercy of a merciless phase of Law, by the Natural Response of the Subjective phase of our mind to the vibratory rates of our environment and our attachments. The mastery of which, is attained, only, as we steadfastly maintain our chosen rate of vibration,

of and for, our own individual Creative Current. Of which, none greater has thus far been revealed to us than The Infinite phase of our own Being; operating by Radiation thru the spirit of Love and the spirit of Truth.

The spirit of Love is the most Potent, immortally and eternally operative factor, in and of all Human creative processes and all Human Being; and tho it is the most deeply rooted or imbedded in Human Being, it is also the most densely obscured, and the most greatly ignored.

Yet, the spirit of Love is Infinite omnipotence in and to the Human Self.

For by its alchemic processes, thru Radiation, it *transforms all Energy*: that is, changes the Creative Impetus of Energy: in and of all phases of our Being, into the orderly, rhythmic operation of perfected creative processes.

Wherein or whereby, it also *transmutes all Substance*: it changes the quality of all Substance in and of Human Being and Human

affairs; thereby permitting perfected creative processes to operate, and be established, in and thru our entire Being—thru body, mind, soul and spirit—and thru our environment.

The spirit of Love also *transposes all Principles*: it changes the place, or relative position, of all Principles; both from their dominant or unbalanced Equation, and from their chaotic arrangement, which has been established by the involution of our individual phase of Creative Law, thru its involuntary and involitional operation in and to us, by our confused and confounded phases of Attraction, or lov-ing. Also does the spirit of Love, by our Radiation, equally change all phases of distraction that so often are thrown about us and upon us; by the *transmutation of all Unlikeness to Itself into That that It is*.

Thus thru the above alchemic processes, the *spirit of Love establishes the Perfect Adjustment in and of all things*.

As we *abide* in the spirit of Love, the Perfect Adjustment, in and of all things, is established *in and to the Self*.

As we *radiate* the spirit of Love, the Perfect Adjustment, in and of all things, is established *in and to our environment*.

The spirit of Love also bares the heart of every Problem, and reveals the soul of every Principle.

For, by the Radiation of the spirit of Love into a Problem, we consciously contact the specific phase of Creative Law operating in the Problem; or, we contact the specific rate of vibration operating thru the Problem. And as, 'specific phases, or moods and tenses of Creative Law, operating thru definite vibratory rates, are defined as Principles'—the Principle, and its method of operating, is thus revealed; not only in the abstract, as *Law thru Principle*, but by our diligent and devoted, or steadfast and religious, Radiation of the spirit of Love thru the Problem, the abstract or Finite phase of the operation of the Principle is transformed, transmuted and transposed; or lifted and exalted into the Infinite realm, where its operation as *Principle thru Love* is

registered; whereby its *Truth* is ever revealed.

The many moods and tenses of the many Creative Principles—and all Principles are creative—revealed by our Radiation of the spirit of Love, thru the many Problems of our varied and various environments, *establishes our individual phase of Ever Knowing; the Omni-Science of the Self*: which is, the Ever Knowing at all times, in place of the All-Knowing at any one time.

The Perfect Adjustment that is ever established by the spirit of Love, *is made manifest* by our Radiation thru the spirit of Truth.

As we *abide* in the spirit of Truth, the Perfect Adjustment is made manifest *in and to the Self*.

As we *radiate* the spirit of Truth, the Perfect Adjustment, that ever is established by the spirit of Love, is made manifest *in and to our environment*.

Because of the super-sensitiveness of the Subconscious phase of the Human soul, Truth, as a Principle, often savors so greatly

of criticism to the individual to whom it is presented, that it disturbs and distracts the spirit of Love in them. And no perfect results can be made manifest thru an agitated or disturbed Current. Hence, the wisdom, of *Radiation* thru the *spirit* of Truth.

Criticism, is analysis *plus condemnation*—"Neither do I condemn thee."—But analysis, plus, or unified with the spirit of Love, ever reveals the Truth of the Problem, the Truth of the situation, of the experience, or of the circumstance.

The Unity of the spirit of Love and the spirit of Truth, is, *Wisdom—made manifest*.

Therefore, in the measure that we include the spirit of Truth in our Radiation, is Wisdom made manifest in our every daily activity.

The spirit of Truth, opens Ways and Means for the manifestation of the Perfect Adjustment that might otherwise, long, lie latent, dormant and unmanifest.

INVOLUTION AND EVOLUTION

In our recognition of the great worth and value of the Divine Principle and Spirit, that for ages, has been so zealously and ardently presented to our world, we must neither ignore nor deride the great significance and equal value of the Selfish or 'Natural spirit' in man; which is ever involuntarily and involitionally established in the Human Being, as the result of the operation of the material phase of Creative Law in and to the individual and the entity—personality and plant, alike—thru the effect and the recognition of what another or others—some One or Something, outside of, or, aside from the Self, is, or can be to the Self.

This phase of Creative Law—which operates thru Attraction of opposites, by contrast and unalikes, whereby Energy is generated and Substance is created—is the phase of Law operating in and for the creation, the develop-

ment, and the maturity of the Human, or Material Self, as Body and Mind. By this phase of Attraction—or thru our lov-ing, Creative Law is involved, with its Power to Attract and its Power to Create, and Love is established in the individual.

And tho the wording of the New Commandment is, "That ye love one another," we must assign the impossibility it expresses, to the error in its translation or in its revision; for it is impossible to love where we are not attracted.

Hence we can not always 'love one another'; but we may ever *be* Love, to any and to all; e'en to his 'Satanic Majesty' should we so choose. For we may ever bestow, or radiate, the spirit of our Love where we will; wherever we sense or feel a need of it in our environment, or where we choose to respond to a need or a call for it, in the environment of another; and thereby transmute all Unlikeness to Itself into That that It Is.

The individual recognition of the limita-

tion of the Selfish spirit, and of the material or Natural phase of Creative Law, in and to the Self, is revealed by that phase of Consciousness that is termed 'The Absolute'; which seems 'the end'; as the individual senses 'nothing beyond'; and 'can not go on,' or, can 'go no farther.'

The Absolute is indeed that definite or specific point of individual limitation, in any greater degree of Creative Power thru *Law*; that is, thru Attraction; or, The Absolute is the limitation in and to the individual, of any greater degree of efficacy in the operation of Creative Law thru involution; or, thru 'Natural' Law; which is, thru Attraction of opposites, by contrast and unalikes; and thus, it is also the limitation of the Selfish spirit.

The Absolute marks the place or point in individual Being, where the *receptivity* of the *Soul ceases*; having become filled and 'heavy' with its conceptions of Consciousness—that is, of Abstract Creative Knowing—which have been registered or deposited in it, by the op-

eration of involving, or of involved Law.

The Soul, being the Unit-whole of Creative Knowing, does indeed seem the store-house 'God made.'

A more definite conception of the Soul, at this point, will undoubtedly, keep the reader's vision clearer, and the perception more penetrating or keener.

The Soul may definitely be recognized as the Unit-whole of Creative Knowing: Subconscious and Superconscious; Material and Spiritual; Finite and Infinite.

The Unit-whole of all conceptions registered thru the Involution of The Law by the individual, which operates thru Attraction or *lov-ing*; Attraction thru opposites, by contrast and unalikes, for what all things outside of, and aside from the Self, can be to the Self, and is the material phase of the operation of The Law, whereby Energy is generated and Substance is created—this, forms the outer, the material, or the Subconscious phase of the Soul. And thru this phase of the operation of

The Law, not only is the generative processes established in the individual, which operate thru Life—the Pro-creative Principle, whereby material substance is vitalized, but Love also is established, and *ever remains*; its vibratory rate, thru its Power to Attract, ever transcending the vibratory action of Life, which is Love's response on this plane; its silent pulse ever ceaselessly vibrates, radiating toward the attraction of That, thru which the *Truth* of its individual Being, may be proven, and made manifest in and to Itself.

The Subconscious or outer phase of the Soul, is to the Soul, what the shell is to an egg, or to a seed—the material substance or phase, of the Soul; thru which all moods and tenses of the individual Consciousness—the Abstract, Creative Knowing of the individual—first functions; registering as, and operating thru, the individual Mind—the 'spirit' of Matter.

Because our Love and our Law, as Human Beings, first operates on the material plane

and thru the Subconscious phase of the Soul, whereby the living organism of our Finite Being as Body and Mind, is created, matured and magnified, thru which the circuit, the rhythm, or the polarity of the Soul's creative processes is established and maintained, between Spirit and Substance—or between Mind and Matter—it became, and ever remains, the office of the Subconscious phase of the Soul, to woo, or to attract, the awakening of Energy; and to seize, to grasp, hold, and to utilize, all Energy generated on each and every plane and thru each and every phase of our Being; whereby Matter, or material Substance—the material substance of each phase and plane of our Being—was, and is first created; and Mind the 'spirit' of Matter, was first established, and ever is magnified.

And by the development of Mind, thru the operation of this phase of The Law, is Intelligence—or Manifest Knowing—established, and magnified; as the highest individual development thru this phase of The Law; in

which Love, as *Love*, is latent, or unmanifest; and only Attraction or The Law manifests, thru the active or Life Consciousness of That that 'I love.'

To keep the reader's vision clear, it may be well to differentiate more definitely between Intelligence and Intellect; recognizing the former as the faculty of Manifest Knowing; the faculty thru which the individual makes manifest what it Knows; the faculty thru which the individual *shows*, puts into evidence, or demonstrates—not *tells*—what it Knows. While Intellect is the faculty of Expressed Knowing; the faculty thru which we are able to formulate in words, thru Thought; to express, or tell, what we Know; or *Feel*: or to *tell* what we have learned that another Knows. One may be ever so Intelligent, in manifesting what they Know, or Feel, and yet be far from correspondingly Intellectual, in expressing what they Know, or Feel; and *visa versa*.

The Soul is receptive, hence negative, dur-

ing its period of involution and the registration of its Subconscious phase of Creative Knowing, with its corresponding degree of involving Creative Power. Thru this process and during this period, in which the function of the Soul is almost wholly material, in Consciousness as well as in Substance, the Soul has a far greater density, than is commonly attributed to it; and is also lacking in tenderness; as all its conceptions thru this phase of The Law and on this plane of Being, are material; are of the Consciousness of Substance: registering or having been registered thru the operation of the material phase of The Law, which operates in all things, in the development and the maturity of the material form; or body; and in the Human, of the physical Self. Whereby and wherein not only is the negative phase of Consciousness registered, thru the operation of this phase of Creative Law, by Attraction thru opposites, by contrast and unalikes, but also, is the Selfish spirit established; thru the conception and the Con-

sciousness of what all things outside of, and aside from the Self, can be to the Self.

It is at the individual maturity of this phase of The Law—the material phase of Creative Law, that the conception of The Absolute registers in the individual Consciousness; and at this point, the *evolution of the Soul begins*. It is here that the Soul becomes active and positive; as the polarity in the tide of its individual Creative Current changes, and thru the vibratory rate of the Return Current, of the individual phase of Law, by the operation of Attraction thru Like and Like, the Sub-conscious phase of the Soul passes thru the Alchemic processes; whereby its material conceptions are transmuted and its Creative Impetus or involved Energy, is transformed; and thus emanates, is lifted up, or exalted to the individual Conscious Mind, thru the vibratory rate of this phase of The Law, in its operations in and to the individual Self.

The Return Current of Creative Law operating by Attraction thru Like and Like, can

only be made manifest by the inclusion of another or others—‘some one outside of’ or ‘aside from the Self’—and manifests in the individual, thru what the Self can be to another or others; thereby establishing some phase of Selflessness—the Divine *Principle*; which in its maturity, eventually necessitates, and ultimately establishes the Selfless or Divine *spirit*.

Thru the Alchemic processes of the above change, or transition, the decrease of the outer or material phase of the Soul is perceptible; as its Energy is transformed, and merges, or blends and interblends with the Inner phase of the Soul. A process very similar to the change in the pod of seeds or of fruits which wither and dry, in the ripened maturity of the *seed*. This is the process thru which the enlarged Ego, in and of the Human, wanes.

The outer phase of the Soul is transformed and transmuted thru the Divine *Principle*—or thru a Selfless *life*; that is, thru the service and sacrifice in what we *do*. And the chaotic registration of its conceptions—thru the con-

fusion and the profusion of our attractions—is *transposed*, into the orderly rhythm of the individual phase of The Law, thru their relative vibratory rates, by the Divine *spirit*—thru what we *feel*, in what we *do*. And by each manifestation thru a loving spirit, or thru the spirit of Love, are all vibratory rates attuned to the Unity of, and with, the Inner or Infinite phase of the Soul.

All of which, is a finite expression of a process in and of the Soul, similar to, or very like the transforming and the transition of the spirit essence in and of the plant, thru root, leaf, stalk, branch, bud, blossom and fruit, whereby, the Abstract Consciousness, operating in these several creative factors, is conveyed and registered, or deposited, in the seed; thru which, an apple seed never grows a pear tree!

By the operation of the Alchemic processes in the Human, is the transition of our Soul made, from Substance to Spirit.

By the Selfless attitude, in the operation of

Attraction thru Like and Like, the Mentality—or individual Conscious Mind, is withdrawn from the Universal phase of Mind, by definite impressions of its individual conception, manifesting in a positive mental attitude of what 'is' and of what 'is not' *true, to the Self*; whereby the Mentality often seems filled to overflowing with negations; and the many 'can'ts,' 'don'ts,' and 'thou shalt nots' of Human conception, pour forth all too frequently for the harmony and ease of the environment. It is at this place or point in Human development that we 'keep the Law;' recognizing so much of what 'is not' and of what we can *not* do, and so little of what *is*, and of what we *can* do.

But ever by the recognition of That that is *not*, do we come into the realization of That that *Is*.

Let it be clear to the reader, that our realization of what is termed 'The Absolute,' registers in the individual Consciousness, at that definite phase in the operation of 'Natural'

Law, in and to the individual, where the individual Power to Attract and Power to Create thru *Law*—thru Attraction—meets its limitation; at that point in the operation of the individual phase of Attraction, thru opposites, by contrast and unalikes, which only, will operate in harmonious rhythm, with other established phases of the individual Being. Or, which only, will operate *in ratio*, with the established Equation in and of the individual creative processes. And beyond which, greater *Power*, which is ever thru greater Attraction, would only, and can only manifest in the destructive, to, and thru the individual: as the Equation, the Balance, or the 'equilibrium of the creative processes thru Body, Mind and *Soul*, is, or would thereby, be 'broken,' or overbalanced. Our Creative Power then, too far transcends our Conscious Creative Knowing; and tho such individuals may evidence great power and Intelligence, in the manifestation of the individual Purpose and Plan, these have but little permanency, as there is

ever a lack of wisdom in Judgment, thru the intensified Impetus or Energy thus generated.

When Mind too far transcends Soul, it is 'lost'; lost to our earth-plane's sense of realization.

And in place of our Godhood being made manifest or brought forth, thru the spiritual phases of our Creatorhood—which it may so readily be, by the fulfillment of our completed phases of Creative Law, thru our evolved Consciousness and redeemed Energy—our Power to Create, bursts forth in the destructive; and the individual becomes tyrannical, and a Doer of Evil; in place of manifesting the supremacy of the Deific phase of Being, thru the greater inherent possibilities of the Self as a Creator; wherein, having matured—as ultimately we must—as 'sons' of God, and as 'children' of God, we lift ourselves above the limited Consciousness of 'sons' and of 'children,' into the fuller realization of *men*, and *women*, of God; and by Radiation, thru the spirit of Love—thru That, that we feel

God must be—consciously unify ourselves ‘with the Father,’ be ‘like Him,’ and ‘awake in His likeness;’ whereby our Creatorhood is transformed into our Godhood; realizing that we rise above the limitation of both the ‘Natural’ phase of Creative Law in its operation thru the Selfish spirit, and the Divine phase of The Law in its operation thru the Selfless spirit, by the unity of the two; and establish the Balance of Being by and thru the Self-ful spirit; that functions and is made manifest thru the greater Realization of, *Thy well-being in measure with Mine; and My well-being in measure with Thine.*

It is only as ‘Law’ becomes Love, or is unified with Love, in and to the individual—and made manifest by Radiation—and Love is unified with Truth, in the individual creative processes thru Purpose and Plan, that the Law of *Creation* in its Wholeness—Radiation and Attraction—can evidence some measure of the immortality of Creatorhood, in and thru Human Being.

For 'Evolution' is but the greater maturity of Being—individually or collectively, materially or spiritually.

Childhood is the greater maturity of infancy; boyhood and girlhood is the greater maturity of childhood, manhood and womanhood is the greater maturity of boyhood and girlhood; fatherhood and motherhood is the yet greater maturity of manhood and of womanhood; and Godhood is the greater maturity of Creatorhood—the transition from the generative phase of Law, thru Attraction; and of Being, thru pro-creation and re-production, into the greater maturity of creation—the art or the science of *creating*, thru Radiation; our individual use of the processes of the silent, Unmanifest phase of Creative Law—The Law of all Being—which operates thru *both* Radiation and Attraction.

Silent generation is Creation—active creation is generation; and tho 'all is good'—all good in excess, becomes 'ill,' in, and to the individual.

Evolution IS: our 'belief' in it, or our non-belief in it, does not annihilate it; either in and to the Self, the tribe, the nation—or the religion! Our recognition of it or our non-recognition of it, but keeps, or breaks, the rhythm of its present manifestation thru us.

Having fulfilled The Law, thru any Principle, we pass on to the next higher Principle—the next higher phase of Being—in our present body, or out of it; but we pass on: for the Pathway of the Soul is on, ever on, into The Infinite of the Self; thru our greater creatorhood and our Godhood; as we "Awake in His likeness," and are "One with Him."

WHAT MEASURE OF SPIRITUAL BEING HAS THE HUMAN MADE MANIFEST?

Tho the spiritual phase of Being, in and of every individual Human, is not a matter of choice, but a phase of maturity, that each and all must ultimately meet, face to face, whether it is willingly recognized or not, yet, thru all the ages, in which this Inner phase of Human Being has registered in the Consciousness, and has been given some form of expression thru the Mind, of mankind, how much of closer, conscious contact, thru definite methods of logical linking, between man and his God, has been made manifest? We may think much of God, we may hope for much from God, we may trust much to God, but how much of our contact with That, that we call God, have we made manifest?

Our individual contact with our God seems ever limited by our concept of a medium of intercession thru 'God's son.'

A moment's consideration of our recent World War, is sufficient to compel us to pause and question our authority, our rightful authority, for daring to claim ours to be a 'Christian' world.

The ineffective, insistent effort of the heads of our Great Nations to establish a Pact of Peace for our world, compels us to realize that Something in our civilization is radically wrong. And that our conception of Divinity, and of God, must indeed, be 'mystical' and vague, or erroneous; as from every point of view yet presented, comes the greater Realization, that the Master Minds, in and of our world, yet stand in mute appeal at the threshold of the spiritual realm. And that our world of today, is wonderingly questioning the wisdom of each and every present day method, tending toward the Immutable Way of greater Realization and fuller understanding, of our Concrete Relation—our definite Unity or Oneness, with what we term 'God the Father,' of whom the gentle Nazarene taught.

The uplift of Humanity, thru the spiritual phase of the material plane, or point of view, as body and mind, has met its limitation, time and again, thru the long centuries of the past, by contact with, and the necessity of, our inevitable and ultimate inclusion of that phase of Knowing that is greater than Mind; which is the Soul. Each effort in its uplift, having met its dissolution thru the force of its own plane of Power. Not meaningly, but by operating and manifesting thru a phase of Being, a Principle, and a Purpose—the Generative phase of Being, the Life Principle and the Purpose of Power—that in the last analysis, thru the reaction, caused by the Change of Polarity, that ever occurs in the tide of the Creative Current of each of these processes—ultimately results in the disintegration of all that the individual, the race, or the nation, has manifested and established. And mankind, collectively and individually, has been compelled to stand in helpless bewilderment, at the crumbling and falling heap of all he has hitherto gloried in.

These, probably are they who 'buildded on the sands'; they, who constructed their Purpose and Plan of action, on a shifting, ever changing Principle; a Principle operating thru a phase of Being that is ever Subjective; because the Generative phase of Being, and the Life Principle, thru which the material or the Finite phase of all Being is made manifest, and is seemingly controlled, not only, is ever modified, in the Potency of its operation—hence in the results of its operation, by every mood and tense of Attraction, and of distraction, by which the individual Pathway is diverted, and, in the Human, so often is perverted, thru the innate tendency of the material phase of all Being to 'follow the Law'—of Attraction, but the Generative Principle and the Life processes ever meet their ultimate limitation or 'death' thru the spiritualization of Energy; in both the mental and the physical phases of Being.

The Change of Polarity ever occurs at the maturity of the first phase of our individual

Creative Current—the current of our Love and our Law; that is created and established in the individual thru the involution of The Law by the individual—thru Attraction of opposites, by contrast and unalikes.

This first phase of the operation of Creative Law in and to all things, which we term 'Natural' Law, since its operation is as natural in and to plants, as it is in and to personalities, *must ever operate first* in all things: for it is the Law of Manifestation, whereby the material Substance and the Energy or Creative Impetus, in and of the individual and the entity, of our Personality, of our Purpose and our Plan, of our Principles and our Problems, is created; registered and established in our Consciousness and in our Creative Current; which we so often speak of as our 'Pathway': manifesting the *concrete thing*, in Substance and in vibratory action, thru and with which, the individual creative processes may henceforth operate in the manifestation of our greater and ever greater Creatorhood: mani-

festing the *thing* to be modified, to be molded and fashioned, or to be exalted and magnified by the individual.

The Selfish or 'Natural spirit in man' ultimately and inevitably meets its limitation thru this Change of Polarity. The necessity for this Change may, perchance, be caused by the 'fullness' of the Soul, in the registration of its conceptions, or Consciousness — its Abstract Creative Knowing, that has been registered thru the involution of The Law by the individual; wherein the individual *feels* that it Knows, *thinks* that it Knows; but like the child, can prove so little of what it thinks, or of what it *feels* it Knows.

It may be, this 'fullness' or "heaviness of Soul within" us, that causes or necessitates this Change of Polarity. But thru this Change, as the Soul ceases to be negative and its positive vibrations are then definitely *felt*, a 'change of spirit'—involuntarily and unintentionally, but inevitably—takes place; and its manifestation by the individual henceforth, is

imperative, if the rhythm of the individual Being is to be maintained.

This positive vibration Within, which registers the 'awakening' or the 'quickenings' of the Soul, pulses in a silent, ceaseless Inner unrest; that commands the individual attention to a new phase of Feeling, so definite and yet so intangible; which now pulses apart from the five physical senses, being neither of sight, sound, touch, taste nor smell; but a Sense—or sensing quite as definite and far more imperative than either of these; compelling us to turn from the outer or material phase of our Being, in a vital search for some means of surcease, that promises any measure of possible peace, from this Inner distraction.

By the individual contact with Selflessness—the Divine Principle, which the insatiate demands of the Selfish spirit exact from all and of all, in every phase of its environment, the Selfish individual—all unknowingly, and wholly unmindful of ultimate results, conceives of, or is impregnated with the Selfless

Principle; conceives of, or is impregnated with That that it has demanded of all others.

This quality, henceforth, modifies the Impetus of the individual Energy; which no longer operates thru the onward tide of an externally progressive current, but thru the Return tide; the coming back to the Self, or the retracing of the individual Creative Current, that has been established thru the involution of The Law by the individual. This Return Current also operates thru the previously conceived negative Knowing, that has been registered in the Subconscious or outer phase of the Soul, thru our involution; by the operation of Attraction thru opposites, by contrast and unalikes, in and to the Self.

Thru the processes of the Selfless *Principle* by the operation of Attraction thru Like and Like, in and to the individual, all conceived and involved Knowing, is evolved. And the vibratory rate of the Selfless *Principle*, that is thus established in the Creative Current of the individual, by the blending and interblending

with another or others, thru this Principle, is ultimately exalted; lifted above the Selflessness of service and sacrifice, by the unselfishness in and of our Love; the unselfishness or Self-denial in our manifestation of our Love, thru our loves.

The vibratory rate of the Divine *Principle* is thus transformed, lifted up, or exalted, and made manifest, in, and as, the Divine *spirit*; whereby the 'Christ Consciousness' awakens, and registers in the individual Conscious Mind; thru which—thru this conception, the first expression of the Deific phase of individual Being, is made manifest, in and as the Sonship of our Godhood; and we do indeed feel ourselves to be a 'child of God;' and gradually unify the Consciousness of creating thru another or others, with the love of creating *for* another or others; and also do we unify the realization of loving others for what *they* can *be* to *us*, with the greater realization of loving another or others, for what *we* can *be* to *them*. Whereby we extend, or project, our

Creative Power and magnify our Creatorhood, beyond the Self.

The 'return current' thru which the Selfless Principle operates, by Attraction thru Like and Like, is the phase of Creative Law in its operation in and thru the Potency of Substance; in and thru That that activates and controls, or directs and governs Substance; by which phase of The Law, thru the transformation of Energy—the change in the vibratory rate of Energy—all Substance is transmuted; this process operates in and thru each and every phase of Substance in and of Human Being: or, may definitely be noted as the operation of The Law in and thru the higher phases of Energy,—that permeates, penetrates and pervades all Substance—in its operation as Mind and Spirit. E'en tho it be in but the potential operation of Mind, as the 'spirit' of Matter; thru which all Substance may be modified and controlled, by the right mental attitude.

It may have been more the result of se-

quence, rather than an accident or an incident, that this contrast, in the current of the Creative Impetus or Energy in and of our Being, operating in its involuntary activity and control in and of Substance—should have been used in the processes of *materia medica*, in the treatment of disease; for we note in allopathy, remedies of an opposite or contrasting nature are prescribed to counteract the symptoms of the disease; which is an application of the 'Natural' or the material phase of Creative Law: while in homeopathy high potencies, of medicinal remedies, producing like symptoms to those evidenced by the disease, are prescribed for its cure; which is an application of the *mental* phase of the operation of Creative Law.

Since it is by the operation of Attraction thru Like and Like, that all involved Knowing is evolved, it is evident that this phase of The Law operates on and thru the mental plane—the plane of the Consciousness of *Knowing*; where the Consciousness of Know-

ing transcends the Consciousness of Substance. And tho The Law operates in and thru Substance, as before, yet it is another phase or plane of The Law, and another quality or grade of Substance, thru which Creative Law operates in the processes of the *evolution* of the Consciousness of Knowing. The Consciousness of *Knowing* operates in and thru its own, its specific quality of Substance, which is an etheric vapor or a vaporized ether, according to the individual phase of Being or plane of maturity; which Substance forms the nerve fluids, and flows or functions in and thru the nerve currents of the Human body.

By the change in, or, by the modified vibratory rates of, these currents, the Consciousness of Substance levitates or is 'lifted' to the individual Conscious Mind; or, is unified with the individual Conscious Mind; as the negations of the Subconscious pass thru an alchemic change, whereby they are transformed in Impetus, transmuted in Substance, and trans-

posed in relative position; or established in their orderly, rhythmic operation, thru their relative vibratory rates.

Their values are thus consciously determined and consciously utilized by the Self for the Self — altho another may catch this etheric vibration—and the individual Conscious Mind, or the Mentality, now registers 'Knowing thru Feeling'; registers Knowing thru what the individual *senses*; and Intuition now functions thru what is of value to the Self for the greater well-being of the Self; or, thru what *is true to the Self*.

This transition may be recognized as our initiation into the Truth of our Being—into the Re-creative processes of our Being; where Judgment is the Balance of the Creative Equation in, and of all Knowing—of all phases of Knowing; establishing the functional rhythm between Subconscious *action* and Conscious Control.

Having come to the recognition of the greater import—in the exercise of Power—of

the Mental phase of Being, as the potential operation and manifestation of 'spirit,' it may be well, and wise, 'In the beginning' to consider the real value, of a now prevalent and very significant practice, thru the Human conception—or misconception—of Mental Power; or, of the Power of Mind; which involves the attitude of both the Selfish and the Selfless phases of spirit. It is true, that we can 'make our demands' along any line we choose, and thereby acquire much that we desire: for every Principle has a 'working power'—a Creative Power—of its own; which ever operates thru its individual, definite or specific vibratory rate. But thereby, so often do we acquire or attain much that is most difficult for us to retain, or to maintain. Probably because, a Principle that is magnified beyond its own plane of The Law, loses its identity—in vibratory action—in the blending of, and with, the vibratory rate of the thing demanded: for, just as a tone of Sound or a tone of Color can not remain the same after its rate of vibration is

raised—or lowered—likewise, a Principle can not transcend its own plane of The Law and retain its identity.

And thus do many, very many, so often leap beyond their individual heights, by their ‘demands.’

Also is it true, that if we demand much, we, in time and in turn, must give much—that is, much will be demanded of us. For by the attitude of demanding, do we establish that definite vibratory rate in our Creative Current, which can, but attract situations, circumstances and experiences of a *like* nature—in the operation of this definite vibratory rate in our own Creative Current, thru what is demanded of us; whereby it is imperative that we yield or give up much—and often, much that we greatly cherish—until this phase of Law, that we, unknowingly establish, has been fulfilled, or ‘outlived’; that is, until its Creative Impetus has been ‘redeemed,’ brought back, or reduced, to a rate of Impetus, that will rhythmically operate with the established

Current and the registered Consciousness of our individual Being.

But thru repeated experiences of this nature, a spirit of gracious content with our own, is ultimately established; wherein we lovingly cherish, and purposely exalt and magnify, all that our own Love and our own Law brings to us, in and of our own environment—our world.

It also is true that if we give much, we open the greater avenue for the greater returns to the Self; if, we do not give in a Selfish spirit—if we do not give for what we may get; or for what the returns will be to the Self.

But does it not appeal to the reader—since every Human Being is a Creator, with its own definite Creative Law and Creative Power—as better and wiser, to ‘give’ with great care? Thoughtfully, logically and with equitable consideration at all times, that we do not foster the spirit of dependence in another or others, rather than of the individual ability to do for themselves; and that we demand no

thing, save in a steadfast mental *attitude*, *purpose* our full measure, or ratio, of *Equity*.

This, our full measure of Equity, can not be determined in detail; it can only be maintained and obtained thru Purpose! Thru the *vibratory rate* of our *Purpose*, in our association and co-operation with another or others, is our full measure of Equity ever *established*; and is *made manifest* to us in full measure, only, by our loving Radiation thru the spirit of *Truth*. It is the spirit of *Truth* that Opens Ways and Means for the manifestation of the Perfect Adjustment that is ever established by the spirit of Love. Whereby our Being may now function thru the Wholeness of a completed or perfected Law—by (conscious) Radiation, to which attraction is now the *conscious* Response.

Our concept of 'demanding' and of 'giving' is thus transformed, into helping ourselves, and in awaking the latent energies of another or others, that they may be better able to help themselves; as we now realize that *each and*

every Human Being is as Infinite in and to the Self, as is any other, or any one; and that each and every Human Being has its own individual phase of Creative Law, operating in and thru its own individual Creative Current—the current of their own Love and their own Law; and that Creative Law is ever and eternally reciprocal; and is just as Perfect in and to the Self of each, as it is in and to the Self of any one. And only as we will and do, take up the fulfillment of our Love and our own Law, just where we are—in our present environment, can we ever rise above our present sense of limitation.

As our mentalities now function in and thru 'The Law in its Wholeness or Completeness—that is, thru both Radiation and Attraction,—thru Radiation, to which Attraction is now the *conscious* Repsonse, all things are thereby included in the adjustment of and for our greater well-being; therefore we no longer need to dwell on each specific Principle of beneficence, for harmony, health, happiness and

success will ever be made manifest in, thru and to us, in their sequential order, by the ceaseless processes of Creative Law, as we fulfill the Love and the Law of each individual environment, in which we find ourselves; whereby we thus perfect the creative processes of our individual Creative Current, in its operation in and thru our daily activities.

Let it be emphasized, that it is ever thru the current of our individual phase of Love and our individual Law that our returns come to us; and in full measure—if, we ever keep an Open Way; which we do, by Radiation thru the *spirit* of Truth; bearing in mind that it is the *spirit* of Truth, not the Truth, that Opens Ways and Means for the manifestation of the Perfect Adjustment that is ever established by the spirit of Love, in and of our Human affairs and our Human Being.

For, tho the Adjustment may be ever so Perfect, either, in and to the Self, or in and to the environment, there is no manifestation of any degree of creative attainment or prog-

ress, unless this perfected current is directed thru and to, an Equitable Purpose. Otherwise there will be only the static condition of 'abiding' in the spirit of Love, or of 'keeping' the Law.

A perfected current cannot retain its Perfect Adjustment and be imbued or impregnated with any vibration of inequity.

It is only in The Infinite phase of our Being, where we sense, perceive and realize all things thru the Radiation of the spirit of Love, that we are able to discern the real Truth, or the Whole Truth, of Principles, of Problems or of Purposes; in situations, circumstances and thru experiences.

Therefore, in our Finite affairs, we preclude the mental barriers, that so often shut us in, and shut our returns out, as we abide in, and ever radiate the *spirit* of Truth.

Because of the supersensitiveness of the outer or Subconscious phase of the Soul, Truth, so often, savors of criticism, to another, whereby the spirit of Love is disturbed in

them; therefore to ever retain and maintain the spirit of Love in others, it is essential that we ever abide in and radiate the *spirit* of Truth to all others.

Neither thru 'Natural' Law, nor thru 'Divine' Law are we able to perceive the Real, or the Whole Truth; as both operate from extremes; the one, from all others to the Self, and the other, from the Self to all others.

Whereas, The Infinite phase of Being functions thru the balance of the two, in, and as, the Self-ful spirit; which is the unity of the Selfish and the Selfless attitude; thru the Realization of, Thy well-being in measure with Mine; and My well-being in measure with Thine. Ever mindful, that the radius of The Infinite of the Self, of each individual, can extend to and include, but a limited area or environment. For each is Infinite in and to the Self only: and rightly, can not be The Infinite to, nor of, any other.

There is no thing that we can 'give' to another, and no thing that we can 'demand' for

ourselves, so replete with Equity in the fullness of beneficence and the total absence of detail, that brings returns of such great worth and value, materially and spiritually, finitely and infinitely, as our steadfast, devoted attitude of Radiation for the greater well-being of another or others; in and of our individual environment; which is our 'world.'

For thereby do we establish in the Self, and permeate, penetrate and pervade the aura of others, with the spirit of Greater Well-being; that can but operate in and thru all Finite affairs and activities of the Self and of the others; and gradually obviates all further need of 'demanding' and of 'giving.'

By the rhythm of our mental blending and interblending, which often necessitates our mental yielding, mental release or giving up, of personal ways, wants and wishes, ideas and plans, or even a change in the detail or in the magnitude of our Purpose, do we establish a Mutual Pathway with any other, or others; whereby, individual Pathways parallel one

another, and move along together, or side by side.

It is not thru the same paramount plan, nor thru the same paramount purpose, that Human Beings 'stay together'; it is thru the Divine spirit—the spirit of unselfish, loving co-operation, and like principles, as the method of operating thru the individual plans and purposes of two or more persons, that life-long attachments, friendships and loves are realized; which so soon are shattered and disintegrate thru the excessive or exorbitant demands that a Selfish nature makes of all in its environment; thru its purposeful attitude of demanding much and giving little. In its manifest unwillingness to blend and interblend with those of its environment, it steadfastly purposes either to carry on in its own way, thru its own positive attitude, or it assumes a relapse, and sinks or falls back into an attitude of utter indifference; 'drifting with the tide' of its own Being; manifesting the nothingness of its existence.

However in the extremity of the Selfish spirit, thru the purpose of ever demanding from all others, and the purposeful contact with the Selflessness that it ever exacts from all of its environment, the Selfish nature, so unaware, becomes impregnated with the Selfless Principle; which thereafter, ever unceasingly operates in and thru the individual Creative Current; attracting opportunities and experiences thru which this Principle may have expression and manifestation; until ultimately—ah me, thru what travail of Soul—but ultimately, the individual innately manifests thru the Selfless *spirit*.

Selflessness—the Divine *Principle*, is the 'highest' or the most exalted principle, that has hitherto, been presented to mankind. And this, we have been taught, is made manifest thru service and sacrifice. Which, in its excess, ultimately and inevitably establishes the Gethsemane and the crucifixion of the individual.

All is good; but all good in excess, becomes ill, in and to the individual.

There is, however, no occasion for service nor sacrifice in the Divine *spirit*; as it is ever unified with the spirit of Love; or, of 'loving kindness'; ever 'one with the Father,' *in spirit*—in the spirit of Love; that ever transmutes all Unlikeness to Itself, into 'That that It Is: e'en tho the individual thru whom it is made manifest may, consciously, not be aware of it.

There is ever the Deific vibration in the attitude of the Divine or Selfless *spirit*; thru which the greater wellbeing of the individual is so silently and so effectually ever established.

The Divine *spirit*—differentiating from the Divine *Principle*, is not only a necessity, but it is imperatively so. And not only is it consciously imperative, in and to the Human Being, but it is inherently evidenced on all planes of manifest Being; thru the maternal principle—thru motherhood; from the lowest form of life to the highest; wherein, the personality of the entity is so greatly modified, and the individuality is greatly magnified: by

the manifestation of this phase of individual Creative Power and possibility, thru the individual creative processes. Even the seed, loses its identity as a seed, in the new life that is made manifest or is put forth thru it, by the awakening and the operation of the creative possibilities in and of it, and the new, or renewed life made manifest thru it. While in the Human, the radius of the personal environment of womanhood, is involuntarily extended, by the inclusion of each child of her Soul; and her individuality is magnified by the ripened tenderness and mellowness of motherhood.

By the operation of the Selfless principle in and thru the established Selfish spirit—and here again we note the operation of The Law thru opposites—the involved Creative Knowing, or negative Consciousness of the individual, is evolved; and the individual Conscience—which is ever a negative phase of Conscious Knowing—is established.

It is thru this principle and this process,

that the travail of the Soul begins: and a very pathetic phase of Being is made manifest; in the positive attitude of the individual—thru the sense of *feeling* that it Knows, struggling in its efforts for the fulfillment of its Purpose thru this *sense* of Knowing; which can but operate thru its awakened negative Consciousness; that registers in Conscious Mind, only in what 'I can not do,' and in what 'my Conscience will not let me do'; totally devoid of any balanced impression—balanced by Judgment—of what *to do*; hence manifesting in the oft repeated discouraging disappointments because 'nothing comes out right'; for regardless of the worthiness of all efforts made, there is but negative results or meager returns.

And a sense of rebellion, created by the continued service and the many sacrifices that the Selfless *principle* necessitates, causes a stubbornness of spirit, or a conflict of spirit in the individual; who, feeling its Power to accomplish and manifest its Purpose, yet, seems unable to wisely determine just how.

This lack of Equation between Creative Power and Creative Knowing, or this confused pulse in the play or swing of Creative Impetus — or Energy, between the Subconscious phase of the Soul and the Conscious Mind, is often intensified by an obstinate attitude of forceful effort, beyond all Balance; establishing the spirit thru which the folly of martyrs and of martyrdom is made manifest.

Force, *is ever a destructive manifestation* of Energy or Creative Impetus; whereas, if we but bear in mind, that the Divine *spirit* is ever 'One with the Father,' — ever one with the spirit of Love, which, in its Radiation, ever transmutes all Unlikeness to Itself into That that It Is, there can not be a vibration in and thru which any sense of martyrdom can register.

For that, that is not of me, falls from me, as leaves fall from trees. As I steadfastly lift myself — thru my vibrations — to the Deific phase of Being, that, that is not of the *truth of Love* can not remain with me.

Tho it is the exalted privilege and should be the devoted pleasure of motherhood, to ever lovingly linger, in spirit, beside the Pathway of her children; that the radiance of her Love may ever illumine their Way: keeping the spirit of the Love that she has born for them, as the 'tether' between her child and herself, mindful that they may not stray beyond *its* Love and *its* care.

If we truly are ever 'One with the Father' in spirit and in Purpose—which we may recognize as 'in spirit and in truth'—no Principle, thru any Plan or Purpose of any Personality or individual, no cause, and no creed, can require any manifestation of martyrdom. It is our Human way, our Human will, our Human plan, and our Human purpose thru our Human conceptions, that Human Beings fight for; suffer for, and die; not the way, the will, the plan nor the purpose of any 'God'—in the supremacy of Deity; not of a 'heavenly Father.' This can be proven for the Self by the Self, as we ever radiate the spirit of Love

and the spirit of Truth, in every situation, circumstance and experience, in and thru which we feel the need of Supreme Power thru *Wisdom*; for the unity of the spirit of Love and the spirit of Truth is *Wisdom, made manifest*.

It is the spirit of Love that transforms the Selfless Principle and the Divine phase of Being into the Deific. Thru the spirit of Love do we mature as 'children of God,' and "Awake in His likeness" and are "One with Him": transmuting the long, circuitous and devitalizing lifeless route thru the Selfless Principle, and its subsequent Gethsemane.

It is thru the spirit of Love, that Selflessness—a most deplorable conception of Human Consciousness, considering that all Human Beings are "Made in the image and likeness of God," and that all are "Children of God," but thru the spirit of Love, Selflessness is lifted or exalted from the abject nothingness of the Self, into a Conscious sense of unity with our Creator; or, into a Conscious sense of our Creatorhood; with the sequential conception of our Godhood.

As Selflessness is unified with the spirit of Love, we gradually realize that what seems yielding and living up, our way and perchance our will, is but the method revealing the Open Way, and often the only way—the only permanent way, thru which the fulfillment of our Purpose can be made manifest to us. The spirit of Love *for our Purpose* often necessitates the yielding or the ‘giving up’ of our present Human concepts and plans, to establish the Open Way, thru the essential processes, by which the fulfillment of our Purpose can be made manifest.

It is by our mental attitude thru the spirit of Love, in our daily activities, that the Deific phase of our Being is consciously made manifest; infused or inducted into the activities of our daily affairs, and into the immortal and eternal processes of our Creative Current—the current of our Love and our Law.

The recognition and the development of the Divine spirit, is not only obviously manifest in and thru the gestative period of maternity,

but equally in the establishing of each and every mutual pathway; for therein does the individual mold and fashion the activities in the Pathway of the Self, to parallel those, necessitated in the Pathway of another; for the greater wellbeing of the Self and of that other; whereby, alone, can a mutual pathway ever be established.

It is thru the Divine *spirit*—the unity of the Selfless or *unselfish* attitude, with the loving attitude, or with the spirit of Love—that the Human Being redeems its Creative Impetus or Energy; redeems the Energy thru which our Power to Create is made manifest, from each and every Finite fetter; or, from every Finite phase of bondage, in which it has ever become involved — by our involution of The Law thru opposites, by contrast and unalikes—thru our many attractions, attachments and activities, in and of our Human associations.

We first, redeem our Creative Impetus or Energy, out of the 'aloneness' where, thru the

Selfish spirit and Purpose. It operates in and for the Self alone; the point or place in Being to which the Selfish spirit, or the 'Natural spirit in man,' takes or draws our Creative Impetus, and leaves it—takes us and leaves us! Into the Great Aloneness to which the Selfish spirit draws our Energy and holds it, or bounds it; the point where we realize that we can 'go no farther'; or, that we 'can not go on.' Nor can we, from our present point of view. But we may ever progress as we 'come back' or return, along and thru our individually established Current.

And every Human soul eventually does 'come back' or return, thru the *Selfless principle*; even tho it may be all unknowingly to the Self. And fortunate indeed are they, who *only* the *Selfless principle* with some measure of the *Selfless spirit*—with a goodly measure of the 'living spirit'; that transmutes all Unlikeness to *Itself* into that that *It Is*: for thereby are they saved, or spared, the long, wearisome and tedious route, and much of its cir-

cuitous retracing, thru the 'over and over' again; that the Selfless phase of Being necessitates, in the uplift of our Love, from the material conceptions in which it has been registered by our involution of The Law. This 'uplift' is our Love's release and redemption.

But thru the Selfless *Principle* do we, each and all, subconsciously retrace—at some time, in some manner—the Pathway of our individually established Creative Current; the current of our Love and our Law: which we may recognize as our *Etheric Wireless*, that has been established by our involution of The Law, of Attraction, thru the Selfish spirit; by thus opening it or broadening it thru the Selfless Principle, by some measure of unselfish co-operation with another or others.

This is ever done, in greater or lesser degree, thru fatherhood and motherhood. For, in Love, there is ever the greater consideration of another—of the one loved; while in Life, thru Attraction—the generative phase of The Law, there is ever the greater consid-

eration of the Self. It is only as Life is impregnated, imbued, or unified with the spirit of Love, that there is due consideration for another or others.

There also, are many, very many Selfless souls, who, knowing no better way—and no other way, magnify the Selfless principle in and to themselves, to such an extreme, that the Creative Energy—and all Energy is creative—in and of the Self, is ‘exhausted’ or spiritualized; and they too, meet the limitation of all creative manifestation; and also awaken to the realization of their ‘aloneness’—alone, in Gethsemane! Where all for whom they have loved and served ‘sleep’; sleep the sleep of unawakened souls; unheeding and unmindful of the waning life of the Selfless soul; devitalized by the spiritualization of its ‘Creative Impetus,’ thru its devoted service to, and its immeasurable sacrifice for others.

Let us fully realize, that the Human has had no alternative, when meeting the limitation of the Selfish spirit, but to swing to the

other extreme; and not only to the extreme thru the Selfless Principle, but to the extreme of the Selfless Principle; whereby martyrdom, so often, is made manifest, by the rebellion of spirit that we previously, have noted. A rebellion of spirit that is made manifest by the operation of registered negative conceptions, which now operate as ideas, forming the avenue of present ways and means, or, as the present line of action, for the manifestation of the individual purpose; which is a negative avenue for a positive purpose! Is it cause for wonderment, that so many should weary in well doing and often fall by the wayside?

Nor is there any occasion to marvel that many 'see nothing beyond'; nothing of adequate compensation for the ceaseless toil and Self denial in the long continued service and sacrifice thru the Selfless phase of Being.

Whereas, if all but knew that each, and each alone, is responsible for the established Pathway of the Self—created by our response or reaction to Attractions—and that each, and

each alone, must ultimately, in time or eternity, redeem the individual Energy; redeem the Energy, thru which the individual Power to Create manifests, and that has been registered in the Subconscious phase of the Soul, thru our involution; permeating, penetrating and pervading the Consciousness registered there, by the operation of The Law thru Attraction of opposites, by contrast and unalikes, in and to the Self, thru our loving; by the individual attitude, and purpose, of, and thru, *lov-ing* and having *loved*.

And if all were taught, or would make the needful effort to understand, that this phase of Consciousness must *needs register first, in all things*; for it is the registration of Consciousness thru the operation of that phase of Law—the Material phase—which operates in creating—the *Concrete Form*, either as Body, or, as Purpose in and thru which creatorhood in and of the Human, may function, operate, and be made manifest. And if all but knew that this negative phase of Conscious-

ness, registering in and as the Subconscious, and forming the outer phase of the Soul, *must be transmuted*; transmuted, by the transforming of its Energy; just as thru that transformation of Energy, whereby the seed 'draws' the *Knowing* of the creative processes thru root, leaf, stalk, branch, bud, blossom and fruit, for each harvest of seeds, that the *Truth* of its Being be perpetuated, and an apple seed never grow a pear tree—the seed thus becoming the Super-conscious or, the 'All-Knowing' of all creative processes preceding it—there would then be far less evasion to, and far less suffering thru, this period of transition, in and of Human Being thru the Selfless principle.

The transformation of Energy, in and of the Human, is from the active, physical, or material phase of The Law—by its operation and our loving—into the Silent, Spiritual phase of Law and of Being, that *was projected* or *put forth*, in the Impulse, the Intent, or Purpose, *back* of each definite phase of the operation of The Law: or, from the Action of

the physical-material operation of The Law, into the Silence of the spirit prompting, inviting, or impelling each phase of Attraction; which now operates and is made manifest by Attraction thru Like and Like.

Thru which the individual acquires Conscious Control of its Energy, and also of its use, in its finer vibratory rates, as Creative Impetus, Potency, or Spirit: not only thru Mind as the 'spirit of Matter,' but thru Principle—the spirit of Thought; and on, thru Feeling, the spirit of the individual Impulse and Intent, in the yet higher phase of our Creatorhood.

For not only are we the living organism of body and mind, but in the immortal and the eternal of our Being, we equally are Soul and Spirit; and the Creative Impetus involved in each of these phases of our Being must ultimately be attuned into the rhythm of the Whole. For the immortal and the eternal Self, or The Infinite of our Being, operates thru its own phase of Law, which is the Silent,

Spirit phase of The Law, thru Radiation—by Radiation thru *the* 'right' spirit.

This process seems not unlike, in effect, to the transforming of an electric current, from motor power into Illuminating power; which it truly is, in the Human; the transforming of our Energy or Creative Impetus, from the physical or active Impulse, into the mental control and spirit Impetus; or the *silent* 'putting forth' by Radiation; whereby thru the 'right' spirit—the spirit of Love and the spirit of Truth, the individual acquires an 'illumination' that 'bares the heart of every problem and reveals the soul of every principle.'

Each individual is responsible for the established Pathway of the Self, thru its response, or re-action, to its individual phases of Attraction.

The quality of the Soul is determined by the nature of the individual attractions. Its quality or phases of Consciousness are but the registrations of what was *felt* thru the phases of individual attractions.

And each, each alone, must ultimately, in time or eternity, redeem the individual Pathway; redeem, or transform, our 'radio-meter,' thru which our individual Power to Create is made manifest.

With what renewed inspiration would we journey on our way, if all fully understood the 'Why' of the Selfish, and of the Selfless, phases of Being; and with what care would we surround the youth of our generation, thru the period of involving Law, that much time and Energy might be conserved, that is now spent in transmuting the undesirable Consciousness registered thru unworthy or debasing attractions.

Added to the above is the blissful assurance that the limitation of both Extremes of the operation of Creative Law in the Finite phase of Being, thru Attraction, both thru the Selfish Principle and thru the Selfless Principle, can so readily be obviated—transformed and transmuted, by our mental attitude of Radiation thru the spirit of Love; thus revealing

an even greater goal, one of greater worth and value; toward which to press on, cheered, and refreshed in spirit, by each new attainment thru the greater Creatorhood in and of the Self.

Bearing in mind, that all Purposes, Plans, Principles and Problems of an inequitable nature confronting the individual, or obstructing the individual Pathway, *lose their identity*, when unified with the spirit of Love: lose their identity as inequity, or as obstructions, thru the change in their vibratory rates; hence lose the identity of their operation, therefore of their results, when unified with the spirit of Love; as we keep the spirit of Love ever Radiating mentally, by word, thru Thought, until we truly can thru mental attitude, which then, is indeed, 'in spirit and in truth.'

CONCEPTIONS AND MISCONCEPTIONS

By the involution of Creative Law thru Attraction, whereby the Finite phase of Law matures in and to the individual, *Law loses its identity in Love*, in and to the individual creative processes. Creative Law becomes Love, in and to the individual, by the individual involution of The Law thru Attraction, or lov-ing: and

As greater grows the Love in man,
So grows the God in him;
'Til Human love wakes in Divine,
And Infinite, divine bedims.

We do then, of a truth, 'go to the Father'—phase of Being, and are 'born' in *spirit*; either consciously, by 'awaking in His likeness' and being 'one with Him' thru the spirit of Love,

or, we 'go to the Father' subconsciously, and are 'still-born' in spirit, thru Death.

Having become Love, Creative *Law* thru lov-ing, is then no longer the summum bonum thru which the Impetus in and of Human progress is magnified. For Attraction, as Law, becomes impotent, at this point of development in and of our Being; Creative Law, thru Attraction, loses the potency of its Impetus, in, and for, further individual progress, at the maturity of its 'incoming' current, thru involving Law; which is the 'high tide' of the involuntary and subconscious creative processes; thru which 'luck' and 'good fortune' seemingly favor the individual.

The Human phase of our Being matures at the point where this phase of Law meets its limitation; from which and thru which, a sense of incompleteness — of partialness, and the resultant aloneness, that ever innately accompanies the purpose to live alone for ourselves, registers in Conscious Mind; and the former satisfaction in personal acquisition,

for the Self alone, wanes; whereby an indefinable Inner Impulse draws us toward and ultimately into, situations and experiences affording greater opportunities for the manifestation of our Creatorhood, thru our greater creative possibilities, in what we can do for another or others; and quite unknowingly, e'en tho cautiously, and often reluctantly, we are borne, by The Law—of Attraction—thru *Like and Like*—into the Divine phase of our Being; wherein, oh so silently and e'en subtly, the transmutation of the Selfish purpose—however well guarded, and the transformation of the Selfish spirit—however well established, gradually takes place; thru each circumstance and each experience in which the Divine Principle — Selflessness — needs must be recognized and made manifest thru the newness of our present purpose; for our first consideration now is the greater wellbeing of another or others; feeling ourselves to be quite well established.

Since Adam blamed Eve, and Cain killed Abel, the Human race has struggled in an

evasion of the Selfless Principle—its only apparent alternative at the point, in its development, of the maturity of the Selfish phase of Being; the point of maturity of the 'Natural spirit in man'; for ever is the urge of the Soul on, and on; pressing the Consciousness in and of the Human, toward the greater and ever greater realization of its infinitude.

This evasive attitude is and has been commonly evidenced by every Human soul; e'en by Jesus of Nazareth; when His despairing soul was confronted with the impending agony looming before it, in the menace of being torn from its 'temple'—its "fit temple, for the living God." And tho with full acknowledgement to the Father that "All things are possible unto Thee," (Mark 14,36) yet His piteous appeal "If it be possible let this cup pass from me," (Matthew 26,39.) but reveals the innate shrinking and recoil of the Soul from the inevitable tragedy that ever results from too greatly magnified Selflessness.

Hence, thru the devoted Purpose of 'fol-

lowing in His footsteps,' and having evidenced naught but His 'hour of agony' the Human has been driven, not drawn, but has been compelled to use its 'God-given' faculties in deeper penetration, for an answer to the interrogations that well up from the Soul. To which the response can be but question after question. 'May not mankind have misinterpreted the evidence in the death of Jesus of Nazareth?' Might it not have been to teach mankind what *not* to do? To manifest to us the tragedy of too greatly magnified Selflessness? For the every Human Being on our planet, should die for some One, with none left to make further sacrifice, would not that One ultimately die also? Then who is saved? And saved from what?

But if all consciously 'Go to the Father,' in *spirit*, and thru the spirit of Love—the Love that we *feel* God to be, rather than thru supplication—become 'One with Him,' by the attitude and thru the Purpose of being as we feel a loving Father would be, toward all, in and of our every environment—which is our

individual 'world,' and we have no occasion in any other—*living* thru the Purpose of the greater wellbeing of each and all, in measure with the wellbeing of the Self, fully realizing that each is a Infinite in and to the Self as is any other, or any one—would not all, thus soon, comparatively soon, be redeemed from the pettiness of our misconception of God? And released into the freedom of our 'Oneness with The Father?' Wherein 'God's wrath,' a 'jealous God' and an unjust God—who 'visits the iniquity of the parents upon the children,' is unknown: for the spirit of Love transmutes all Unlikeness to Itself into That that It Is; even our misconceptions.

Our misconception of the attributes of God is largely due to our lack of differentiation. We have confused the Creator with the thing created; and mistaken The Law, on its different planes of manifestation, for the Creator; confused the Passion, thru The Law, with the Potency, thru Love.

It is a truth, that we cannot love where we

are not attracted; but the glory of Love, is in that we can ever *be Love*, to any and to all; and the wisdom of Love, is in that we do not extend the radius of our Love too far beyond our possibilities of fulfilment; leaving incomplete and imperfect what we once have begun.

In each sequential uplift from every downfall the Human has met thru the excess of the *Selfish* phase of Being, the Human has hitherto been presented with naught but the Pathway of the Cross; leading to its Gethsemane, and the crucifixion that ever lies in the Pathway of a too greedily magnified *Selfless* phase of Being; even tho, thru the tragedy of a suicidal life, we accept the subconscious glory, that we thus 'go to the Father.' When of a truth, we rise above this crisis in and of our Being, as we take up the *Divine Principle*, and realize that 'I am Love,' in some measure or degree; and henceforth keep the spirit of the Love 'that I am,' ever radiating in and thru every purpose and every problem of our daily environment; whereby we daily prove

the Potency that we feel God to be; to the Self, thru the Self and for the Self.

Is there really any cause to reason why, an intelligent people—a people with the inherent Impulse of ‘Manifest Knowing,’ much less of Manifest Being, should evade the total disregard of the Self, conveyed in our orthodox conception of the Divine Principle? How can a Human Being manifest any magnitude of the Self or any ‘glory of God,’ thru the prevalent conception of Selflessness?

Deep within the Consciousness of every evolving soul, throbs the pulsing interrogation, of wherein lies any real good for the Self, or any attributed glory of any other, to ‘live for’ or to ‘die for’ another? And how can we thus ‘make our bodies fit temples for the living God?’ Also, having for so long, been taught that all are equal, how can the inherent logic of Love, that each soul innately possesses concerning ‘God the Father,’ reconcile the idea that one ‘Child of God,’ is, or should be more ‘well beloved,’ by a just, an all-wise and a lov-

ing Heavenly Father, who made us—made all, “In His image and likeness.”

The Soul of Humanity—the *Soul of Human Being*—has subconsciously evolved to the point where it can no longer intelligently accept the nothingness of the Self; even tho, its conscious penetration has not probed deep enough into the fundamentals of its Being to realize *why*. And the generation of today launches out into a ‘Self expression,’—into the undaunted manifestation of ‘That that I am,’ (so far as I know) with a temerity that seems the wantonness of daring, codes and creeds notwithstanding.

Yet the vital significance of codes and creeds is soonest recognized, as we attempt to eliminate them, or to exclude them, and their reverent expression—thru adherence to Principle, or thru a more or less religious, diligent or steadfast, devotion to some exalted ideal—from the evolving Consciousness of the Human Being; for immediately is the Consciousness filled with a whirl of chaos; as we thus

remove either the goal of the Purpose of our Being, or we remove the route, by which to reach the goal; leaving the individual a spiritual wanderer, in the maze of Being—in the maze of the creative processes of its Being; ever outliving one and maturing to the next; on, and on: but to where? Either to an accepted concept of an Eternity thru 'Gates of Pearl' to possess 'Harps of Gold,' or to Nowhere—into total oblivion.

Thru the former, our worship of God has gradually, but steadily, been transformed; and yet, is very diversified; thru the latter, the individual Being retrogrades, falls back or is demoralized; either thru an effortless existence or thru the wantonness of Self-indulgence.

The elimination of codes and creeds would mean the uprooting of an attribute inherently imbedded in the Consciousness—therefore in the Soul—of the Human, from Man's earliest history of men. For, ever has mankind had a God, to whom man has attributed all mani-

festation that was beyond man's understanding.

This necessitated that all tribes, races and nations, from the beginning, should have some manner of moral code and religious creed; to the former was given respectful recognition, and to the latter was given religious, or devotional expression, thru some form of worship. And that mankind has held the observation of religious rites to be of greatest benefit and special blessing to the race and the individual alike, is a fact that claims due recognition and devoted consideration.

The civilization of the Savage, began, in this respectful recognition, and religious, or devotional expression; in the consideration or regard for Something outside of or aside from the Self—halting man in his wild plunges of Impulse, and instilling Respectfulness, as *the* consideration for Something aside from the Self. Which later developed into the Courteous attitude; into a gladness, no longer a duty, to show or to manifest, the Respect, man had

grown to recognize as an inherent of his nature. Thru which the Human was imbued with the first manifestation of Refinement, having dropped enough of the Crude and the Coarse, to sense something of what emanated from Within.

And as thru the above trinity the Human evolved, a season of 'bloom time' came, as the outgrowth of this inner development, or, of this renewed creation Within. And as raiment to the 'naked man,' man drew about himself, a sense of Delicacy which gave to all he now enjoyed, a greater attractiveness; realizing, even tho mistily, that "the opening of the shrine, finds it empty, the God gone!" Thus Modesty appeared to add Charm to attractiveness; from which Reverence was re-born—coming forth in its infancy as a caution, to not blight nor efface the attractiveness of what man now *sensed*—and grew, into the sweetness and fragrance of the Unseen; and o'er all these came a new Sanctity, as the spiritualization of the Whole.

And every 'gauzy garment' of Personality that is torn from, or is thrown aside by the individual, leaves the civilized Human Being, a step back, or a step down in the grade or the scale of Human upliftment.

Thru devotional observances is the mind spiritualized.

Personality, code and creed are but the forms in and thru which the individual conception of a specific Principle, is recognized, expressed or made manifest.

Inherent in the nature of every Human Being has ever been a Something, by and thru which, Reverence, or the intuitive sense of profound respect, for that that transcends the common or the ordinary, has been observed; and the sense of sacredness, has ever found expression, in greater or lesser degree, for the things that were dear to the individual, thru Sanctity.

This Something, felt, but scarcely understood, was the impress in Consciousness of an attraction or an attachment, awakened or registered in the individual, by or thru some personality or Principle—and Principle has

expression and manifestation only, thru Personality — for the protection of, or the maintenance of which, the individual has ever striven; even unto death.

The Human ever and only worships That that transcends or overshadows the mortal concept; thru which the sense of Reverence and of Sanctity, for the Ideal, have so many, many times been magnified into an hysteria of sacrifice and of martyrdom.

As we analyze the religions known among men, we may readily discover the underlying Principle, upon which, each was founded. The involution of these principles, by the worshippers, has been the evolution of Religion. Thru which our God has been exalted! Lifted, ever up, and above, man's sense of Realization, into man's Deific Ideal.

We recognize Religion as a creed, or formulated belief, in the highest conception of one or more individuals, of the attributes of what they feel, or conceive, God to be; as the Creator of all things. And Worship, is the

method, thru forms and ceremony, whereby these attributes are revered, emulated and inculcated in, and by the worshippers.

Religion may be recognized as Man's Pathway of likeness to Man's God, thru Man's conception of his Creator. And by worship is this recognition enlarged and more definitely established between Man and his God; between the Creator and the thing created. And thereby, thru the long, long ages, has the greater conception of God, and of the 'will of God,' been exalted; oh so slowly, phase by phase and age by age.

Each religion has added its degree of revelation as to what God's 'will' is; if only by proving what it is not: such as the ceremony of burnt offerings, and the sacrifice of loved ones.

But, be God what God may be, in the real and in all truth: God can be to the individual, only, the all, that the highest conception of the individual permits God to be; the all, that the highest Consciousness of the individual, per-

mits the individual to receive, of what he conceives God to be. For God's expression and manifestation to, in and thru the Human, is limited only, by the individual conception of that that God is.

By worship do we become spiritually minded: spiritual in thought and in word; even tho the thought be an accepted thought, conceived and formulated by another.

But the limitation of intellectual worship is felt by many, who now demand a logical understanding of what, and of why, they worship.

Science and philosophy have made but feeble attempts at the satisfactory *why*, of and for religion; even tho all admit it is good, and many feel the need of it; notwithstanding the tendency of the present generation to greatly ignore the precedent of our forefathers as to religious 'duty.' Nor can universal success be assured in any future attempt to satisfy the spiritual yearning of the Human soul—which all do have, tho designated by other terms—

that is founded on any fundamental, other than of the potential Purpose of all Being; for first, last and always, the Human inherently *is a Creator*: spiritually, as well as materially.

In the processes of Human development, it was, and quite universally, yet is, the *Power* of God that first attracts the Human, savage and civilized; thru what has been recognized as 'God's anger' and 'God's wrath'; and which formerly filled the Human Consciousness with awe, fear and terror; from whence came Supplication—to be spared and to be saved; thru the recognition of the Human impotence to cope with the immutable and unswerving sway of 'God's Power' and 'God's displeasure' in its fluctuating moods; from the beneficence of its creation, to the horrors of its destruction.

And so long as only the material manifestation of the 'Power' of God claims the attention of the Human, just so long will Human Beings continue to ask why; and continue their plea to be saved, and to be spared from the

destructive manifestations of this incomprehensible 'will' of God; in a silent, mute appeal, felt, if not voiced.

This seeking to be saved and to be spared, if only in a material sense, has been, and may continue to be, for some time to come, the basic principle of religion; so long as mortals seek to gain favor with their (concept of) God, and a propitiation of His wrath, thru their many modes of sacrifice.

But is not the limitation of the Human soul and its chaotic Consciousness obvious, that can find a place for *wrath*, as an attribute of a God of Love? If our Bible makes one simple statement, that is comprehensible to all, it is that *God is Love*. (1 John 4,8.16.)

Do those who know and those who seek a manifestation of the infinitude of Love, find any place for the expression of wrath?

The Human is mortal—in its conceptions—only, so long as it is unconscious of the *immortality* of the *Creative Principle*; so long as Love, in and to the Human, is creative today

and destructive tomorrow, just so long is our God both our Creator and our Destroyer; and the Human, a living soul at the mercy of a merciless law: for such souls have but the subconscious recognition of The Law, in its operation thru opposites, by contrast and unalikes—thru Attraction and ‘repulsion’: while in the operation of The Law on the spiritual plane, there is no repulsion; repulsion is transformed by Radiation. Perchance it might be said, that repulsion is transformed *into* Radiation; for by the individual contact with a vibration bearing the slightest semblance of repulsion, Radiation is immediately begun; which, thru the ‘right spirit’—the spirit of Love, transmutes all Unlikeness to Itself into That that It Is.

This is *Love*—in its Truth: not only as the Deific Principle, but also as *The Law* in and of the Infinite realm of Being, and in The Infinite phase of Human Being. The Deific plane, is the plane of *Law*, in and of The Infinite phase of our being; where *Law* is Love,

and *Love* is Law; not love, as the verb, awakened and made manifest thru Attraction; but Love, as the noun, that is 'put forth' by Radiation.

Those who care to analyze the religions of the past, can but make the deduction that for a greater or lesser period in the future, the Human will have a formulated *belief* as to what God is; for until the individual has proved God's *Law*, not God's *will*, thru the Self, to the Self, and for the Self, we can but accept the provings of another; which can ever be but a 'belief' to the individual. The recognition and the observance of the principles, involved in this 'belief' will be the individual form of worship.

It is clearly obvious to all who are spiritually thoughtful, that it is quite impractical for any of today, to live as did Jesus of Nazareth. And that to 'follow in His footsteps' is but to inculcate the Divine Principle in its excess, thru which the individual can not escape the suffering and the agony thru which this Pathway ever leads.

Therefore if we are ever to have a more practical religion, can it be before our religion is founded upon a more practical conception? Thru which the individual is permitted a more practical expression and manifestation, to be practically interwoven and interblended into every activity of our daily Being.

This necessitates no purpose of any radical change in our religions of today. We need but consciously 'go to the Father' phase of Being; permeating, penetrating and pervading all forms of worship—also our every Purpose, with the spirit of Love; with That, that we feel 'God the Father' to be: which some have proved, establishes the Perfect Adjustment in all things.

And as we unify this phase of Radiation with the Radiation of the spirit of Truth—with 'God the Holy Ghost'—or, perchance, *Wholly spirit*—we imbue our Purpose with the Potency of the Recreative Principle, which *Opens Ways and Means for the manifestation* of the Perfect Adjustment that is ever established by the spirit of Love.

The Potency of these Principles—the Creative and the Re-creative—will establish the Perfect Adjustment in our religions as it does in every other Human need, and Open Ways and Means for the manifestation of this adjustment in our religions, as it does in every other phase of Human necessity; thru which all religions will have a re-birth; be revived and renewed, thru Truth, the Re-creative Principle.

As by our Radiation thru the Potency of these two Principles, we further prove that the unity of the spirit of Love and the spirit of Truth *is* Wisdom made manifest; we may henceforth securely abide in the assurance that Infinite Wisdom ever operates in and thru our every Human activity; and thru the activities of those to whom we thus radiate.

THE LINK BETWEEN GOD AND MAN

Being confronted by the limitation and the fatality of the Selfish phase of Being, and equally with the limitation and the tragedy of the Selfless phase of Being, teachers, in and of spiritual Consciousness, have, of recent years, presented a diversity of Principles; whereby definite, beneficial results, material and spiritual, are obtained by those adopting and utilizing these principles.

For a Principle is a defined, specific degree, or mood and tense, of Creative Law; operating thru its own defined, or definite, vibratory rate. And to consciously take up, accept or adopt, a Principle, increases or reduces, lifts or lowers, our individual rate of vibration; 'drawing' us, to the plane of Being, and under the phase of Law, thru which the Principle operates; by its individual or specific degree, of Power to Attract and Power to Create.

Every Principle has a 'working' power of its own: every Principle has a definite Creative Power of its own.

To consciously exalt a principle, in and to the Self, is to be, in turn, exalted by it.

All Principles are 'good,' in their definite degree, and on their specific plane of creativeness. But all good, in excess, becomes ill, in and to the individual creative processes. Hence we must ever keep the Balance of our Being magnified, and exalted, by the adoption and the inclusion of the greater and ever greater, in and of all things; as we meet the limitation of each sequential principle in the Finite phase of our Being. Which 'is finished' at the maturity of the Divine Principle. For our Pathway leads on, ever on, into the Realization of The Infinite of the Self.

It is imperative for the salvation of our civilization, from the magnified immensity of the destructive forces of Human invention—wherein our ability to create in the destructive is made manifest in its overwhelming magni-

tude—that the Human Being, the Human race, and the Human world, shall acquire, at least a conception, or some degree of Realization, that no philosophy, and no science, material or spiritual, can establish, for our race and our world, that infallible and immutable understanding of ourselves, in the wholeness and the completeness of our Being, that is essential to the redemption of our race and our world, that does not give to Love its transcendental worth and value; as the Deific Creative Principle in and of Human Being.

For it is thru this Principle that the Human is lifted above all other forms of manifest Being. As the Human is the only phase of manifest Being that is conscious of its Love; and has the Power to lift or to exalt its Love above the seductive artifices of Life, into the balance of Love and Truth; exalting Love to its own plane—the Deific plane, of Being. Which is the plane of *Law*, in and of The Infinite realm of Being; where the Truth of Love is ever revealed.

Truth is the Unit-whole of immutable principles. And, as all Finite principles lose the identity *of their value*, at the maturity of the Finite phase of Law in and to the individual—at the maturity of *Attraction* in and to the individual, when, for further value in the creative processes of the Self, they then must be unified with the spirit of Love, by Radiation, it therefore must be, that all principles operative in a lesser phase of Being than the Deific, can not be said to be immutable; hence are not wholly of Truth, but more of the nature of facts.

A Principle in and of Computation is a Finite fact; and where Computation thru Number ceases, Creation thru Principle, begins; as Computation loses the identity of its value, *to the Human mind*, in the immensity of numbers, thru the magnitude of vibratory rates, in and of the higher color rays. Where and when, all greater 'vibratory rates' are defined as Principles.

We thus cross the threshold between the ma-

terial or the Finite, and the spiritual or The Infinite, phases of our Being, as we recognize or realize Love, as the basic Principle of all Human Being; operating in the Finite thru Attraction, and in The Infinite thru Radiation.

Henceforth must the Human realize Love as a noun; operating in and thru The Infinite phase of our Being—whether we are aware of it or not; where it is expressed by Radiation and made manifest by Devotion: contrasting greatly from love as a verb, and its operation in the material or Finite phase of our Being; where it establishes the active, or Life principle of Being, thru Attraction, or *loving*, operating thru Generation, expressing thru Emotion and manifesting thru Passion—both mental and physical.

It is a wondrous thing to realize that each and every Human Being may so exalt the concept of the Self, and of its individual relation to our Creator, as to lift the Self above the Consciousness of Love and Life, thru Love and The Law, into the Realization of

Love and Truth: where we are indeed, and in truth, masters; masters, in and of our entire, Whole or Completed Being; by the unity of the Finite *as I am*, with The Infinite *that I am*. Where no one, and no thing, is supreme to, nor transcends our Realization of, The Infinite of the Self—the ‘God Within.’ With which we may ever establish perfect Unity, complete co-operation, and immortal Being; rising in this individual supremacy, above each and every Finite condition of limitation, in the manifestation of our Purpose; and into the daily Perfection of our greater and ever greater Creatorhood.

Where Selfishness and Selflessness become unknown quantities, in and to the individual Realization; each losing its identity, in the individual creative processes, by the unity of the two, thru the spirit of Love: manifesting henceforth, as, and thru the Self-ful attitude, or spirit; in the greater Realization of—Thy wellbeing in measure with Mine; and My wellbeing in measure with Thine.

For each, is as Infinite, in and to the Self, as is any other, or any one.

And, to change the vibration of a thing, is to change that thing.

The Radiation of the spirit of Love ever transmutes all Unlikeness to Itself into That that It Is; by its application in word, thru thought, until we truly can, in *spirit*.

We then realize that all Finite Principles, Purposes, Plans and Problems of an inequitable, distracting or distressing nature, lose their identity, both in operation and in results, when unified with the spirit of Love.

Love's inequity, becomes Life's manifest iniquity.

Love is ever pure and potent; Selfishness is its manifest impurity; and Selflessness, its manifest impotency.

The spirit of Love is the most Potent, immortally and eternally operative factor, in and of all Human creative processes, and of all Human Being; and tho it is the most deeply imbedded and rooted in Human Being,

it is also the most densely obscured, and the most greatly ignored.

Yet, the spirit of Love is Infinite omnipotence in and to the Human Self.

It is easily possible to logically and definitely trace our way back to our Source, and to the source of all things on our earthplane; if we will take a kindly attitude and an open mind, thru which alone, the deeper penetration and the greater understanding can register the higher Realization.

But it obviously is ever essential that any two or more persons who purpose to proceed, to progress, to travel, or to move along together, must agree at a mutual meeting place; from which to begin the companionship, the association or the co-operation. Or, if the association and the progress is to be of a mental nature, we must come together, or meet, at a mutual point of view.

This same decision is equally true of all mutual progress in the spiritual phase of Human Being; we must begin at a common view-

point; begin with a clear conception, that each willingly accepts, with an open mind.

And since the spiritual phase of the Human Being has ever been centered about Man's idea of Man's conception of Man's God, would it not be well and wise, to come together in a common or mutual conception, that we can define in one definite term or sentence, of just what we mean by the word or the term 'God'?

For if we let one word mean two things, or if we let one thing be expressed in two ways, how can we always be definitely sure of specific results?

And, to move along in harmony with the established, or orthodox, conception, of the spiritual phase of Human Being, that has been founded on the version of the Old and the New Testaments of our Bible, we will bear in mind, as we establish a mutual conception of just what we mean by the word 'God,' that concisely and briefly speaking, the Old Testament recognizes God as our Creator—as the

Creator of *all* things. And that the New Testament, recording the life and the teachings of the *Son* of God, having as its fundamental the Divine spirit and the Selfless Principle, establishes, perchance, most definitely, the immortality of Life, or, 'Life eternal,' thru our 'Oneness with the Father.'

Of the third phase of the Godhead—'God the Holy Ghost,' the general conception of the Human is, as yet, more or less indefinite, mystical and vague; save that it conveys much of the permanency and fulfillment, or complement, sensed and implied, in the term 'Truth'; which is an immortal, underlying Principle, in and of Human Being—indeed, of *all* Being: and yet, one, that in its application is not so readily grasped by the mind of the Many; as, we are told, "God the Holy Ghost is the *spirit* of Truth.'

In our orthodox conception of Deity, 'God the Father,' is recognized and worshipped as God; or, God the Father, is the phase of the Godhead that is universally accepted as our Deity.

'Godhead' is a complex word or term, including three definite phases or planes of Godhood. The reader or student, will get a clarity of understanding, well worth while, by considering the term 'Godhead' from this point of view—as meaning Godhood.

Spiritually minded individuals so often speak of the 'God Within.' and of our 'Oneness with the Father.' But do we, thru spiritual mindedness—by having adopted the repetition of spiritual phraseology—do we definitely realize just what that wonderful thing is, either in Human Consciousness or in Human Being, that links man with God? That links the race with its God, and the nation with its God?

And as the first phase of Realization registers more readily in the mind of the Many, thru negative recognition—thru that that is Not, or thru that that 'I am not,' perchance, if we use the negative form of expression in tracing back to our Source, there will be less hesitancy in our progress.

Therefore, would not the most direct method to a better understanding and a greater Realization of our Creator, be, by retracing the Pathway of creatorhood, as we know it, in our Human Being, since "Man was made in the image and likeness of God," to discover, if possible, wherein Creatorhood might be allied to Godhood? Wherein creatorhood might be allied to Godhood in accordance to our conception of the Fatherhood of God; or, of 'God the Father,' rather than according to our conception of the Sonship of God, or, according to our conception of 'God the Son.'

Will not the Pathway of Creation—Creation, as the art, or the science of creating, and not as the thing, or things created—will not the Pathway of Creation, or of Creatorhood, eventually lead us to a definite and tangible *conception* of Godhood?

Is not creativeness the paramount impulse of all things on our earth? Or, is not Creation the Purpose of all Being?

Every thing creates something else; con-

sciously or subconsciously; knowingly or unknowingly; either thru constructive manifestation or thru destructive disintegration. But the Creative Impulse evidences in all things, and in all *substance*; either thru greater potency in the constructive, or thru lesser Impetus, thru waning Power, manifesting in decay. And all decay creates and manifests a lower form of life and a lower grade of Substance.

And we wonderingly pause to question, what the relative operation of this 'Something'—that might be termed 'God,' or Intelligence, Mind, or perchance Law, the dual operation of which is observed in all Nature—is, or can be, to a like phase of creative manifestation, operating in, and to, the Human Being?

Could God ignore the needs of what He has created, "in His image and likeness" leaving it to suffer—as we mortals *can* suffer, thru our 'not Knowing'—and to perish, in despair?

Does Intelligence swing from one extreme

to the other, ignoring all manifestation at one end of the polarity, leaving it to wither and decay?

Does Mind become unmindful? And forget? Forget the creation it once began? And from whence cometh Mind?

Or might this 'Something' truly be 'God's' Law? Might it be Creative Law? Since we have accepted 'God' as meaning our Creator. But can God destroy? Can a Creator destroy, neglect or ignore 'His' manifest creation—made in His image and likeness—and remain an omnipotent and an omniscient Creator?

These and a host of sequential questions follow, one after another, as we swing forth and back, in Realization, noting the vibratory pulse of what we feel to be The Law in and of our individual Being; which, *when denuded of all material manifestation*, is revealed as The One Law.

As we pause to consider the vastness of the 'All-ness' of this, we wonder—if we might reverently ask St. John's forbearance, in an

attempt to make clearer our interpretation of his concept of "The Beginning?" And say, "In the beginning was The Law, and The Law was with God and The Law *was* God.—and without The Law was not anything made that was." Since there could not have been the 'Word,' without someone to speak it; and, we are told "In the beginning *was the Word.*"

Potentially, there is but One Law. And this Law may perchance, be best designated as 'Creative Law'; since it ever and always creates; in either one way, or seemingly, in the other; either for good, or seemingly for ill, *in the entity and the individual*: and all other defined laws, are degrees, moods and tenses, phases and planes of the operation, of the expression or of the manifestation of The One Law; that governs the definite situation, the definite problem, the principle or the personality, thru which a specific phase of the One Law now operates.

And it is further revealed, that potentially, Creative Law has but one property; that is,

its ceaseless pulse of operation—its ceaseless Impulse to create; as, having operated, it has created. There is no property in, nor of, Creative Law, in its abstract operation, save its Creative Impulse; no design, no plan and no purpose, in The Law; only its ceaseless pulse of operation; and having operated, it has created.

A total oblivion is evidenced as to how it creates, what it creates, and where it creates; it must but operate; and by its operation, the entity is created—tho it be but a particle of vapor—and the creative processes of The Law are thus Individualized in Substance, in form, and in entity. Which henceforth, evermore, are operative and magnified in and thru the entity and the individual, by each involved degree or mood and tense of The Law, thru Attraction; or by the individual Response to definite higher vibratory rates.

‘Constructively’ and ‘Destructively’ do not register in the operation of Creative Law, until it has once operated in a definite phase or

degree, in and thru the entity or the individual—whether it be in plant or in personality, *in whose individual Phase* of Creative Response or of Creative Knowing, there then begins the gradual control of that specific phase or degree of the 'Natural' or of the 'Universal' operation of The Law, that has once operated in and to the Self, of the plant or of the personality; of the entity or of the individual.

This control operates and evidences thru the individual phase of receptivity, or of response; to definite vibratory rates of Attraction: by which, the entity and the individual, meet the external or exothermic vibrations or 'influences.' And, as plant life evolves to a *strength of tissue*, or of Substance, that is able to withstand, or to endure, the Natural Forces of the Elements, so does Human life, evolve to that phase of Being, wherein we are able to voluntarily, or *consciously*, lift ourselves above the profligate and disintegrating influences of Natural Law, thru greater Attraction; or, thru too great self-indulgence; in the

delights of any and all phases of Attraction.

In the swing back and forth, as we follow the vibratory pulse of The Law in and of our own Being, we find, we are able, not only to follow the Current of our individual phase of Law as it penetrates deeper and deeper into Substance, but that we also, can follow the vibratory rate of our Law in its levitation; as it is gradually denuded of Substance; or, as the more material phases of Substance fall from it. And we marvel to find that this profound activity of the higher phase of our Being—the ability to follow The Law in its levitation out of Substance—reveals Infinity; reveals Infinity, as the *realm* of Creative Law.

In our potential conception of Infinity, we recognize it as the Realm of all Space. But as we study the operation of Creative Law in its dual phases, we find that It—Creative Law, fills all Space; whereby we realize that Infinity is the Realm of Creative Law, denuded of Substance.

Infinity is the Realm, where Creative Law

operates thru an intensity of vibration, so rapid, as to create a thermic condition of Heat, so great as to have all the properties of Cold; creating, or establishing, a luminous realm—a realm of Silence—of absolute Silence, and of white Light.

And, not only does Creative Law fill all Space, but also, does it fill all Substance. All Space and all Substance, be either ever so infinitesimal, is permeated, penetrated and pervaded, or impregnated, with some degree, some mood or tense of Creative Law.

And since Creative Law fills all Substance, it, therefore, is equally The Law of the Finite realm of Being. The difference in the manifestation of the one Law, and in its operation in the two realms—the Finite and The Infinite—is due to, or caused by, the difference in Polarity, of the positive and the negative extremes, or poles; seemingly, the difference in its silent vibration and its vibratory *action*; its pulse or swing from Radiation to Attraction, and back; ever forth and back. For, in

the material, or Finite phase of the operation of Creative Law, Attraction manifests as the positive pole; while in the ethereal, or in The Infinite operation of The Law, Radiation is *ever* the positive pole; of this Infinite electromagnetic current.

This manifest Change—of Polarity, occurs, and is essentially operative, *as the Equation*, or in establishing and maintaining the balanced ratio, between the extreme difference, in quality, of the Substance, created on the two planes; the extreme difference between the creative operation of The Law thru its negative polarity—Attraction, in the generation of material Substance, and the creative operation of The Law thru its positive polarity—Radiation, in the creation of Ethereal Substance—or ‘Spirit Substance’—its Creative Knowing or Consciousness; which is ever imbedded in all Substance; in the seed and in the Soul, of every living organism; and imbedded in the *decay* of all substance that ever functioned in or thru a living organism.

Substance does not respond to, or re-act, to that that It Is—to Attraction thru Like and Like; but to Attraction thru opposites, by contrast, and unalikes.

The Infinite phase of the operation of Creative Law is a silent, positive vibration of Radiation *thru Energy*—thru spirit, and attitude, in and of our Human Being; registering the definite vibratory rate—as Consciousness, or Knowing—of the operation of each phase or degree of The Law in and to the individual. While the Finite, or material phase of the operation of The Law, is an active, negative vibration of Attraction thru Substance; in which, the Consciousness or Knowing is registered, to be made manifest at a later season or period. The material phase, being the manifestation of the ethereal phase, in vibratory *action*.

Ever, in all things, in all Nature and in the Universe, is there the eternal pulse or swing, in, and of individualized Law; evidencing, or coming forth, in the greater manifestation of

its individualized creative Substance; and swinging back again, thru its Change of Polarity, into the silent operation—into the spiritualization of its Creative Impetus or Energy—thru each definite, greater degree of its Creative Response—its Attraction—in the material; and its ever greater Potency—or spirit—in the ethereal phase of Human Being. From the fruit to the seed, from the body to the Soul; forth and back, into the greater and ever greater creative possibilities of each new phase and form, of its operation and its manifestation—material and ethereal, or material and spiritual—is this Change of Polarity evidenced in the ebb and flow of Energy; coming forth in its active manifestation thru Life, and back, into its silent operation thru spiritualization. From Attraction to Radiation; from the manifest, back to the silent; from inhalation to exhalation; from the inbreathing to the outpouring; from winter to summer; from expressed Energy to latent Energy; from Life to Death, and *visa versa*.

The death, or the dearth of the one, is the life, or the birth of the other; the silence of the one, is the awakening of the other. The death of the day, is the birth of the night. The death of the Spring, with its bursting beauty of gay, new life, is the birth of the summer, with its bounteous fruitage; which in turn 'dies,' and the ripened harvests of Autumn are then gleaned.

And the Stillness of Life, in the winter days, may be the season of silent generation, or, renewed Creation, in and of the earth; thru the return, or the gravitation, of the vital Energy that was 'breathed out' or emanated, from the manifest creative processes of Spring and Summer. Winter, seems the period of the earth's attraction; its attraction of the 'spirit of Life'—the Creative Impetus—in and of the wealth, or the super-abundance of Vital Energy, emanated in the seasons when creative activities, in and of all Nature, are so lavishly profuse in manifestation; bringing it again from the ethereal into the material—from the

ether again into matter, thru that wondrous medium, between spirit and Matter—the Aqueous Element; whether in the raindrops of winter days, or in the teardrops of Human emotion! But which, in its silent, unmanifest function with the earth thru absorption, is again drawn forth, and up, thru all Nature, by its expansion, in response to the warmth of the Spring sun's rays; generating again, renewed Creative Impetus, in material Substance; for the greater bloom and beauty in the renewal of the manifest life, of each new Spring.

Ever by the Etheric, or the ethereal, expression and manifestation of Creative Law in Infinity—the realm of Space, is the Finite realm—the realm of Material Substance—created anew and made manifest. And its individualized Creative Knowing and Creative Potency, is ever, thereby, embodied in definite form; thru which each definite degree of Eternal Truth is wrought out; being proved by the individual, and made manifest by the entity, in,

and as, *That that I am*: and registered in the immortal and the Eternal of the Self,—The Infinite of the Human Self, and in the seed of lower forms of life. And thereby, the apple seed never grows the pear tree!

Creative Law is eternally operative in all Space and all Substance, thru Power to Attract and Power to Create.

The Finite phase of the operation of Creative Law, in, of and on, our earthplane, is by and thru Attraction.

We recognize Attraction as The Law, thru which all things on our earthplane come forth, are brought forth, or are made manifest. The disclosures thru this recognition, will give the novitiate a breadth of realization and a depth of understanding, that will prove most interesting.

The Law of Attraction, therefore, might be recognized as our Creator; but it is so, in the abstract only; as eventually, it equally becomes our Destroyer; *unless controlled, by the entity or the individual*; controlled, in our

Human Being, by Conscious re-action to its influence, thru a definite, Conscious Purpose.

Attraction meets the limitation of its constructive, creative processes in the Human and to the Human, in the Finite phase of Human Being, by the Completion and the Fulfillment of its involuntary and involitional, or Natural processes.

The Completion, or the maturity of The Law in and to the individual, registers and operates in the Finite phase of our Being, thru the involution of The Law by the individual; involved by Attraction thru opposites, by contrast and unalikes: which is the material phase of the operation of The Law, thru which Energy is generated and Substance is created, the Negative phase of Consciousness is registered, and the Selfish spirit is established in the individual; by the recognition of what another, or others—some one, or something, outside of, or aside from, the Self, can be to the Self. And at the maturity of this phase of The Law, in and to the individual, we meet or

'come into'—'The Absolute.' Where so many, 'see nothing beyond'; and feel that they 'can not go on.'

The *fulfillment* of Creative Law also operates in the Finite phase of our Being, but on the mental plane and thru the Divine Principle— Selflessness; operating in and thru the 'spiritual-material' plane, Mind being the 'spirit of Matter'—thru the Change of Polarity that occurs in the *established* Creative Current of the individual; which is, the individual phase of involved Law: that is imbedded in, and ever operating thru, its individual phase of Creative Knowing—the Negative Consciousness, registered thru 'Natural Law' by Attraction of opposites, by contrast and unalikes; until 'redeemed' by Attraction thru Like and Like, in its operation thru the Divine Principle.

This rapid resume and what follows, will give a clarity to the Conscious Mind of the reader or student, well worth this brief review.

The Change of Polarity in the individual

Creative Current, occurs at the point of the completion or the maturity, of involving Law; whereby the return tide or the Return Current, begins; operating by Attraction thru Like and Like; thru which, involved Consciousness—or Negative Consciousness—is now evolved.

This 'Return Current' in its operation thru Attraction of Like and Like, and its function in the individual thru the Selfless or Divine Principle, ultimately establishes the Selfless or Divine *spirit*; by the gradually extended, or magnified realization, of what 'I can be to another or others.'

And the Selfless spirit, tho all unknowingly to the Self, slowly and steadily permeates and penetrates every phase of our Being, until its impelling vibration pervades e'en our *Love*: having extended beyond the active phase of our Divine Being, thru the service and the sacrifice necessitated by the Divine *Principle*.

It is thru the alchemic processes of the Divine Principle and phase of our Being, oper-

ating in the transmutation of Substance thru the transformation of Energy, that all Energy is redeemed.

All Energy involved in the Negative Consciousness that was registered in the Subconscious or material phase of the Soul—the outer phase of the Soul, by the operation of 'Natural Law' thru Attraction of opposites, by contrast and unalikes, is redeemed; is liberated, or set free, from Subconscious 'bondage,' dominion and control, by the mental pressure—the *Conscious* mental pressure, brought to bear upon each individual, by the operation of the Selfless Principle thru the Divine phase of our Being.

Thru this Principle and phase of Being, Energy, thru Body, Mind and Life, ultimately spiritualizes.

The Potency of this spiritualization first registers in the Conscious Mind of the individual, as the 'Christ Consciousness,' by the spiritualization of Energy thru Mind and Life. And as our Love meets and passes thru

the alchemic processes, this Potency—of the Christ, or the Divine Potency, is unified with the Inner, or Infinite phase of the Soul; whereby the Finite phase of Being 'is finished'; and we cross the threshold between the Finite and The Infinite realm, thru Love, as the Deific Principle: marking the maturity, both of the *completion* and the *fulfillment* of *Law*, as the paramount creative potential, or factor, in and of our Being. For at this point, Law has become Love, in and to the individual Creative processes, operating on the Deific plane of our Being, which is the plane of Infinite Law—where Law is Love, and Love is Law.

The Divine Principle pervades all, in, and of our Being, until it loses its identity in the Divine *spirit*, by its penetration into and its impregnation of our Love. Unifying all Creative Impetus, in each and every phase of our Being, into one vitalized, vibrant, radiant Potency—the omnipotency in and of the Human Self. This is a Self-sustained current; its

renewal ever being by our Radiation of the spirit of Love and the spirit of Truth, thru every adverse condition met in our daily activities.

It is obviously imperative that we should recognize the vital significance of our maturity as 'sons' and as 'children' of God. And that we should awaken to the greater supremacy awaiting us, in our 'Oneness with the Father'—thru the spirit of Love. Whereby the omnipotency of the individual is established; in the Self, for the Self.

How clearly it is revealed that the power of Jesus—or the power thru the Christ Potency, is in what the Self can be to others; and not in any sense, in what it can be to the Self. 'Others He saved, but Himself, He could not save.' And with nothing left—with no alternative, feeling Himself forsaken even by His God, the Divine Soul, ever, can but drain the dregs of bitterness in the 'cup' that Jesus so imploringly besought the Father, to let pass from Him.

It is never possible for another to do for us all that may be, or that should be, done for us; as thru the Self only, is our Creatorhood transformed into our Godhood.

No other can live for us, nor can any other love for us. Neither can any other *be* Love for us, nor be Truth for us. These are phases of Being that each must inculcate *in the Self*; in our uplift above the lesser phases of our Being.

Like all things in and of the Finite realm, Selflessness—the Divine Principle, ultimately matures, in and to the individual, just as it did in Jesus: when of a truth, we do indeed ‘pass on’; for the Pathway of our Being is the pathway of our Soul: first in its functions thru the outer phase—thru Life, the Procreative Principle and the Consciousness of Substance; then, at the maturity of this phase of the Soul, the Inner phase quickens, awakes and functions thru Love, as the Deific Principle; and the Consciousness of Knowing, now transcends the Consciousness of Substance, as

Life's passion is transformed into Love's Potency; and Emotion, in and of Human Being, matures, or evolves, into Devotion.

For our spiritual birth is quite as natural, as literal, and as inevitable, as is our physical birth. And tho many times aborted, the time does come, when the spiritual phase of our Being reaches the ascendancy. And can no longer be ignored; tho we may often prolong and postpone our recognition of it. But thru death, the spiritual phase of our Being ever claims our Conscious attention, whether we will, or not.

Thru the death of loved ones is our Love linked with the ethereal realm, and a definite vibration is established that we can but sense—and no other can for us—thru the marvel of our Superconscious faculty, by which we are able to distinguish and to define specific rates of etheric vibration; that is, specific rates of *silent* vibration: which become as definite and as tangible, to the individual who is etherically sensitive, as are the vibrations that register

thru our atmospheric physical sense, by which we detect, distinguish and define odors; or the mental sensitiveness, whereby we define moods and tenses of the thoughts of others, by the vibratory rate of their *attitude*.

By the operation of Creative Law in Space—in the Infinity of Space, thru the pulse or throb forth and back, between Heat and Cold, the vibratory *action* of The Law was, and ever is, made manifest, thru Attraction. And Radiation, the silent creative Impulse, remains unmanifest; unrecognized, hence unrealized by the Human Mind—by Human perception.

However by the operation of Creative Law in the Infinity of Space, Energy is generated—by the creative Impulse thru Radiation, and Substance is created, by the Responsive *action* of The Law, thru Attraction; the result of this operation is made manifest, by the Unity, or combination of the two, in Vapor form; or, in and as the Aqueous Element: which is the first material phase of created manifestation. From out of which—by the operation of Cre-

ative Law in and thru the many conditions, phases and forms of aqueous or 'watery' life—a material world, ultimately, was made manifest; by the operation of Creative Law in and thru each lower phase, lower plane, and lower grade of Substance, left by, or eliminated from, all life-forms and all forms of life that ever existed. Each plane creating thru a lower phase of Energy and a lower grade of Substance.

Thus reducing the intensified vibratory rate of The Law, as it operates in Infinity, to a vibratory rate, so low, that The Law and the Substance may operate in one form—in an individual form, without destroying the form. This same is true of seed-life; it is reduced in its vibratory rate, by contact with the 'aqueous element' or water; whereby the creative processes of The Law, involved in the Consciousness or Knowing of the seed, are awakened, and vitalized; and made manifest in the life of the plant.

As the Aqueous Element is extracted from

Substance, in each and every form, a residue remains that we call 'Matter'; whether it be from a rain drop, or from any other manifest form.

Ever and always by the operation of The Law thru which Energy is generated and Substance is created, the Consciousness—or the *abstract* Creative Knowing, of both the Generation and the Creation, silently and unknowingly—to the Self is registered in the Soul of the individual, and in the seed of the entity; creating and establishing the Subconscious phase of the Soul, and the Subconscious plane of all Being.

Thru this Subconscious phase of Being, created and established by, and thru, the Law of Unalikes, therefore registering the Negative phase of Consciousness, or Knowing,—the Consciousness of Substance, rather than the Consciousness of Spirit, or of Individual Law—the Human race has slowly struggled, in all the long ages of its misconception of its creatorhood, thru pro-creation, or Generation, in place of Creation.

Our Bible is not the story or history of Creation—of the art, or the science of creating—but of Generation; beginning with Genesis: and our world, as yet, is not a creative world, but a generative world: operating thru the Consciousness of the Substance of all things, with but a vague conception of the *spirit*, or a misconception of The Spirit, and of how it functions.

But thru this negative phase of the operation of Creative Law, a rhythmical ratio of Energy and Substance, is generated and created; thru which each and every *Principle*—the definite, specific mood and tense of each involving phase and plane of Creative Law, may operate and be made manifest: each Principle and each plane of Creative Law may operate thru its own rate of Energy, or Creative Impetus, and its own phase of Substance, in the development of the greater, the finer, and the higher, creative processes in and of the individual.

Thru this phase of the operation of The

Law, the Selfish spirit is established; in the registration, thru the subconscious attitude, of what another or others—some one, or some thing outside of, or aside from the Self, can be to the Self.

The above is emphasized, as one senses the possible source of the conception and the hope, that there yet is some 'one' outside of and aside from the Self, that can be greater to us than we can be to ourselves; which is a conception and a hope that has drawn our Consciousness away from the 'God Within'; and away from the realization that 'no one and no thing can transcend in power to me, the realization of 'The Infinite that I am';—The Infinite of the Self!

Tho the operation of Attraction in and to the Human, is known as Love, in reality, or of a truth, it is *lov-ing*—the verb; the active or Life process of the operation of The Law; by and thru which, Life—the Pro-creative Principle of Being, is made manifest, and is magnified by the activity of Energy—the Creative

Impetus of The Law—in its operation thru Substance.

The operation of this phase of The Law, in and to the individual, generates the Energy and creates the Substance made manifest in and as the aqueous element of the Human organism: primarily established in, and operating thru the Solar Nerve Center of the Human body; the Consciousness in and of which—thru the operation of all phases of The Law—registers in, and function as, the Soul, of the individual; the activities of which are impelled by and thru Emotion; by and thru what the individual Feels,—physically, mentally and spiritually.

For Feeling is an etheric sense, accompanying all five physical senses. We not only feel thru what we see, thru what we hear, thru what we smell, thru what we taste, and touch, but we also realize a sense of Feeling that is neither sight, sound, smell, touch nor taste; but that is an etheric contact, thru which our *spirit* is impressed—elated or depressed.

It is thru this Super-sense of Feeling, that the spiritual phase of our Being functions; and we realize that

Spirit feels;
Soul knows;
Mind expresses; and
Body manifests.

Emotion ultimately develops into, or is transmuted into Devotion; wherein, it no longer is a negative vibration, registering thru the effect of every passing attitude of another or others toward us, whereby we ever respond to the mental vibration of others, thru some mood or tense of the Love or The Law that another is; but by our individual attitude thru Devotion, do we so fulfill—not respond to, nor follow—The Law of another or others, that some mood or tense of the Feeling *we embody* in the Purpose of our Devotion, is awakened in the Consciousness, or kept vitalized in the Love and The Law—to be awakened later on—of those to whom we are, or have been, devoted.

Whereby we lift our individual phase of Love and of Law to a higher plane of Conscious manifestation, or to a positive rate of vibration and manifestation; wherein it now has a conscious constructive effect upon others, *for their greater well-being*; in place of, as hitherto, the Self being so easily affected and 'infected' by the Selfish, and often destructive, attitude and Purpose of another or others toward us.

By the operation of Creative Law in the first phase of the spiritual plane—which is the Mental plane, Mind being the 'spirit of Matter'—the Mentality, or individual Conscious Mind, now awakens to and senses the operation of principles; Principle being the spirit of Thought: every thought being the expression of some mood or tense of some Principle.

It always has been the greater vibratory rate of *the Principle*, thru which each new attraction operates, as a definite degree, mood or tense of The Law, that leads the individual on and on, in its involution. But the individual

response to the attraction, so greatly transcends the recognition of the Principle, that the latter remains obscure or overshadowed to the individual.

But by the operation of The Law on the mental plane, thru Attraction of Like and Like and the Divine Principle, the individual Conscious Mind, or Mentality, awakens to, and becomes sensitive, to the higher phase of Knowing, above the Consciousness of material Substance only; and the individual now becomes cognizant of, and considers the principles that are made manifest by the personalities of each individual environment.

This cognizance and consideration of the activity and manifestation of various principles, is expressed by the individual as Thought; as individual Thought.

It is at this point of individual unfoldment, that the spiritual progress of the Self, is, so often, limited; by holding all Thought awakened Within—within the Self—unified or linked with some personality, 'outside of, or

aside from the Self'; *beyond whose point of evolution, we then do not pass*; not until we release or free our Conscious Mind from all others; free our Mentality into the rhythmic current of its own Love and its own Law—into That that *I am*.

The Current of the individual phase of involved Law, in its vibratory action thru Unalikes, is modified or transformed, in and to the individual, thru the Selfless Principle; which is necessitated by the imperative need of the Soul, in the processes of its evolution; not only that the Mentality may have the Conscious use of the Creative Impetus, involved in the negative phase of Consciousness, but that the latter—that that I am not—may be transformed into the positive phase of consciousness—into That that *I am*. For 'I am not,' only material Substance, in the form of, or manifesting as, a Body; but 'I am,' also, spiritual Substance, expressing thru, and as, a Soul.

All involved Consciousness is awakened or quickened by contact with the same, or a Like,

rate of vibration, to that, thru which it was first registered in the Soul; like to that thru which it was registered by involving Law. And while these rates of vibration, are met or contacted thru the personalities of our various environments, who may distract and often greatly distress us, yet a Something keeps us in a measure of contact with them.

This Something, is *the Principle*, being involved by the one, of an association or an environment, and evolved by the other. Principle, is made manifest, ever and always, only thru Personality. And when we 'outgrow' our attractions, it is because all vibratory rates thru Principles, have been equalized, between ourselves and another, to whom we have been attracted, therefore attached. And if then, we do not take up the *spirit* of The Law, operating by Radiation, thru the *Love*, awakened by the attraction, and *be Love* to our attachments, the attraction remains but an attachment; and the Energy, once generated by it, remains latent, dormant and inert—or static—in its spiritualization.

The Creative Impetus or 'spirit' of all generated Energy, ever 'finds its way' to, or *attracts*, that specific rate of vibration, in and thru our Human experiences and associations, by which it was first registered in the Soul of the Self; thru which, by the operation of The Law thru Like and Like, its throbbing, ceaseless pulse, now, is eventually liberated; liberated from the material phase of Knowing, and set free, or born, to Conscious Mind—the mental phase of Knowing; wherein we Know that we Know; 'born to' and deeply impressed—irrevocably impressed—or impregnated, in Conscious Mind, as the Law thru which Conscious Knowing is ever educed, or drawn forth, from the Soul. It is by the Conscious Mental Pressure—compelling our conscious recognition and consideration, that the Mentality, or individual Conscious Mind, was first established, and is ever magnified by the individual version or expression of the ideas formulated, in or thru what the individual feels, and senses, by the stress and the distress thru the Selfless phase of Being.

It is thru the processes of this phase of Law—its alchemic processes, that 'the heart of every Problem and the soul of every Principle' is revealed to the Self; *if*, all adverse conditions are transmuted and transformed by Radiation thru the spirit of Love. We have but to 'come under' this phase of Law, thru a Selfless spirit, in a loving attitude, and we soon realize all values and all limitations in and of our present Problem, by the mood and tense of the Principles operating thru it.

By the processes of this phase of Law, the individual is compelled, almost constantly, to reduce, or lower, its *involved* vibratory rate; by which the individual has 'risen' or levitated, in Power—Power to Attract and Power to Create—far beyond the present vibratory rate of the problems by which the individual is now constantly confronted, and involved; and is compelled to entertain, or to endure, the specific or definite rate of vibration that its *evolving* Consciousness must operate thru, in its uplift from the Subconscious and sub-

active phase of Being: and the Conscious mental control of such extreme rate of vibration, established and regulated by the Individual Creative Current by Involved Law. Whereas our Conscious Knowing and the vibratory rate of our Creative Current, the current of our Love and our Law, are united, as made one—made to operate from the same rate of vibration.

It is this vibrating, knowing, or coming back to what the individual feels in his gross world, or a 'where' that is the expression of *Self-knowledge*—the knowing and the experiencing of everything; who knows, in their own-being, have not found from the experience of successive incarnations, one after another, acquiring greater power, but lacking the corresponding phase of Conscious Knowing; knowing, though they are able to think much of which they can prove so little, for it is at this point, or place in Human development, that Fancy and Imagination run riot in mental revelry.

It is by the added Power, acquired thru Conscious control, that we no longer permit ourselves to be distracted by external conditions; by floating, drifting, or wandering vibratory rates; realizing that we may put forth a silent, tho positive effort, thru Conscious purpose and attitude—which is a phase of Radiation—for our mental protection and personal peace. As we now feel the vital need of surcease from the chaotic condition of mental confusion; and we endeavor to secure the greater harmony, by avoiding friction and conflict; wherein, we, at least, do not openly disagree with an adversary; tho we may, by no means, agree with such.

And again, we pause, we reverently pause; with a concern and a consideration penetrating to the very innermost of our Being; as we realize the almost countless multitudes, that have passed thru this phase of Being, with a devout humiliation, glorified only in its self-abasement and tortures of sacrifice; with a Purpose wholly attuned to living 'a Christ-

like life,' ever ready to 'turn the other cheek,' and to 'bear the cross of Jesus';—a consuming weight; leaving its trace in their waning strength, and enfeebled vitality, so pathetically stamped on their spiritualized faces: faces, bespeaking the resignation of the Christian's despair, so courageously clothed with the pallid smile of 'a Hope beyond,' in the vain attempt to conceal this phantom faith.

Multitudes, worn, oh so worn, and weary, of the silent struggle with contrasting vibratory rates, and action, in the 'Pathway'—the Creative Current, of all Human Being, thru the individual phase of its Love and its Law; with a negative phase of Consciousness, established by, and operating thru, a vibratory Current created by the Law of opposites, contrast and unalikes, and its sequentially established Selfish spirit—meeting, coping with, and being *transformed*, by a vibratory rate, established by the operation of The Law in its return Current—its Creative processes thru Like and Like, and the Selfless spirit! We do

indeed, reverently pause; and cease to marvel at the bewilderment, the distraction and the discouragement, that, so often, is voiced by Human Beings. And no longer wonder that they 'give up the Ghost,' to 'go to the Father' in far off skies. Nor is there any great reason for wonderment that many 'go wrong,' in their desperate efforts to burst thru the barriers and tear loose the fetters, that hedge them in, and hold them back, in their personal 'right' to progress onward, toward the achievement of the ultimate of their individual Purpose.

But this is the Pathway of every Human soul, in its evolution—in the fulfillment of its own phase of Creative Law, involved thru its individual attractions—and in 'the redemption of its own Soul'; by transmuting the Negative Consciousness, and transforming the generated Energy, registered therein; liberating the Creative Impetus embodied in it, from the Subconscious phase of our Being, into the Conscious, or Mental phase; whereby we become masters of our individual Creative processes.

From this 'bondage to the Law' we can be released, and are soonest released, only, as we unify all phases of our Finite experiences, with the spirit of Love—with the Potency of Love, in place of, or 'as well as' the Passion of Love.

And more keenly than ever, do we realize the vital need of the Infinite understanding, and assurance, that there is that Something, in and of *our own individual Being*—called the 'God Within' that each may ever exert, or consciously employ; may 'put forth' or radiate, that ever transmutates all Unlikeness to Itself into That that It is; that bears the heart of every Problem and reveals the soul of every Principle; whereby, the Truth, in and of all situations, circumstances and experiences, is ever revealed to the Self.

This Infinite Potency, functions, and is made manifest by Radiation, thru the spirit of Love, and the spirit of Truth.

Truly, truly is this realization the breaking of the dawn, of our Infinite heritage; from out

the darkness, thru which Human Beings so long have groped; and from out the seeming helplessness, against which the Human so long, has struggled, in its vain efforts to rise above the limitations of our Finite conception of the Divine phase of our Being.

That every reader of these pages, may realize the fullness of the possibilities of its Godhood, thru the omnipotence of the Self, and the Infinite ability, lying latent within the Self, in the Potency of the Self, thru the spirit of Love, to transcend every Problem and phase of anxiety, met in our Pathway thru the Finite phase of our Being,—is the Radiation, ever vibrating thru this volume; the paramount purpose of which is the uplift of Divine souls; above, oh *above*, the misconception that we have a God, who in any sense can 'will' any phase of punishment to any Human Being.

We suffer, because of our conception of separateness from our Godhood — from our God; because we have not linked, or unified,

our creatorhood with our Godhood; because we have no definite conception of God with which to ally our Godhood.

God may *not* be Love, in the individual conception of God, or of Love; but each and all *can lift* the individual conception of Love to the Deific phase of Being, where, thru the *sweetness of spirit*—not thru sentiment, sympathy, service nor sacrifice—its Potency is *established Within the Self*.

Every Principle has a creative Power of its own: we have but to definitely define a Principle in and to the Self, and It will prove Its efficacy on the plane where *we* have placed it.

Love, as the Deific Principle, is the ascending scale in, and of Human Being—*of our individual Being*; thru which, for its own sake, for its own Deific vibration, we may happily mount to, and revel in, the glories of The Infinite of the Self: as we ever free our Love from the limitation of any Finite conception of Love, either of letting it 'die,' or of its being

'buried in the grave' of any personality; thru our possible bondage to Finite 'things,' either environments or personalities; thru any phase of sentiment or sympathy, of service or sacrifice.

While no phase of Love can ever mature without its accompanying attachment, we rise with The Infinite possibilities of both the Love and the attachment, as we keep the Love ever transcending the attachment; that is, as we hold our Love far too sacred, to let any personal mood or tense draw either our Love or ourselves into any phase of turmoil.

Where my Love can not go, I do not go.

An unattached Human Being is a wandering soul; a vagrant soul, and often ultimately becomes a vagabond soul; because of none to care for it, and none upon whom to bestow the manifestation of Itself. This is a very vital point in Human evolution. For when Attraction has matured and its Law has been fulfilled, thru the Divine phase of our Being, we then *prove our Love*—prove its supremacy,

above all things of a Finite nature, as we bestow its manifestation, thru Radiation, where we realize the need of adjustment; whereby we supply a sustenance to waning souls—a sustenance to Divine souls; depleted by nerve waste, thru the mental tax of the stress and the distress thru Selflessness. Who, knowing no other way, or no better way, permit their bodies to wear out, and their souls to exhaust, thru too prolonged Selflessness.

Our bodies may grow and live (tho poorly) without Love, but *no Soul can*. The development of the individual Love, is the development of the individual Godhood.

Many events may occur to take from us the environments and the personalities thru which our Love has been reborn and magnified, bloomed and borne its fruitage to the Soul; but *no thing* can take our Love from us; it is ours, forever ours; and to be exalted by the Self, alone, or only. No other can exalt our Love for us.

To exalt a Principle in and to the Self, is, in turn, to be exalted by it.

It is the Principle, of which the Personality is the personification, that forms our attraction and attachment to the personality. And the supreme pity of our Humanness is that we have not been taught to differentiate between the two, and yet keep the unity of the two.

A bit closer observation, for our deeper penetration, relative to the Divine phase of Being, is, that thru the Divine *Spirit*, Life is said to be 'purified'; and become 'immortal.'

The birth of Christ, was made manifest in the masculine Human form, thru the 'immaculate conception,' by the feminine phase of Human Being — by a woman; which was, no doubt, a mental conception; by which, the uplift of man, from the dominance of Natural Law, and his subjection to the Generative Principle, exalts man into his unity, or 'Oneness' with 'the Father'-phase of Being; where man *cares* for his Love; where Life no longer transcends Love, in the creative processes of man.

For Love is now lifted from the Subcon-

scious phase of Being—in which it gestates, closely enfolded in the Consciousness of Substance—and is exalted to its own plane of Being; the Deific plane; where Love is Law, and Law is Love; its Potency—ever operating thru all Human Purposes and Plans, by our diligent Radiation thru the spirit of Love—ever permeates, penetrates and pervades every activity of our Being, with the Deific Impulse; transforming the creatorhood, in and of all Human Being—our Creatorhood — into *our* Godhood.

Each individual phase of Love and The Law can be Whole and Complete in Realization, only, as it includes the fulfillment of all lesser phases of Love and of Law.

SPIRIT AND SUBSTANCE

As our present Path is the wending of our Open Way into The Infinite phase of Being—a Way that will 'open' to us, only as we acquire some greater measure of definite understanding of *its* Law, we must swing back, to the Silent, Unmanifest, and unrealized, phase of Creative Law; and consciously follow *its* vibration, as definitely as we have followed the vibratory *action* of the Manifest phase of The Law; we must now follow the vibratory *rate* of *Radiation*, as definitely as we have followed the vibratory *action* of *Attraction*.

We have noted that by the operation of Creative Law in the Infinity of Space, where, 'The Law operates thru an intensity of vibration, so rapid, as to create a thermic condition of Heat so great, as to have all the properties of Cold,' vibratory *action* is first made manifest; in the density, created by the pulse, swing or rhythm, between these two extremes—be-

tween Radiation and Attraction — whereby Energy is generated and Substance is created; and the two are made manifest in one form, or, as one Substance, in the form of vapor; creating the Aqueous Element.

Also have we noted, that with every phase or degree of the operation of Creative Law in its involution into Substance, there is ever the silent *registration* — impregnated in the created Substance, of the definite phase or degree of Subconscious action—or vibratory action thru its definite vibratory rate — by or thru which, each definite phase or degree of The Law *has* operated; and will henceforth involuntarily operate.

Thus *individualizing The Law* — in Substance; and definitely manifesting the degree of Creative Impetus imbedded in the Energy thus generated and involved, *as the Spirit* — the phase or degree of Creative Impetus — of subsequent Subconscious *action* operating in the creative processes of the entity or the individual.

We therefore realize, that not only is 'the quality of our souls determined by the nature of our attractions,' but the phase of our *spirit*—in the potency of its Creative Impetus—is also determined and *made manifest*, by our *Purpose*, *thru our attractions*.

The Aqueous Element may be recognized as the life 'giving' or the life-awakening element; as it is imbued, not only with its individual, specific ratio or degree of Energy, that makes its Substance eternally creative in its own definite degree, but the aqueous element is also imbued with that specific quality in and of Manifest Law—that specific *unmanifest* quality, accompanying every operation of Attraction—that conveys and combines Creative Law in its Wholeness,—or as a Whole—and retains the entity in individual form; or, that individualizes Creative Law *in form*.

This specific quality is the Power *to Attract*, and is often defined as an 'electro-magnetic' vibration; but which really is the manifest influence of — or which *is* — in manifest op-

eration — the silent, positive, ethereal phase of The Law; operating as, and by Radiation.

Radiation is the Electric Impulse of Creative Law; the impulse to swing forth, to project, or to put forth; to which Attraction is the Response; the 'come back,' the return, or the Magnetic Impulse.

Radiation is that intangible, hitherto indefinite 'Something' back of Attraction; back of Natural Law; that 'Something' that 'makes,' causes, or creates, Attraction; that Unmanifest Something back of Manifest Law.

All know there could be no Attraction if there was not first a Radiation.

But when Radiation is wholly subconscious, or operating thru Material Substance only, it is recognized as 'emanation.'

And tho Radiation is ever and always the positive phase in the operation of Creative Law, it is seemingly negative in the Finite phase of Being; where Attraction *manifests* as the positive phase of The Law.

Radiation is negative in manifestation on

the Subconscious plane, and in the Subconscious phase of Being; both during the period of the involuntary and involitional activities of The Law in its involution into Substance, and is but *Subconsciously exerted* during the period of *evolution*; when the stress and the distress thru Selflessness—the Divine Principle, brings such pressure to bear in every phase of our Finite Being, that we ‘lift’ ourselves — by Radiation — thru prayerful appeal; *we lift our vibrations by Radiation thru prayer*; in a *conscious attitude* of contact or unity, with *our* ‘God’; wherein we recognize ourselves as a ‘child’ of God; which is our first conception of our Godhood.

All Radiation must be Conscious, if Human Beings are ever to rise above subjectivity to the Finite phase of The Law and the incomprehensible ‘will’ — we have attributed to God; and know *Creative Law* in its greater manifestation as the Law of *Creation*; operating in the Human thru the phase of our individual *spirit* — in the Creative Potency of our individual Being.

Radiation lifts the veil between the mortal and the immortal; between the temporal and the eternal; between the Finite and The Infinite, of our individual Being.

Our first conscious use of The Infinite phase of Creative Law thru Radiation, is in transmutation; in transmutation, by Radiation thru the spirit of Love, thru That that we have, for so long, been taught, and have felt, 'God the Father' to be.

Love is the Deific Principle; operating as the noun, on the Deific plane of Being, which is the plane of Infinite Law; where Love is Law, and Law is Love; thru which only, do we open the portals of The Infinite phase of our individual Being; wherein and whereby all Truth is ever revealed to the Self, *in the degree of our ever present need of it.*

We cross the threshold between the Finite phase of our Being and The Infinite, thru the Deific Principle, Love. When and where we realize Love as the noun, operating by Radiation; in place of the verb; or, as lov-ing,

operating thru Attraction. The Love that is made manifest by the individual thru Devotion, in place of thru Emotion.

Our first, seemingly greatest, need of Radiation, is in the transmutation of all Unlikeness to the spirit of Love, into That that It Is; the transmutation of all negative and undesirable phases of involuntary and involitional attractions and attachments, and of all negative phases of Consciousness; either, or both of which, are ever and only the cause of our ever present problems. And which, necessitate, the long stressful period of evolution, thru Selflessness; the over and over, again and again; that may, so easily be obviated, by Radiation, thru the 'right spirit,' — the right *mental attitude*; which is, the spirit of Love; thru which the Deific phase of our Being is *made manifest*; and thru which only, will and do, the alchemic processes in and of our Being, ever consciously operate, for our greater and ever greater well-being; and for the well-being of our Purpose.

The alchemic processes of our Being operate in the transmutation of Substance—that is, in changing the quality of all undesirable phases of Substance, in and of our Being, and of our environment — *thru the transforming of Energy*; thru the change in the Creative impetus of energy; whether in the pulse of our heart beats, or in the vibratory ‘pulse’ of a Principle. Whereby, Principles are transposed; principles are changed from their chaotic *position*, or place, where they were registered thru involution, by our involuntary and involitional attractions, into ‘Law and Order’; or, into their relative order, thru the rhythm of their vibratory rates. Whereby, the rhythm, or Perfect Adjustment, in and of all things, is ever established, in and to the individual; manifesting the omnipotence of the spirit of Love in and to the Human self.

We ‘rise above’ or instantly change, lift, or exalt our vibrations, above the Finite phase of Law, and change its Finite phase of operation hence its Finite results, in and to our

Human Being and Human affairs, by the realization that 'I am The Infinite that I am; therefore I do ever radiate the spirit of Love and the spirit of Truth.' Radiate in thought, thru word, until we truly can *in spirit*—in *what* we feel, and in *how* we feel.

Whereby we instantly change, in some measure or degree, the vibratory rate of our problem and of our environment; lifting each above the tendencies and the results of the Finite phase of the operation of The Law, thru distressing and distracting conditions; and above any and all inequitable purposes, or moods and tenses of ill will.

I lift my body and my Finite environment to the level of my spirit, and into the realm of its own Law, as I realize that I am The Infinite that I am.

The 'level of my spirit' is the spirit of Truth; Truth being the Principle of The Infinite Phase of Being; and 'the realm of its own Law' is the Deific realm, where Law is Love and Love is Law.

The Infinite phase of our Being is made manifest by Radiation thru the spirit of Love and the spirit of Truth; just as the sun is made manifest by Radiation thru light and heat.

Every vibration of our Being is instantly changed—is instantly 'lifted up,' by the above realization and mental attitude; and continues to remain so, as long as we truly do radiate the spirit of Love and the spirit of Truth.

We do know, that to change the vibration of a thing, is to change that thing.

Hence the wisdom of Radiation in place of prayer; the evident wisdom of consciously using the latent, Deific phase of our Being, to rise above all Finite limitations, in place of so imploringly supplicating another—e'en God the Father, to do for us what we can do for ourselves. Whereby we lift ourselves above and beyond the limited consciousness of 'children' of God, into the mature realization of *men* and *women* of God—gods in embryo.

To Radiate the spirit of Love, into our problem, not only changes the vibratory rate

of our problems, but also transforms the vibratory rate of personalities involved in our problems, and therefore included in our Radiation. Whereby a perfect vibratory adjustment is ever established.

For Radiation operates thru that definite rate of silent vibration that registers and defines the phase and degree of Creative Impetus put forth in the individual Impulse, Intent, Purpose or Desire, creating, or setting into operation, each and every thing, manifest to, or by, Human Being. And by Radiation thru the spirit of Love, *the truth* of each phase—thru the degree, or vibratory rate, of the Creative Impetus, operating in and thru all things—is *educed*, or drawn forth, by the individual radiating this Deific attitude. Each and every phase of *the real*—of That that each and every thing is, which is the *truth* of the individual thing—is revealed to the Self, thru the Radiation of the spirit of Love by the Self, *to the thing*; whether problem, principle or personality.

It is thru the Re-creative processes of Truth—the Principle of The Infinite realm, where the Unit-whole of immutable principles is established, and where *Creative Law* operates in its Wholeness, as the Law of *Creation*, its Wholeness being the perfect balance or Rhythmic Equation between Radiation and Attraction—that the Completeness of all partial and incomplete phases of Principles and of Being is fulfilled; or wrought out and established; re-creating, re-constructing, re-forming, re-newing, re-vitalizing, re-adjusting, re-establishing, etc., etc., the rhythm of individual Being; modifying and completing as a Whole or Perfected Unit, all phases of incomplete vibratory rates, into the Wholeness, or the Completeness, of their *relative rhythm*, on the individual plane of Re-creation, or Truth.

Radiation is the specific quality of, or silent vibration in, the operation of Creative Law, that not only creates, but *registers* with unerring and undeviating exactitude, the definite

vibratory rate of the Impulse, Intent, Purpose or Desire of all factors, qualities, quantities, entities and individuals, co-operating, in relation to, and thru which, each and every Finite Principle — each definite phase and degree of Creative Law—was, or is being, made manifest.

And Truth is the *registered* quantity of this silent phase in the operation of each and every definite degree of Creative Law; in which is defined and determined the quota, equation or perfect ratio of *creative value* in all vibratory rates of Creative Impetus put forth and involved in the thing created.

Each phase of Finite Truth thus registered, is ultimately transformed and transmuted into the perfected vibratory rhythm of the operation of The Law in The Infinite realm of Being; where the germ of Eternal Truth each contains, is established.

Hence the vital necessity for our knowledge and use of the alchemic properties of the spirit of Love in the greater and ever greater perfec-

tion of our Creatorhood; wherein Attraction seems lost, or absorbed, in Radiation.

For each and every phase of Truth ever *registered*, is educed, or brought forth, by the individual Radiation of the spirit of Love, thru the many disturbing, distressing and distracting conditions in which every Human Being finds the Self involved, at one time or another, in the involuntary and involitional, but compulsory, Pathway of its own Being—the Pathway to The Infinite of the Self; where, one after another, these ‘unadjusted’ Principles are met.

While all Finite phases of Truth are as inexorable in *registration* as is The Law—absolute and undeviating—

“Nor all thy Piety nor Wit
 Shall lure it back to cancel half a line
 Nor all thy Tears wash out a word of it”
 yet, in its *revelation* Truth is ever blended or unified with the spirit of Love; whereby Mercy is created, and ever accompanies every phase of Eternal Truth.

Again let us bear in mind, that the truth of every situation or circumstance should not always be spoken. As, so often, it may be mis-used; so often it is misinterpreted, by those to whom it is presented; misinterpreted, as savoring of criticism, to them; or, of egotism in the one by whom it is voiced. Whereby it disturbs and distracts the spirit of Love in those to whom it is spoken; distracts the Current of their Creatorhood. And no Perfect Adjustment can be established thru the broken rhythm in an agitated or turbulent Current.

There must be the flow of rhythmic vibratory action thru the mental attitude, ere the turn of its tide, or the change in its course can consciously be modified.

Truth is ever and only *educed*, or drawn forth; drawn forth, by Radiation, thru the spirit of Love. It is neither deduced nor induced by any process of Mind; by no phase nor function of either the Intellect nor of the Intelligence; but wholly by contact with its own specific rate of vibration. Which we may

ever volitionally contact and determine by the conscious Change of Polarity in the Creative Current *of the Self*; that is, by 'lifting' or 'lowering' the vibratory rate of the Love and The Law of the Self, to harmonize with the Principle operating on the plane, or thru the phase of The Law that is to be adjusted, or to be revealed, thru our present Purpose or Problem.

Each plane of Being, thru Life, Love and Truth, has its range, or scale, of definite vibratory rates. Our conscious unity with each—which is attained, only, thru the spirit of Love—lifts, exalts, or establishes us on the Spiritual plane of the Principle.

By meeting the vicissitudes of Life, in the spirit of Love, we are established in the Divine phase of our Being; as the Christ potency is thus created in the nerve fluids of our Being. And by meeting Love's many phases of manifest inequality, in the spirit of Love, we are established in the Deific phase of our Being; and the potency of the Self is lifted or exalted

to this plane, as the omni-potency of our Being; by which, thru the Radiation of the spirit of Love by the Self, Truth is ever revealed to us, degree by degree.

And lo, we enter The Infinite phase of our Being, thru Truth, the Principle of the Infinite realm; acquiring the greater and ever greater clarity of perception, and the potency of deeper and ever deeper penetration, into 'the heart of every Problem and the soul of every Principle': thru which the individual Ever Knowing — or Omni-Science — is revealed, and made *manifest to the Self*.

As it is the inherent, innate tendency or nature, in the operation of Creative Law thru its vibratory *action*, to generate Energy and create Substance, whereby Creative Law individualizes — in entity — and gravitates, or becomes involved in Substance, and *form* — so it is also, the inherent, innate tendency or nature of Energy to levitate.

It is the inherent, innate tendency of the Creative Impetus imbedded in Energy—

which conveys the Creative Impetus in and of Substance — to levitate, to throw off Substance; to return to its own, or its original, plane of operation; thru the processes of *its spiritualization*.

And thru this inherent process of elimination, or of throwing off Substance, not only is Substance vitalized, and Matter,—the more material form of Substance, made manifest, and the Pro-creative processes of all vitalized organisms created, by which reproduction is made manifest, and the reproductivity of the earth is magnified, but individual Mind is potenziized; becoming more positive, forceful, or even dynamic, in its adherence to the paramount Purpose or Principle of the individual conception, point of involution or of evolution.

As Energy spiritualizes, and the Creative Impetus involved in it levitates, it becomes the Silent Power, operating in and as Creative Potency; or, as The Spirit, of the Principle, of the Purpose and of the Personality, alike.

Spirit, is ever and always concrete. It must be *the 'spirit'* of some thing: and whether of a Personality, an Environment, a Purpose or a Principle, it is made manifest by the *phase of expression* thru which the degree of Creative Impetus involved in 'the thing,' functions and operates.

It is by the processes in the operation of Energy in and thru all things, that it is subject to, and manifests that vital Change that we have noted in the operation of all phases of The Law—the Change of Polarity; the tide, pulse or swing of Energy from one extreme to the other. Whereby, the activities of Energy in the outer form—the physical or more material phases of the Substance or form, in and thru which it operates—are withdrawn; or, are *indrawn*, from the outer phase of operation and manifestation; indrawn, and become concentrated in the Inner phase of all Being; in the seed of all plant life, and in the Soul of all Human life; being indrawn, in the Human, from the

Subconscious or outer phase of the Soul; from the Finite phase of its functions into The Infinite phase of our Being. Which the Conscious Mind, or Mentality, of the individual, may keep operating in the rhythmic adjustment between Body, Mind and Soul, by the individual Radiation of the spirit of Love thru all distressing, disturbing and distracting conditions: bearing in mind, that the rhythmic, or Perfect, Adjustment that is ever *established* by the spirit of *Love*—is *made manifest* by the spirit of *Truth*—thru Truth, the *Recreative Principle*. Therefore it is vitally significant that we include the spirit of Truth in our Radiation.

This indrawing process, in the operation of Energy, is the transforming process in and of the 'Individualized Law'; or the 'Change of Polarity' in and of the individual Creative Current; from Attraction and lov-ing, into Radiation and Love—into Radiation and *being* Love: from the activities of The Law in and thru the Substance of the form or body,

into the finer and higher vibratory rates of the Being, which operate very alike in the seed of the plant and the Soul of the Human: establishing the unity, Wholeness, or Oneness of Creative Potency and Creative Knowing—in a rhythmic vibratory rate of perfect unity one with the other. And whereby, Soul and Spirit now have the rhythmic control of blending and interblending in the supremacy of creative activities: with which Conscious Mind must be unified, as the ‘director’ of this ‘control’ thru the individual Purpose.

This process functions in and thru the sympathetic nervous system of the Human; its action and re-action centering in the Solar Nerve Center—or Solar Plexus—of the Human body; withdrawing from the active phase thru the motor nerves, and its acute registration thru the form or body, into the finer functions of the Soul; or, into the spiritual creative processes in and of the individual Self.

Wherein, as the denser, or more material

phases of Substance are thrown off, the vibratory rate of Energy increases, or becomes intensified, to the degree of spiritualization; its vibratory rate having increased to the degree of Silence; or, to a Silent vibration—the vibratory rate of ‘spirit’; operating then as latent, dormant and inert Energy; and ever resident in the seed of all plant life, and in the Soul of the Human, as the life-germ or ‘spirit’ of the entity or the individual.

From thence, to be again set into operation in the Human, only by Radiation; either from the Self to another, or from another to the Self. Whereby, *it* again attracts the environment wherein its greater creative processes may operate and be made manifest.

Thus, thru the process of spiritualization, Energy becomes the Creative Potency, or ‘spirit-substance,’ containing and conveying that definite, specific vibratory rate—of Creative Impetus—of ‘the thing’ thru which it has operated; by which, It—the thing—entity or individual, may again manifest thru its defi-

nite or individual phase of Creative Power and Creative Knowing, or Consciousness, whether of a plant, of a principle or of a personality.

It is well at this point, to again note, that we, as Human Beings, may ever control and utilize this phase and function of our Being; in all things and at all times; by realizing, that as the Creative *action*, of a problem or of a principle is *stilled*, in and to us, by the Conscious, *silent attitude* of the Self, its *Creative Potency* is 'distilled'; by the transforming process of vibratory Silence, or of Conscious Silence, *in the spirit of Love*.

Radiation is both a silent, and a *Conscious* vibration. Conscious, in that it operates for a definite purpose. But only as we radiate thru the spirit of Love, do we lift ourselves above the plane of our problems; that is, above the Finite plane of Being: and not only do we 'garner' the Knowing and the Potency operating in our problems, but the 'twain' are thus endowed with Conscious Response; that is, the

vibratory rate of Conscious Response is inducted into the Creative Current of the Knowing and the Potency thus acquired.

This added degree or phase of Potency is extracted—is wooed, won, or attracted to and by the Self; and its likeness is registered in the Creative Current of the Self, by our Conscious Radiation thru the spirit of Love; and lo, we Know! We know the ‘why’ of the situation; for we have contacted the First Cause—the vibratory rate, that set the Principle operating thru the condition, the circumstances or problem. Whereby, we again realize, *the spirit of Love bares the heart of every problem, and reveals the soul of every principle.*

We ‘realize’ only as we contact the vibratory rate of the degree, mood or tense of Creative Law thru which the ‘thing’—principle, problem, or personality, operates.

And, to change the vibration of a thing, is to change that thing.

Which is *ever* done, by Radiation thru the spirit of Love.

Radiation is ever and always silent; and Conscious; operating for definite Purpose. But the mental attitude in which it is held, and thru which it is directed, determines the nature of its benefits to the Self, and to those whom we radiate; those involved in our problems, hence included in our Radiation. Our Impulse, Intent, Purpose or Desire must ever be for the greater well-being of those included in our problems. Which, thru the Self-ful attitude ever includes the greater well-being of the Self. Our Radiation must *never* be thru any phase of personal influence for the gain, greed or aggrandizement of the Self.

And only as we do ever radiate thru the spirit of Love and the spirit of *Truth*, do we realize the Omnipotence of Radiation, and the Ever-Knowing or Omni-Science, that is ever revealed by it.

As the process of spiritualization in and of 'Creative Substance' in the Human Being, functions and operates in and thru the sympathetic nervous system, it is of the Soul; not

of the Mind nor of the Body. And occurs at that period or place in the individual development where the Power of Mind—the spirit of Matter and of material things, wanes, or meets its limitation; and the *Potency* of our Human Being begins its greater manifestation. When of a truth, our Way wends to ‘the Father’; and we, ultimately, are spiritually ‘born’; consciously, in the body, by Radiation thru the spirit of Love, whereby we ‘Awake in His likeness’ and ‘are like Him,’—or Subconsciously, as our Soul aborts and we are ‘still-born’ in spirit, thru the process we call Death.

Thru the alchemic processes of Love—the Deific Principle,—by Radiation, thru the spirit of Love, both the Consciousness and the Creative Substance or nerve fluid — thru which the Soul functions in the Human body, and which is an etheric vapor or a vaporized ether, according to the density of the individual Consciousness or Soul — are slowly, silently, and most surely transmuted in Sub-

stance or quality, and transformed in Energy or Creative Impetus.

In the unified quantity, or essence, of which, the higher and finer phases of Realization, or of Greater Knowing, operate. And the first gleam or 'dawn' of Wisdom, in the Soul of the individual, manifests; by Radiation; or, thru the 'spirit' phase of the function of the Soul.

And being now the unity of the individual Creative Knowing — or Consciousness — and the Creative Potency — or Power — in its vibratory Silence thru Radiation, its *radiance* is, or becomes, 'illuminative' in and to the Soul; by which, the perception is keener, or more penetrating; and the vision is clearer, more extended, or 'far seeing,' beyond the activities of the moment: perceiving, or mentally discerning, in an instant, the current of both potential Cause and ultimate Effect, in a vital alertness that appears to anticipate 'All Cause' by the tide or vibratory rate of manifest Effect.

The first evidence of this apparently indefinable Something, thru which the first faint rays of Wisdom are *made manifest*, is Intelligence; e'en tho the Impress of its Knowing is thru Intuition; that is, tho *from* 'Within' yet it manifests thru *Subconscious* registration; and evidences not only keenness of perception, but also an alertness in manifesting — not an alertness in expressing, but in manifesting—what is conceived and perceived.

For Intelligence has its greatest manifestation thru *material* Substance; and is a faculty of Mind, not of Soul; or, is a faculty established, or created, by the outer or material phase of the Soul. While Realization — the higher, or finer, phase of Intuition, is the unity of the individual Creative Knowing, of and thru Substance, and the individual Knowing of and thru its Creative Potency or Spirit; which, of a truth, is 'illumined' Knowing; registering only thru That that *is*; thru That that *truly* is, or thru That, that is '*true*.' Registering thru Perfect Equation, thru that that is

Balanced; never thru any vibration of inequity; as by such contact, the 'light is gone'—is obscured, and we do not discern.

It is the *silent* vibration, of Radiation, thru the spirit of Love, that operates in *transmuting all Unlikeness to Itself, into That that It Is; and in baring the heart of every problem and revealing the soul of every principle.*

A Soul that *keeps harmony and purposes Equity* is never 'in the dark.' *A Soul that consciously keeps harmony and consciously purposes Equity ever has an illumined Pathway.*

The spiritualization of the grape juice into wine, and its subsequent distillation into the more highly potentized extract or spiritous liquor, is greatly like the similar process of spiritualization in the Creative Potency of Human Being.

And both create — or become imbued with, an oily property, or quality of Substance, that manifests and operates, or functions, by emanation, as a 'fumes,' or etheric potency; which, when set into operation in the Human

body by its contact and response to its own rate of vibration, thru Radiation, is most potent; almost dynamically potent; as an infinitely, unfailing, *re-creative* factor, in the vibratory action of the Human body. It is thru this 'property' that all healing functions, and is made manifest.

By and thru spiritualization, Energy — or the Creative Impetus imbedded in it, that has operated in the individual phase of The Law, and has fulfilled its functions in and thru the Substance of each definite Principle—Energy, or the Creative Impetus imbedded in it, then swings back, in its innate Impulse to return to its potential or inherent state; like to that from which it came forth, out of Infinity. It swings back to Silence and Light, *to and thru The Infinite of the Self*; having become 'luminous' in definite phases of *Substance*; or, illuminative to the Soul—to the outer phase of the Soul—in which it is registered; and thru which it has operated in each definite or individual phase of creativeness, *in and thru Sub-*

stance; 'illuminative' in its individual phase of Consciousness or Creative Knowing — its etheric or Infinite Substance—whereby the individual 'sees' or understands, thru the definite Principle: both in and thru the Principle of the plane on which it has operated and in and to the individual thru whom it has operated. It is this Change of Polarity that is registering so significantly in Human Beings and in Human affairs of today; in the transition from Mind to Soul, or, *in the Unity of Mind and Soul*; and Humanity vaguely wanders and wonders, as to the Wisdom of every present method, and the final outcome thru its adoption, in the solution of this vital problem; from which death to the individual, seems but a surcease to the individual Mind, and not the solution of the problem to the masses.

At this point in our evolution, this illuminative quality of Energy, as 'Spirit' in its Creative Impetus, becomes, either the latent, dormant and inert Creative Impulse, in and of its individual phase of Creative Substance—

Consciousness or Soul—an Impulse that does not, or can not, automatically operate thru any but its own individual phase of Substance; as it 'burns up' any lower grade of Substance, and becomes impotent in any higher grade of Substance—but it either becomes the latent, dormant and inert Creative Impulse in and of its individual phase of Creative Substance or *Consciousness*, or, it is Consciously set into operation, and utilized, as the Potency of the individual Being; *by Radiation, thru the spirit of Love.*

The Spirit or Creative Impulse of the individual, ever is set into operation and utilized, by Radiation; thru the phase, plane and purpose of the individual Love. Which alone determines its limitations, or the 'radius' of its Potency or Power.

As the vision of the reader or the student, so often becomes 'mystified,' or 'loses its way,' as if wandering in a haze, when it contacts the Abstract—either in a definite phrase, or in the Absolute phase of Being—which *is The Law,*

unqualified by any form of Substance or any phase of Sentiment—the foregoing paragraphs, relative to the spiritualization of Energy, and its renewed activities in Substance, will be made quite concrete, if the student will put an almond, or any other large seed, on the window sill; where it will get the full, direct rays of the sun, and note how soon it will sprout. Then put another or other seeds of the same kind, in a very dark place, away from the sun, where there is an abundance of moisture—the ‘aqueous element’—and note how soon the latter will sprout.

By observation thru these processes, we not only note the re-awakening of ‘spirit,’ or spiritualized Energy, in Substance, by its contact with the aqueous element, by which its rate of vibration is reduced, and vibratory *action*, or life, is made manifest, but we also realize how it became spiritualized—thru the process of drying; or by the extraction of the aqueous element from its material Substance.

Thru this we also observe that the sun is

life-sustaining, rather than 'life-giving,' or life-awakening. And that the aqueous element reduces the intensified vibration of 'spirit'—or, reduces the Creative Impetus of individualized *Law*, in its gravitation into Substance whereby its vibratory *action* may operate, and be retained in Substance: ever and always operative only, in and thru the specific phase of Substance created by its registered Consciousness—its individual phase of Soul: manifesting on higher planes of greater creativeness, regardless of form; or regardless of the outline of the form; by creating a form of corresponding vibratory response.

All seeds, and all seed-form of all Substance have the 'oily quality'; which may be recognized as 'spirit-substance,' or essence. This is equally true of the Human form; in which this quality of Substance operates as the greater Creative Potency—or the ethereal Potency in and of the body; which, when released or set free in a living form or body, by its response to its individual rate of vibration,

operates as the medium of the Re-creative processes of the body and of its healing.

We note that every operation of Attraction, or distraction, thrills, or chills, thru the Nerve Currents of the Human body; awakening the emotional nature of the individual, whereby the 'aqueous element' is generated in the individual body; and tears, so often, are made manifest thru what we touch, thru what we taste, thru what we see, thru what we smell and thru what we hear. All of which are 'physical' emotions. And denuded of all this phase of Feeling, thru Substance, we have a sense of Feeling that is neither sight, sound, touch, taste nor smell; but is quite as real, in and to the individual, as any of the physical senses. Thru this Sense of Feeling—which really was the first sense, tho the last to be considered, and which accompanies all five physical senses, and also operates independent of them all—the Spirit of the individual operates; establishing the vibratory rates of the individual Love and the individual Law.

The registration of these vibratory rates, establishes the phases — moods and tenses, of the individual Creative Knowing; the Unit-Whole of which, form or create the seed of the entity and the Soul of the Human Being.

The Soul, is the Unit-Whole of individual Consciousness; or Creative Knowing.

These observations lead us out of, or beyond, the material sense of Substance; and few are they who can not discern the first phase of spirit—the ‘spirit of Matter’ and of material things; operating thru the realm of Mind.

In recognizing Mind as the spirit of Matter, we are able to retain a perfect continuity of the operation of Creative Law between the material and the spiritual phases and planes of Being, if we accept the word ‘Matter’ as the term used to designate the residue, remaining, after the aqueous element has been extracted from Substance. Whereby, we also recognize the aqueous element as the medium, by and thru which spirit and matter are uni-

fied; and the creative properties of the former are linked with, and impregnate the latter.

By our penetration thru the realm of Mind, we ultimately are drawn into the consideration of Creative Impetus; its material operation thru Energy, and its ethereal phase of operation thru 'spirit': and thus establish the realization that, *in its descent*, or gravitation, into Matter or Material Substance, *Spirit, is Creative Law individualized, or in entity*: and is always concrete: it must be *the* 'spirit' of some thing, Principle or Personality.

And *in its ascent*, or levitation out of material Substance, *Spirit has become latent, dormant, and inert Energy*. Spirit ever reverts back to, or becomes *the* phase of Creative Law operating in and thru *its* definite or specific phase of Creative Substance; that is determined or *created* by its individual phase of Creative Knowing, or Consciousness.

It is then, only as we Consciously take up the silent, spiritual phase of the operation of Creative Law—which is Radiation—thru the

Principle of the Deific plane and phase of Being—which is Love—that we Consciously utilize our waning Creatorhood, on *its* plane of evolution and thru *its* phase of ‘Substance’; and thus Consciously “Become one with the Father”—“Awake in His Likeness” and “Be like Him.” Whereby, in some measure, we ultimately transmute and transform our Creatorhood into a relative realization of our Godhood.



“God is Love, and he that dwelleth in Love, dwelleth in God, and God in him.”

I John, IV, 16.



God can be no more to the individual, than the individual permits God to be.



Only as we refrain from revelry in the Passion of our Love, do we realize its Potency.

HUMAN AND DEIFIC

It ever has been a manifest phase of Human nature, thru the long years of our evolving Conscious development, to relegate to a Deity—of our own conception or of our Human conception—any and every thing that was met, or that occurred, in Human life, that was beyond the limitation of the phase and plane of perception, of the involving and evolving Human mind; in the uplift of its unfolding understanding and greater Realization.

It was the natural 'line of least resistance' for 'children' of God; and also was it the 'easiest way out'; the way of avoiding greater personal responsibility; from which mortals ever shrink. We have but to reverently consider this for a brief period, to realize, how in this partialness of our limited conception, we have so greatly maligned our Creator and our God.

The palpable potency that we have attributed to our God, may readily be sensed by, and made manifest, to the Human Self of every Conscious creature, by Radiation, thru the spirit of Love: in every Purpose, Plan or Problem, thru every Principle, and with every Personality, wherein, and wherewith, we sense the broken rhythm of our 'natural' creative processes.

The spirit of Love is our tangible, inherent, Deific attribute. Not in any one for all others, but in each for the Self; radiating in the processes of our developing and growing godhood: with the radiance of the individual attitude, ever consciously lighting the Pathway, and lightening the Problems of others, in and of our environment; until they too, take up the marvel of their individual omnipotence.

It may, at first, from the Human point of view, seem an audacious phrasing, to so word the Realization from the Inner Self of any Human Being, moving obscurely along Life's

Pathway, simply as a mother; meeting, in common with all others, the experiences to which all are subject.

But not to the *Soul*, born into its present form with an infinitely imbedded Consciousness that 'God is Love'; who, thru a full half century of Conscious purpose for some evidence of this, has *consciously* put into manifestation each greater conception of how this deeply rooted and imperative Knowing, could be brought forth into manifestation, and into an acceptable presentation to others; sufficiently logical, that our inherent Deific nature, might be interwoven into every phase of Human activity, and definitely be made manifest in *material* results; that all mankind might use the Deific attribute of their Being, as the Conscious method of devotion to and for, the fulfillment of their every purpose; thru which, the spirit of our Godhood might be made manifest thru all Human Being and all Human affairs; and Equity and Wisdom be Consciously and confidently established in the spirit of our world of mankind.

To *prove* this, is the common privilege of each and all. As it is ever made manifest to the Self by the individual Radiation of the spirit of Love and the spirit of Truth; thru our mental attitude, in each and every moment of distraction and distress.

Nor is this so transcendental as it may at first appear, even to those unaccustomed to this form of phrasing; for many centuries ago it was written, "Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?" I Cor. 3:16. Also was it written, "For ye are the *temple* of the *living* God." II Cor. 6:16.

What one has proved, all may prove. For each is as Infinite, in and to the Self, as is any other. And Godhood is as much a phase of the development of our Human Being, as is manhood and womanhood; fatherhood and motherhood; for thru our Creatorhood, on its different planes of manifestation, will our Godhood yet be made manifest.

Love's manifest limitation as the Deific

principle, on our earthplane, is because of our limited realization of the Potency of our Being, thru *the spirit of the Self*; whereby we take an attitude, either of statical indifference, of repulsion, or even of the destructive, in *our reaction to our attachments*; when the Attraction, thru which the attachment was formed and established, has matured — is 'dead' or 'gone' — or, *has spiritualized!*

And this has seemed not only natural, to refuse to lend our attention to what no longer interests us, but also wise; for so often, one soul is subconsciously parasited by another; often, so often, is one soul psychologized by another, thru a subconscious attachment, that remains deeply hidden; as a subtle undertow, in and of our Creative Current, devitalizing our every purpose and every effort; remaining the taproot, as it were, in the subconscious phase of our souls, that draws and drains our Energy—from Conscious Thought, from Conscious Action and from Conscious Purpose.

But as we realize the omnipotence of the

alchemic processes of the spirit of Love thru Radiation, we no longer fear such conditions, nor feel the need to repel them. Therefore, we bear with them in loving kindness, as a passing inconvenience — as *a greater opportunity for proving* thru a passing inconvenience; truly—sincerely and confidently, radiating the spirit of Love into every situation of such conditions; radiating thru Thought, until we truly can in spirit—until we truly can in our mental attitude; *knowing* that all Finite phases of Being which manifest thru an inequitable or unloving nature, *lose their identity*, in operation, hence in results, when unified with the spirit of Love.

For the spirit of Love transmutes all Unlikeness to Itself, into That that It Is.

Whereby no phase of ill can remain with the Self, and some measure of good, will—by our Radiation, be bestowed on those who, not realizing their Infinite heritage, thru the omnipotence in and of their own Being, subtly seek to *draw* their greater good from another

or others; which is the magnetic phase of spirit and attitude, and a most inequitable one; that ever seeks and purposes the greater gain for the Self at the expense of others.

We do ever *attract* our greater good thru others; this is the Law of all Being; but never should we purpose to *draw from* another thru any phase of magnetic, hypnotic or psychologic radiation; for this is as truly theft—mental and spiritual—and in a far worse form of depravity, than that of the pick-pocket.

In the purpose of freeing Love into its Deific manifestation, we should ever be mindful that the pressure of events, in and of our everyday activities, do not crowd out our moments of devotion; moments of conscious recognition of our spiritual steadfastness—or devotion—to the Deific phase of our Being, thru our Human attachments, in and of our environment. Whereby we keep Love refreshed, revived and renewed, and the Deific unified with the Human—the twain, ever One: the spirit of 'God the Father,' ever manifesting

thru us, and our individual world—our environment.

For by each phase of Love, once awakened in an individual, by any mood or tense of Attraction, a like phase or degree of Creative *Potency*, is inducted into the Creative Current of the individual, and *eternally remains* in this etheric Current: even tho the Energy, operating in and thru the Consciousness thus established, needs must be transformed, or redeemed; before it can rhythmically operate in the Perfected Current—the Love and the Law—of the Self.

Nevertheless, once awakened, *Love is forever*: establishing a degree of Creative *Potency* in and of the individual, in whom it is awakened, that is eternal: magnifying or augmenting, that phase of Human Being that is recognized in the mightiness of Soul; and should be sustained and nourished, in the Self and by the Self, *in the home environment*; if its transcendental worth and value is ever to be made manifest by the Self; made mani-

fest thru our mental attitude toward the individual attachments, the individual environment, and thru the individual problems.

For the Radiation of the spirit of Love woos all, in and of its radius, toward the perfection of that and of those, to which it is directed, or for which it is put forth.

Every individual must have a 'home center,' —a *Soul Center* — toward which the *best* in and of the Self, may be directed; in which it may be gestated, and vitalized; and thru which, this 'best' — both of the Self and of the 'Center,' may be 'born' or brought forth, and made manifest. Otherwise the spiritual phase of the individual Being remains in embryo.

All creation *is made manifest* only, thru the concrete.

Love never 'dies.' Attraction ever matures; and Love becomes 'static' only, as we fail to keep our attractions vitalized and our Love vibrant.

By our religious devotion — in the sense of

diligence and steadfastness — to the Radiation of the spirit of Love, there is, not only the greater manifestation of the omnipotence in and of the Self, but there is also the constant uplift of the environment; as by the devoted Radiation of the spirit of Love by one member of an environment, the atmosphere — its *vibratory rate* — is kept clearer and more rhythmic; or less confused and discordant; less defiled, by incoming distractive, hence destructive, vibrations; and the Consciousness, and ease, of rhythmic co-operation, gradually permeates, penetrates and pervades the soul of all of the environment.

I lift my Body and my Finite environment to the level of my spirit, and into the realm of its own law, as I realize that I am The Infinite that I am.

As we recall and entertain the realization that *I am The Infinite that I am*, our vibrations in the Finite phase of our Being, are *instantly changed*; lifted above the vibratory rate, and above the perception, of any Finite

‘point of view.’ *Therefore, I do ever radiate the spirit of Love and the spirit of Truth—* which is the attitude, or the mood and tense of spirit, thru which only, The Infinite phase of our Being is made manifest; just as the sun is made manifest in its radiation thru light and heat.

By the Radiation of the spirit of Love in moments of distress and distraction, we instantly change the vibratory rate — hence the action, therefore the results — of the circumstance or the situation; thereby keeping The Infinite phase of the Law of our Being ever vibrant and operating; thus not only establishing the greater and ever greater perfection of our Creative Current, into the Wholeness and Completeness of our Love and our Law in its *Potency* and its *Truth*, but ever keeping it in manifestation also.

And any who will not make a Conscious effort to abide in the Equity of Love — the Truth of Love, fall from the environment, as leaves fall from trees. For, by our devoted

Radiation of the spirit of Love into our every problem, we lift or exalt ourselves above the level of the problem, waking a like Impetus in the Consciousness of others in our environment; and consciously establish ourselves, in a greater degree, in The Infinite phase of our Being; where *all Unlikeness is not*. Hence, any who will not 'rise' with us, of necessity must 'fall' from us.

We may, however, ever return to the problem of another, with a 'helping hand' over some difficult stride in the stepping stones along life's Pathway; ever bearing in mind, that our clearly defined purpose, is to help others to help themselves — to *help others for what they can be to themselves*; and not in any sense, thru any attitude of what they can be to us, nor thru what we can be to them; but most definitely, for *what they can be to themselves*. In this there is neither service nor sacrifice for the Self; but a loving devotion, that ever abides with us for others; and becomes mutual, where we sense a reciprocal

vibration, thru some mood or tense of the Equity of Love.

It is only as we do assume or adopt, the *Self-ful* attitude, in our perfect willingness to lovingly ever be *just a bit* more to those of our environment, thru a Radiation that enables them to ever be *just a bit more to themselves*, that we 'lift our body and our Finite environment to the level of our spirit, and into the realm of its own Law.' Otherwise, *Selflessness* becomes too greatly magnified in us, thru service and sacrifice for others, and we become involved in the tragedy of the Divine Principle.

Human problems are created or caused, by the Subconscious operation of an *involved* Principle, in and thru the body — involved thru Attraction, and activated by the Subconscious function of the Soul — to which the Mentality, the individual *Conscious* Mind, is not attuned or adjusted; therefore, happiness, harmony, permanent success and permanent progress cannot be established in and to the individual, until this adjustment is made.

While the Perfect Adjustment, in, and thru all things, is ever made by Radiation thru the spirit of Love, without the service and the sacrifice necessitated by the Divine *Principle*, nevertheless, there must be the Selfless *attitude*, or what is termed the Divine *spirit*, in and of the Self, when involved in our own problems, or in the problems of another; this means, the willingness to lovingly 'come down' to the plane of the problem, and in the spirit of 'loving kindness' co-operate with those involved in it; if only to let them discover, or prove, the better way for themselves. We can ever lovingly 'hold their hand' as it were, while the situation is transmuted.

If they can satisfactorily prove that their present purpose and plan of action, is not a wise or uplifting one — and this they can do without any great cost to us, if we ever keep them enfolded in the spirit of Love by our attitude and Radiation — they will then realize the opposite or better way; for again, let us bear in mind, that, by the recognition of

That that is Not, do we come into the realization of That that Is.

The spirit of Love ever *transmutes all Unlikeness to Itself into That that It is*. Therefore we may confidently permit those to whom we are attached, to prove their problems in their own way, and be assured of no ultimate, or permanent, ill results; if we ever devotedly radiate the spirit of Love to them thru the process of their proving. For we thereby transmute all ill results.

This does take time: and often great patience, with a most devoted spirit of Love; but how can we better care for the souls of those whose well-being is so vital to us, or better manifest our concept of 'oneness with the Father' phase of our own Being, than to lovingly help others to better help themselves?

And thereby, is the soul of those who have been thus benefited, impregnated with the Deific spirit; and in their turn, as the opportunity is presented to them, they will find a new sense of pleasure, born to their Conscious-

ness; in holding a like attitude for others, in and of their environment, who are in need of this loving uplift.

While in the Self of the individual holding the Self-ful attitude and radiating the spirit of Love, we find a marvelous avenue of Being opens; thru which a wonderful change, slowly but steadily operates, for the Self; as the 'swaddling clothes' of our Godhood fall from us, with the sentiment, sympathy, service and sacrifice of the Divine concept of Love, we no longer find a place for *Selflessness* — the Divine *Principle*, in our concept of Being; but in its stead, our Being ever radiates the Divine *spirit*. In that we now realize our 'oneness with the Father' and recognize our bodies as 'the temple of the living God' we therefore, must ever 'keep our bodies' above all 'lessness,' by our devoted diligence in lifting, or exalting, our Being into its '*fulness*.' And thru the loving Self-ful attitude, or Self-ful spirit, not only is all sense of Self-lessness dropped from our Consciousness, but we

silently rejoice in the realization that each and all have the same possibilities: that each is as Infinite—in and to the Self, and the individual environment — as is any one; and what one has proved, all may prove.

Hence there is no place for the devitalizing effects of sympathy — which leaves the needy, in meeting their next problem, just where they were when meeting their present problem: no need of our service nor of our sacrifice for any one; just the loving uplift, in any season of depression, whereby a greater degree of the Potency of their own Being is awakened and made manifest; until they realize the vital necessity of contact with the 'God Within.' Thru which, they are ever able to *lift* themselves and *their Finite environment*, step by step, into the fulness of the Realization of the omnipotence of the spirit of Love, in, and by the Self, thru Radiation.

Thru the foregoing realization and *manifestation*, the vital current of our Being—Finite and Infinite, of the body and of the soul,

is 'perfected,' or *unified*. And from thence, the creative processes of our Being are made manifest thru *spirit* — thru *the spirit* in what we think, in what we say and in what we do, rather than in our thinking, our saying and our doing: the creative processes of our Being from thence are made manifest by physical and mental *attitude*, in place of the excessive physical and mental *activity*.

Attitude is ever and only thru 'spiritual' or silent vibrations: and is the mental, or the physical, expression and manifestation of what the individual Feels; not of what the individual thinks; and when *Consciously* held, and put *forth*, it is the Radiation of what the individual *purposes to feel* — to put forth, or to radiate; uninfluenced by any outer or relative vibration of a modified nature or condition, that may be involved in the problem or in the environment; either of an attraction, an attachment or of a distraction; thereby, manifesting what we *purpose* to be, rather than what we *seem* to be.

Bear well in mind, that all Human Consciousness and attachments, individual and relative, are created, formed and established by our attractions; attractions, either thru opposites, by contrast and unalikes, or thru Like and Like. And that the Consciousness thereof and the attachments thereby, remain, long after the Attraction is 'gone' — has matured, or *spiritualized*.

This maturity develops, thru the unity, or the equalization, of the vibrations of the Self with those of our Attraction; with the increased vibratory rate of the one attracted, to equal those of the one, or the thing, by which we are, or we were attracted. The Attraction then, no longer operates on the material plane — thru opposites, by contrast and unalikes, whereby Energy is generated and Substance is created, and the much sought for 'thrills' so activate our Human Being — but the Attraction having spiritualized, in and to the Self, is now 'gone to' spirit; and from hence operates thru Like and Like; registering thru

the mental, and expressing thru Mind, the spirit of Matter: or, lies latent, dormant, and inert, within the soul, awaiting its manifestation thru the spirit of the Self, by Radiation, thru the individual phase of Love and of Law.

It is by this 'turn of the tide' or Change of Polarity in the individual creative processes, that seemingly, numberless Human Beings have thought they had reached the 'end of the trail.'

It is true, our progress then, no longer is made manifest in our 'going on' — but in our *coming back* — our return, along, and over, or thru, our own established Creative Current; transforming the Impetus of Its Energy, in some places along its way, and thus transmuting the quality of its Substance — thru which the Consciousness functions, and whereby its function is modified — in its attunement or in its vibratory rhythm, with the Perfected Current of our Being.

But thru this return Current, the negative Consciousness that has been registered thru

Unalikes, is now transmuted. And the *vital* current of our Being now bursts thru the 'mists' of Mind, in which it has been veiled, disguised, held in bondage and utilized by the Subconscious dominancy; and now flows direct from the Soul, *thru the nerves*; in place of thru the blood; which has hitherto been recognized as the main channel of the vital current of our Being. And as so little has, as yet, been definitely determined concerning the functions of the Soul in and thru the body, our whole Being now seems thrown into woe-ful confusion, for want of a Conscious realization of the vital or Solar Center of our Being.

It is at this period in our development and maturity, when our need of a vital contact with some tangible, mortal link between the Human and the Deific, is so great, that the Human releases all concept of 'the tie that binds' the Soul to its manifest Godhood, by detaching the Self from all possibility of the fulfillment of its Love and its Law, thru the only *concrete* avenue of expression and mani-

festation that the Soul has; the one avenue that It has created and established by the operation of Its own Love and Its Law thru Its Human attractions; and *the remaining Human attachments.*

We sense this spiritual vibration, in the maturity, or the spiritualization of our Love and our Law; but thru our misconception of the Deific phase of our Being, we relate this vibration to some 'dead' love, or loves, that have 'gone before' and, ignoring the God Within, we resign ourselves to the God in far off skies; accepting all that *comes* to us, as 'His will.' When so much of Human ills is so easily transmuted. And thereby all concept of a 'living God' *Within*, remains unmanifest; both in and to the Self, and in and to our world of mankind; and Love as the Deific Principle of our Being remains unmanifest, having no open avenue for the expression and manifestation of its Potency as the omnipotency of our Being.

This can not be too deeply impressed in

our Consciousness; for tho attractions ever and always mature—thru spiritualization, by which an Open Way is created for the greater manifestation of the Deific phase of our Being thru Radiation — *Love never 'dies.'*

But because the object of our Attraction is taken from us, or 'falls' from us, by the equalization of our vibrations with those of our Attraction, Human Beings permit Love to become static; to lie latent, dormant and inert, somewhere in the manifold creative processes of our Being — a Vitalized Thing! Pulsing, throbbing, beating its *silent* Impulse of Creative Impetus, into a welling, swelling, etheric vibration; that alternates, in a sense of stifling our very breath, and a glad elation of Silent Power, in the Soul; only to be lost, in the next throb, by a deluge of depression; until driven by these extremes, to a frenzy of madness, for a surcease, or a release from the ceaselessness of this *silent activity* Within, our minds 'let go'—our wills and our won'ts 'give way' to the spirit of ourselves, and we are spiritually

born; consciously, in the body. Or, our mind frenzies, and Realization is lost; our Soul aborts, and we are 'still-born' into the spiritual phase of Being — among the living dead; distracted in mind, or dead in body.

When we awaken to the realization that we are never attracted to the personality of an individual, but to the principle that the individual *personifies* to us, there is a marvelous change in the spirit of our Love; and in the spirit of our devotion, of our reverence and of our worship.

When the husks and the chaff of Love, thru the emotion of lov-ing, are fallen from the Human manifestation of *Love*, thru our Human conception of sentiment and sympathy, and our Divine conception of service and sacrifice, most truly then, will the radiance of Love's glory burst forth, thru the realization of its omnipotence, that will illumine our world.

It is our partial conception, or our misconception of the *living*, vibrant 'God Within,'

that has kept the glory of Love veiled and obscure, and our Godhood perverted and distorted.

For the higher understanding of Love, thru the spirit of Love — wherein we sense no personal Attraction or wherein all sense of personal attraction is lost, or ignored, by the intensity of our Radiation thru the *Purpose* of the rhythmic blending of Principle thru Personality—of Spirit thru Soul, does lift us from the mortal to the immortal, from the temporal to the eternal, from the Finite into The Infinite; and prove Love's Potency—its omnipotence; thru which we awaken to the realization that we may *ever* change all Unlikeness to the spirit of *Love*, into That that It Is.

All development in and of vitalized Being, from the plant to man, has ever been and ever is made manifest thru involved, and *fulfilled*, or 'outlived,' phases or degrees of Creative Law. By and thru which the entity and the individual, no longer, involuntarily or involi-

tionally respond to these specific rates of vibration. Thus all things that yet operate wholly on the plane of 'Natural Law,' or have not evolved above or beyond, the plane of Natural Law, are ever seeking and often require, a change; either of environment—one of more potent vibrations—of soil, of climate, of sustenance, of nourishment, or of Attraction—of Love and of Law. Hence the vital significance of children in the home; whereby the diversified expression and manifestation of the Love of the parents, is brought forth thru an inseparable attachment.

The soul of each and every Human Being, savage and civilized, matures to that phase in and of itself, where only the Radiation of the spirit of Love—either from the Self to another, or from another to the Self—revives or sustains its waning Energy.

By and thru this attitude of Radiation, any and all change, of environment, is made, *just where we are*, and we need seek no farther. We never exhaust nor 'wear out' an environ-

ment, we *equalize the vibrations* made manifest in it; which are ever revitalized and renewed by Radiation thru the spirit of Love and the spirit of Truth; to those and by those of our ever present environment. Whereby all necessary change is made just where we are.

To change the vibration of a thing, is to change that thing.

All are able to easily find their way along, and the keep, the continuity of Human Consciousness in its involution and its evolution, as we follow the operation of Creative Law, thru Attraction, in and to the entity and to the individual; noting that thereby—in plant and in personality, Energy is generated and Substance is created; and the twain, as one current, registers and operates in and as primal Substance—the Aqueous Element; resident in all plant life, and in the nerve currents of the Human organism; and that the Consciousness, or Creative Knowing, of the processes, of both the Generation and the Creation, is implanted and impressed in the seed

of plant life, and in the Soul of the Human; both of which operate in and thru this 'primal Substance'; the Impetus of which is awakened and magnified in the Human by our Emotions. And all Consciousness eternally remains in and of the Soul of the individual Being, to be transformed and transmuted, or Perfected, in *relative equation*; or in the balanced ratio, between Life, Love and Truth.

As we thus follow the operation of Creative Law thru Attraction, in and to the entity and the individual, we realize that it is therefore the natural sequence, that the first registration of Consciousness should operate thru the first phase of created manifestation; should operate in and thru the only avenue and method, primarily established; that is, in and thru the potential activities of Energy—its procreative processes in and thru Substance: for the creation and the maturity of the body or form of the entity and individual, and the development of its Creative Knowing or Consciousness.

The maturity of this phase of Being was,

and yet is, made manifest thru Generation and the *Consciousness of Substance*. Thru which the Subconscious phase in and of all Being functions, and the Subconscious plane of all Being was created and is magnified.

It is thru this function and this phase of Consciousness, that the Subconscious phase of the Soul was created and formed; which is the outer phase of the Soul, like unto the shell, of the egg, or of the seed. And also, thru the functions of this phase of Consciousness, is the Subconscious phase of the Soul magnified; thru which Mind — as the spirit of Matter—ultimately was established and is ever magnified.

All Subconscious phases of Being ever registered or established in an individual, are lifted up, or exalted, in and to the individual Self, by each higher—hence finer, phase of Substance, material, mental or spiritual, that is created, met, or contacted, by and thru the finer, or more refined, moods and tenses of individual attractions; up the scale of our Being ,thru Life, Love and Truth.

For the quality of our souls is determined by the nature of our attractions.

The multitudinous activities of the Sub-conscious plane of Being, have been the unfoldment, the development, and the manifestation of our Finite Being, our Finite world and all that is in it, and of it.

The Soul, being the Unit-Whole of Consciousness, has ever slowly evolved its Creative Knowing, thru each Generation of Being, and each phase of generation thru Being, until the Consciousness of the Human quickened to Something more than Attraction, in, of and thru *Substance*. This not only lifted mankind above the animal, in that he Knew that he knew, but by it, man discovered that he could magnify his Knowing, *thru Choice*. And the individual Conscious Mind, or the Mentality of the individual, began its development in Human Being, thru Conscious Choice.

And since the Power of Choice could but find *its* way thru the one and only avenue open for it, which was the primitive Con-

sciousness of the Human Being, that has ever operated thru the sense of Self protection and Self aggrandizement, magnified by the greater and ever greater Attraction thru the Selfish Principle and Purpose, whereby our Knowing in and of Substance is ever magnified, and is ever accompanied by greater Self-indulgence—Human nature has, therefore, long been held in bondage to *The Law*; to the Law of Attraction, and to the Generative Principle.

The Human Power of Choice, in all the long past, has ever been directed to, and operated in the creation and the selection, of newer and more attractive forms, in and of Substance; as is so clearly related of the Great Men of Power thru all time, from “The Beginning.”

The story of mankind, thru all the ages thus far, is not the story of Creation, but is the story of Generation; of its rise, its fall and its renewal; thru degeneration and regeneration. And in this story, there has been brought to, or brought before the Mind of Man, a

consciousness, or mystical Realization, that somehow, manifest events, seldom, either wholly or permanently, evidence the real fulfillment of the Purpose of the individual, of the tribe, or of the nation; either materially or spiritually. Hence the unsatisfactory state of Mind in Human relations and in Human affairs, not only remains, but often, is augmented by Human endeavors; even when our best efforts are most strenuously and conscientiously put forth with greatest care, greatest diligence and utmost confidence for best results. And herein have we also relegated all our Human disappointments and failures to the 'chastening will of God'; which is quite a parallel case in the adult Human, to that of the child, who attributes its failure in an example of arithmetic, to a direct purpose, or conscious intent of perverseness in its teacher.

The inclusive evidence of unsatisfactory results from Human efforts and endeavors, is because of the *motive power* — or definite vibratory rate — underlying and ever operative

in whatever phase of Creative Law governs the individual *Purpose* and *line of action*; thru which the Human tendency is to swing too far from the Balanced Equation of our Being; either to the inequity of the Selfish spirit, or to the inequity of the Selfless spirit; the former our inequity to another or others, the latter, our inequity to the Self.

To violate the Law of Equity in and to the Self, is as much a violation of The Law, as to violate it by inequity to another: for the body of each is as much 'the temple of the *living* God' as is the body of any one.

The Likeness of the vibratory action of each underlying principle, operative in the Purpose of all Human activities, always has, always does, and always will, ultimately find *its* way into evidence; find its way into manifestation, regardless of any and all efforts to the contrary, that may be exerted by the individual or any number of individuals. No subterfuge, however subtle, can either wholly or permanently, disguise or veil the *nature of the spirit*

that the Human inducts into its every Purpose and its every activity; for the *spirit* of our every Purpose can only, and ever will, only operate thru its own definite rate of vibration, which will ever be the modifying influence and the real tide of the current, controlling our every effort and activity, in the fulfillment of our every Purpose.

But as we

Keep Harmony and

Purpose Equity,

The Law does the rest!

In a balanced equation of all things, in and to the Self, and in and to those with whom we co-operate.

The inevitable disaster that ever ultimately follows in the wake of magnified Selfishness, has been presented to the Human mind since ever memory first registered in Human consciousness; and is plainly recorded in the narratives of the Old Testament. Hence the necessity for the New Testament, that thru

the exemplification of Selflessness, the Divine Principle, by the gentle Nazarene, the Human might realize the method thru which to redeem its Creative Power, that had been, and yet is, so greatly diverted and perverted, thru the great magnitude to which mankind has given, and has driven, the generative phase of our Being.

For all along the Pathway of our involution, individuals, arriving at the point where the sense of Power registers, misinterpret the Superior and Supreme vibrations of Power—which do lift their individual creatorhood above the masses—and think of this Power, only as greater individual ability, for greater Self aggrandizement at the expense of all others—of all in and of their environment, or with whom they are in any measure associated. Each has ever known—in his own mind—that he could do, what others have not dared to do; that he could succeed where others have not dared to try.

All of which is most true and most worthy,

and would work out most marvelously, if such individuals would direct their Power thru a correspondingly worthy Purpose and Plan—an equitable intent and method .

For *The Law is eternally reciprocal*. And of a truth, no man liveth unto himself, alone.

Creative Power is involved by and thru Attraction. Attraction pre-supposes another—*involves another*. And that other, must be a Human Being, if the vibrations awakened and operative, thru any phase of Attraction, are to be vibrations operative upon the plane of Human activity; or vibrations of any real value to the Human Being—individually or collectively. This must ever be considered; as no phase of Creative Law will operate, and manifest its highest, or the wholeness of its complete results, for the good and the glory of but one individual; or, for the Self, alone.

But having developed in the Human phase of our Being, thru Selfishness, the Human Creative Power-Current—the individual Current of Love and of Law, is so thoroughly

impregnated with the Consciousness of the Self, that too often, in our Humanness, we fail to realize the greater good for the Self, and the greater well-being of the Self, by and thru the inclusion of the greater well-being of another or others.

With no avenue other than the Self for the subconscious operation of our creative Power, and with no realization of need for any other avenue than the Self for its Conscious operation, Great Creative Power inevitably terminates in the destructive to the individual—the individual Purpose or Personality: as there seems ever to be a total oblivion to the realization, that Great Power, in any phase, is ever accompanied with Great Danger; wherefore Great Wisdom is necessitated in its use and its direction.

The sense of great achievement thru great Power, is a registration in and thru the Mind, only; it is the registration of what the individual subconsciously feels; and Consciously, or mentally, interprets; or *thinks*. But it is one

thing to think Something, and quite another thing to *Know* something, and to *prove it*.

The truth of all things is ever revealed by Radiation thru the spirit of Love.

As we accept the concept that '*God is Love*,' an accompanying conception emanates from our Soul; in that, in some way, Love, must then be 'God': that Love, in and to the Human, must, in some way, be a manifestation of That that *God is*. And henceforth, we purpose, to keep our Love 'exalted,' in its expression and its manifestation, that it may ever be a *Likeness* to the Love we conceive our God to be: whereby we do indeed 'keep our body a temple of the living God' — that we are. Thus devotedly developing and diligently magnifying the 'God Within' — the Self.

Otherwise we are left to the mercy of a merciless Law! With naught within, nor without, to lift us above, nor beyond, the natural consequences of the natural operations of The Law in and to all things: and man remaineth, "As the grass, and the flowers of the field."

As we unify the spirit of Love with the spirit of Truth, in our Radiation, we preclude the magnitude of too great sentiment, and too great sympathy. And by the unity of the spirit of Love with each and every phase of Truth, Mercy is 'born,' and Truth is, thereby, made merciful, in Human manifestation.

* * *

Where Love is not, God is not: where the spirit of Love is not, in manifestation, God is not, in manifestation: leaving the Human a helpless subject to the caprice of the involving and the waning Impetus of Creative Law, in its involuntary and involitional play, pulse or swing, between Attraction and Distraction.

Leaving the individual wholly without a concept of its omnipresent Potency—the omnipotency of the Self—in manifesting the individual Power to do and to be; which the Radiation of the spirit of Love ever reveals to the Self, and as ceaselessly magnifies in the Self.

FINITE AND INFINITE

To clearly differentiate between the operation of Law in the Finite phase of Being and the operation of Law in The Infinite phase of Being, we must bear in mind that *Creative Law*—the Law of the Finite or material phase of Being, operates in and to all manifest Being, by Attraction; by Attraction thru specific degrees, moods and tenses; or, definite rates of vibration, that are defined as Principles.

And that all Principles are involuntarily and involitionally inducted into the individual Creative Current, by the individual contact with external conditions; thru what the individual feels.

Any and all specific degrees, moods and tenses of Creative Law, as definite vibratory rates, are involuntarily and involitionally inducted into the individual Creative Current of all manifest Being, and into the current of

the Love and The Law of the individual Human Being, by the operation of Attraction—in and to the individual Self—thru opposites, by contrast and unalikes; by which Energy is generated and Substance is created in all phases of vitalized Being; and Creative Law is involved by the individual and the entity.

And because Attraction registers in the individual Self thru external conditions, it establishes the Consciousness of what *all things outside of and aside from the Self can be to the Self*; whereby the Selfish spirit is created in the individual, which ever manifests thru the Selfish Purpose, of what any and all others,—‘all things outside of and aside from the Self’—can be to the Self: the Purpose of acquiring from every person, every situation and circumstance, any and all things, for the greater and ever greater gratification of the Self.

Also must we bear in mind that the operation of this phase of Attraction thru any and all moods and tenses, in and to the Human,

is known as Love; tho in reality, or of a truth, it is lov-*ing*—the verb; the operation of the active, or Generative phase of The Law, creating the active or Life principle of Being; the Principle thru which the pro-creative, or reproductive, phase of Law and of Being is made manifest.

By the operation of this phase of The Law, in and to the individual, is the Substance of the individual Being, created; and its corresponding degrees of individual Energy generated; thru which the body matures, and Mind — or the mental faculties for the processes of Mind, develops; and the Subconscious phase of the Soul is created and established, by the registered Consciousness of the various phases of The Law in its operation thru the created Substance of, in and to the individual.

But thru each mood and tense of lov-*ing*, is a like degree of Love—the Creative Principle, established in the individual Being; and eternally remains, in the individual Creative

Current; in the Current of the Love and The Law of the individual Self.

This negative phase of Love — thru Life, established by Attraction thru opposites, by contrast and unalikes—is 'purified and perfected' or 'redeemed,' out of the Subconscious or material, and its Selfish or solitary operation—that is, its operation alone for the Self, or, for the Self only, and its processes thru the negative phase of Consciousness, of Law, and of Substance — by the Change of Polarity, in the operation of the individual Creative Current—the Love and Law of the Self; whereby we retrace the Pathway of our established Creative Current, by the operation of Attraction thru Like and Like; which operates in the individual thru the Divine Principle — Selflessness; establishing the Selfless spirit; thru what the individual can be to another or others — thru loving kindness and a loving spirit to another or others. Thru this phase of 'The Law, the ecstasy and the 'thrills' of Attraction, wane, or fade; and Emotion, is

slowly transformed into Devotion. And Fidelity—or loyalty—to Principle, to environment, or to Personality, is established.

It is thru this phase of Attraction, that the positive phase of The Law—the Law of *Creation*—which is Radiation—now, subconsciously and unknowingly to the individual, operates in its first manifestation; thru what the Self can be to another or others; in place of thru what another or others can be to the Self.

This phase of The Law operates in the individual thru the 'putting forth' or the projecting, of an etheric 'Something' in and of the Self, that seems 'breathed' forth, with a sincerity and a sanctity, as of silent prayer; for the greater well-being of another or others; or, for a vital *purpose* thru others. This 'etheric Something' is a Subconscious Radiation of the spirit of Love for something or some one 'outside of and aside from the Self.' It was, and ever is, first established and made manifest thru the maternal instinct; and is evidenced in even the lower forms of life.

Love may not only be recognized as a Principle—an involved phase or degree of Creative Law, but it is *The Law*; involved, by the individual, thru Attraction; and becomes 'whole, perfect and complete' in and thru the individual—or perfected in manifestation, by Radiation. Whereby it no longer operates to and thru the individual as a *phase* of Creative Law, operating thru a mood and tense of Attraction, but now has become a higher, greater quality and quantity, operating as Creative Potency, or *spiritualized Law*; in its Wholeness: the Potency, or spirit, of Creative Law; operating in the Wholeness of its definite degree of Creative Power and Creative Knowing. It now, is no longer the primal or the potential phase of creat-*ing*—creating in any way, either this way or that—one way or another, constructively or destructively, with no purpose, other than the impulse to operate; but the Love and The Law in and of the individual, now operates thru *Conscious Purpose for definite results*. And is thereby mag-

nified, lifted or exalted into, or becomes, The Law of *Creation*; the Law of the Art or the Science of Creating.

Thru having thus become Love, or 'spiritualized' Law—wherein both Love and Law are now 'perfected,' or rhythmically blended, and may now voluntarily and volitionally operate in the Wholeness of their Completeness—in the balanced rhythm of the pulse or swing between Radiation and Attraction—the Creative Law, in and of the individual, now transcends the phase of Law operative in the Finite, or on the material plane of Being. It is now lifted or exalted into the Infinite realm of Creation, where Law is Love and Love is Law; operating as the Deific Principle and on the Deific plane; which is the plane of Law in and of The Infinite realm of our individual Being: wherein and whereby the Human conception of 'oneness with the Father' was, and ever is, established; and, so often, consciously registers.

As this realization bursts before our Inner

vision, a sense of great peace—in the restfulness of arrival, enfolds us; a sense of ‘getting back’ or of return, to vibrations most familiar; that for so long we have missed, and for so long we have sought, now floods our Being with a blissful repose of Vibrant Silence, in which our Spirit laves: as in its silent depths we catch again that far away echo, ever resounding in the Human Soul in its fluctuating Consciousness, and that now breathes out, as so often it has in the past, the Latent Impress, borne down thru the mystical conceptions of all the ages, that ever and anon has been quickened, and waked anew, its exalted sanctity in Human Realization; revealing the age-old covenant between God and Man, as the Inner Depth of our Being is stirred, and thrills in its response to the closer contact of this most sacred and immortal sense—this ever-abiding, Age-old Feeling, that again, is revived; and repeats Itself, over and over, in the blissful strain that ‘God is Love.’

Oh, some how, some way, surely must God

and Love be unified; surely God and Love must be *one*; else why should mortals be so lifted and exalted by the Silent Sense of the One with the Potent Pulse of the Other?

Therefore, beginning on the Pathway of greater Creatorhood, shall we let 'Love' as the Deific Principle, represent 'X'—the unknown quantity—the thing we seek? If so, one of two things shall we prove; either, that of a truth, immutable and unchanging, God—as our Creator, *is* Love, or, that God, in our highest conception of today, is *not* Love.

And thru either result, we shall have proved much; for by the recognition of That that is *not*, do we come into the realization of That that *Is*.

But again, to keep the continuity of what will be disclosed to us, and the development of the Human conception of Deity, that has been established and carried thru all the ages of the past, rhythmically linked along our Conscious Way, we must refer to the Great Book, that has, for so long, been the accepted

standard, upon which the spiritual structure of Human Being has been built; and note that the Bible plainly tells us that 'God is spirit.' And since 'God the Holy Ghost,' is clearly stated, to be 'the spirit of Truth,' it surely is well and wise, to keep the concept of *unity*, that is implied in the Trinity of the 'God-head,' and recognize 'God the Father,' also as 'spirit.' (St. John, 4:24.) Therefore could we not, by mutual consent or agreement, accept the conception, that our God—God the Father, *is the spirit of Love?*

It is the common privilege, and the Infinite opportunity of every Conscious creature, to prove for the Self, that the omnipotence of God—or the omnipotence that we attribute to our God, is, and can best be, made manifest, *in and to the Self*, only thru that phase of Being, savage or civilized, wherein Love has registered, or has been established; and either is, or can be, *consciously made manifest*.

All other manifestation of Creative Power—and all Power is creative—is the evidence

of the operation of Creative Law, and not of 'God'; not of Conscious Creatorhood, much less of Infinite Creatorhood. All other manifestations of Creative Power is the evidence or the manifestation of the involuntary and the involitional processes of the Creative Impetus or Energy, generated by the vibratory *action* of Creative Law; without Purpose or Plan; just the evidence of the ceaselessness of Creative Impulse that is ever made manifest, whenever or wherever The Law operates; whether constructive or destructive, it matters not to The Law—it *but operates*. The operation of manifest Law — Attraction — is ever but the Response to the vibratory rates emanating, or radiating, in the environment, the situation, circumstance, or the experience, wherein it is made manifest.

As we analyze and define the operations of Creative Law thru Attraction, in its dual manifestation in and to the Human, and recognize Attraction as The Law thru which all things on our earthplane come forth, are

brought forth, or, we say, are 'created,' we yet are unsatisfied; and find ourselves questioning, "What makes Attraction?"

Hitherto, we have indifferently, unthinkingly, or as a matter of fact, accepted this Silent, unmanifest—or better, this undetermined Something back of the Law of Attraction, as 'God.' When scientists, the world over, long ago have known that without first a Radiation, there could be no Attraction; and that Attraction is but the Response to Radiation. And tho Attraction is the phase of Creative Law thru which all things are *made manifest*—the phase of material Law thru which all things come forth into manifestation, it is not the phase of Law thru which all things are created.

As we consider the co-relation of the Law of Attraction and the Human, and realize that the operation of Attraction in and to the Human is called Love, we thereby perceive the natural sequence, of linking the creative impression thus received by the Human, with

our Creator; whereby the Human does most truly, both feel and say, "God is Love."

But in the partialness of our first conception of Love, we have mistaken the *action* of The Law for The Law; mistaken the action of the Principle for the Principle; mistaken the thing created for the Creator. For, we later realize that the operation of Attraction in and to the Human, is *loving*, the verb; thru which the active or Life principle of Being is made manifest or established; which ever operates in the individual and the entity, thru the Generative phase of Being; thru pro-creation or reproduction; a reproduction of like in form or substance; of like in kind or species; or a reproduction in Substance of the pattern, the model, the style, or the likeness of the *conception*, registered in the individual by the operation of the Law of Attraction; that was so silently and so unknowingly set into operation by the higher, the Silent, and the greater phase of Creative Law, by Radiation.

For in every phase of Attraction — which

is the manifest operation of Creative Law between two or more things, or Beings, there also is ever the silent 'outbreathings' or out-flow of Radiation—the silent Potency of the Law; in contradistinction to Attraction, the manifest operation of The Law.

While the operation of Radiation has long been recognized, its relative value, in and to the Human, has not been given due significance; no doubt, because its operation has hitherto been almost wholly, thru the Sub-conscious activities; and when knowingly put into operation thru a Conscious Purpose, our intensity on the Purpose, has overshadowed our Realization of the Process; thru which alone, our every Purpose is fulfilled.

All conception is of the Soul; physical, mental and spiritual; registering thru the Principle, operative on the plane, in which the Soul is most sensitive, or on which the Soul is most receptive; the plane on which the Soul responds or re-acts, to its present attractions; its response to what it attracts, and its reaction to what it is attracted by.

We may clearly distinguish the operation and the blending of Mind, Soul and Spirit, as we condense all details, into the Realization that each Creative process, thru Mind, Soul and Spirit, functions on two planes and in two phases of operation; which are, in the material—thru Action and Power; and in the spiritual—thru Silence and Potency. The former manifesting involuntarily and involitionally thru Attraction; and the latter being *Consciously made* manifest by Radiation.

And, that spirit, in its descent into matter or material Substance, is Creative Law individualized; or in entity; whether it is operative in the Substance of a Principle, of a Personality; of a Problem or of a Purpose. Spirit is always concrete; it must be, and ever is, *the spirit of some one* thing.

Also must we bear in mind, that spirit, in its ascent, or levitation out of Substance, has become latent, dormant and inert Energy; when denuded of the Substance or the *material phase*, of the principle, of the person-

ality, of the problem or of the purpose. Having Subconsciously operated in and thru the Substance of the Principle, the Personality, the Problem or the Purpose, spirit then becomes *the* latent, dormant and inert Energy of *the* Substance in and thru which it has operated; unless, *awakened* by, and *utilized* thru Radiation; or, until *contacting* its own vibratory rate, thru Radiation.

And tho this closing chapter is a summary of what has been stated before, the repetition follows with less diversion, thru the de-finite processes of Love and The Law, that will be more helpfully concise and sequential to the reader.

Again, we realize Soul, as the Unit-whole of Consciousness; or Creative Knowing: abstract and absolute, Finite and Infinite.

This is phrased as above to simplify the statement; to make it concise and definite; tho, of a truth, or in reality, what was, or what is Consciousness or Abstract Creative Knowing—that phase of Knowing that we *sense*, but

can not express; a Knowing of something, we can not tell what — becomes, in its essence, Realization. By its operation thru both Attraction and Radiation, 'Creative Knowing' is ultimately transformed into Realization or *Illumined* Knowing; by the Unity of Soul and Spirit—the *Conscious* unity of Soul and Spirit, the unity of Creative Knowing and Creative Potency. This phase of Knowing is immortal; immutable and unchanging, in and to the individual creative processes; whereas all phases of Consciousness, registered by and thru Attraction — the Finite phase of The Law — are ever modified, when unified, by Radiation, with the spirit of Love.

Perchance just here, may be the place to remind the reader, that all registered Consciousness, thru the vibratory rates of the operation of The Law in the Finite, are clarified of their excess of sentiment and sympathy, by their unity with the spirit of *Truth*, thru Radiation. And all vibratory rates of the operation of The Law in The Infinite, as

Truth—or *facts*, in truth's Finite manifestation—are tempered with Mercy, by their unity with the spirit of *Love*, thru mental attitude, or, by *Realization*. Whereby Love is made truthful in its manifestation, and Truth is made merciful in our Realization of it.

Thru this unity, Realization—The Infinite phase of Knowing, ever registers in the individual Conscious Mind—or Mentality; and Wisdom thereby, is made manifest.

We also realize that Mind is the Creative Power of expression, and manifestation; both material and spiritual; its expression is by mental action, thru Thought; operating thru the Intellect. While Intelligence is the faculty thru which Mind *manifests* its Knowing. Often we can *do* a thing, bring it into manifestation, when we can not tell another how to do it, nor how we do it. And while the spiritual expression of Mind is more often brought forth thru Thought or words only, yet, to be *real* or *true* to the individual, it must be accompanied by *its* definite phase of *feel-*

ing, and made manifest by and thru a corresponding *attitude*.

The highest, or the true spiritual expression, is in mental Silence, thru the depth of our Inner attitude; in and thru which we are able to convey a phase of Being that is as yet, difficult for us to put into formulated Thought thru words.

It is not in what we think, nor in what we say, nor in what we do, that our Spirit is made manifest; but in what we *Feel* when we think, when we say and when we do, that the moods and tenses of our Spirit are made manifest; or register in our Soul, or in the Soul of another or others.

The Conscious Control of our Spirit, thru mental attitude, is the Conscious Re-creation—the transforming or the redemption—of our Soul. And only thru this phase of Conscious Spirit Control, can one truly be ‘The Master of my Soul.’

For thereby do we lift our vibrations above the plane of Finite Law, in its operation thru

attractions and distractions; in both the Selfish and the Selfless phases of its operation; and adhere to the full measure of our individual Balance of Being, by the unity of the two, in the Self-ful attitude, thru the Realization of Thy well-being in measure with Mine; and My well-being in measure with Thine.

The first phase of Mind is the involitional registration and the involuntary manifestation of the Consciousness or the Knowing, in, of and thru Substance; or, is the Subconscious phase of Mind; which is the expression of the outer phase of the Soul; and which, in primitive Being, constitutes the greater portion of the Soul; very like a seed, with a maximum of shell and a minimum of kernel.

Mind attains the highest phase of expression and manifestation, by the individual ability to attract and entertain, to define and form — or interpret and formulate, mental impressions; expressing them as and thru Thought; and manifesting them in and thru Substance — material and mental; the bring-

ing into material or external manifestation, our individual impressions, thru the faculty of Manifest Knowing—our individual phase of Intelligence. Whereby we construct, that is, put into outer or material form, our inner impression and conceptions; physical, mental and spiritual.

How much, oh how much mortals are conscious of—how much they *feel*, to which they can give no expression, and but little or no manifestation of.

As we further transcend the Finite, we realize that the real, or the *true*, registration of spirit vibrations, functions in and thru what we individually *Sense*; which is the registration of vibrations that operate thru the etheric Current of the individual Love and Law; unaccompanied by any vibration of the emotional nature, thru what we may feel; or thru what another may feel; or by any mental vibration, of, or thru what may be, or what might be Thought; for the finer vibrations of Spirit register wholly in what we Sense. And

in The Infinite registration, wholly in what we sense by Radiation thru the spirit of Love; by our Conscious recognition of this etheric contact, with the vibratory rates of *the Creative Current* of another; which ever silently vibrates far, far beyond the plane of all Conscious Thought, all conscious plan or purpose; but is the silent vibration of what might be recognized as the atmosphere, or aura, of *the Soul*: created or established by *magnified involution*.

A conception of what is meant by the foregoing, may be conveyed, to those who have given this little or no study, by imagining the ability to sense the germ *and* the kernel of a seed, or of seeds, when the two vibrate independently of each other; when there is no rhythm, or pulse, between the two, whereby they blend or interblend: and in Human Beings—*when Mind too far transcends Soul; or Life too far transcends Love*.

When sensing these vibrations of contact with the etheric current of another, our mis-

interpretation of their value and their source, is due to our preconceived ideas of 'spirit' and spiritual things or 'vibrations': tho the process is very like radio activity. We catch the 'broad-casting'—the Radiation—of an etheric current, that is attuned to the same, or to a relative vibration, with that of the Self. And the sublimity of this exalted vibration—struggling for release thru *its* Human Mind and Human emotions—so holds our attention, in rapt wonderment or awe, that we fail to give our Conscious recognition to its real nature and real value.

And mortals mentally float, round about in space, enjoying the vibrations of this etheric contact, in quest of a Something to link it to, with no more *truth* in their conception of from whence it came, nor in the significance of its real value, than the gaze of a child following the flitting of a butterfly.

An illustration—in the more serious strain, relative to this phase of etheric contact, may make its possibilities a bit clearer to the

reader; during a season in The Silence with a student, greatly distraught in mind and soul, who had come for relief from overwrought nerves, when 'peace' was again established—when rhythm between mind and soul was again established—there flowed from her soul, vibrations, that took form in these words of rhythm:

Oh the glad, the good and the glory,
Of this touch, Dear God, with Thee!
Oh, may I conceive the allness
Of my Infinity.

This touch of thy Peace and thy Presence,
In The Infinite self of me,
Will woo me thru all Life's turmoil,
To Love's eternity.

The reader will note that the one radiated to, is attuned, or has the rhythmic adjustment of the vibratory rates of mind, and soul—hence of body; while to the one radiating, comes the realization of the nature of the adjustment. Just as a musician often knows the

key in which a piece of music is played, by the sound vibrations, and always knows whether it is a major key or a minor key; whether the common chords, in their usual sequence, play thru the melody, or if a note of pathos, or of sadness, runs thru its strains. So do souls interpret the rhythm they meet, or that they consciously awaken, in another.

Souls of magnified involution, are conscious only, of The Law — the Law, of or thru Attraction; and of Self aggrandizement; and when the former matures, as inevitably it must, the latter wanes; like the slow and silent deflation of a toy balloon.

All registrations thru the Radiation of the spirit of Love, operate thru a 'far away' sense, seemingly; that is, of a truth, an awakened vibration of The Infinite phase of our Being—of its *Law*; where Love and Law are one. This seems 'far away' because it is a silent vibration.

These vibrations are sometimes awakened, and register in the individual thru what is known as 'premonition.' It is an exalted vibra-

tion, above and beyond—in its vibratory rate—all emotional vibration; the truth of which is revealed to the Self, by the definite rates of vibration operating; whether it is what we sense in and of the Self, or in what we sense in and of another; either physically, mentally or spiritually.

On the spiritual plane, these vibrations are gradually, or eventually, modified in and to the Self, from their first conception and interpretation as a material fact, into some mood and tense of an immutable Principle. This 'modification' is thru the transmutation that ever takes place by Radiation thru the spirit of Love; whereby what is a *fact*, made manifest thru a Personality, is transformed into a truth, that is revealed thru the *Principle* operating in and thru the *Personality*.

All unlikeness to the spirit of Love, precludes, or is a barrier to this attainment; the attainment of Revealed Knowing.

Thru this process, the Truth, in and of every situation and experience, is revealed to

the Self; whereby each individual gradually establishes *the Truth* of its *own Being*, on its own plane of development; by and thru the individual, conscious contact with The Infinite phase of The Law of all Creation—Radiation, in place of Attraction. Radiation, thru the spirit of Love; the Infinite phase of The Law of the Art or the Science of Creating and Re-creating; operating in its manifest mastery over, or its uplift above, all Finite affairs; in place of the apparent helpless subjectivity to the many negative conditions of our Human Being.

‘Vibratory rates of Energy’ that are expressed in, and thru the individual attitude, are defined, or specific, phases of ‘spirit’; or, we may say, are moods and tenses of Creative Law individualized; in and by the paramount purpose of the individual; which, so often is modified by, and in, the impulse of the moment; defining the nature of the spirit operating *in our association with others*; and registering our individual re-action to it; either in

a response to it, or in the transmutation of it. Consider for a moment, how often Human Beings, who have not inculcated Conscious spirit control, act from the impulse of the moment, and are filled with soulful regret, a moment later.

We exalt or depress the spirit of another by the rate of vibration that we awaken in that other. And the quality of our souls is determined by the nature of our attractions—and distractions!

The nature thru which each Soul finds its expression, is the product determined by the quality of its attractions and distractions. Until, redeemed by Radiation thru the spirit of Love, from another to the Self—from one who cares for our Soul; or from the Self to another, for whose Soul *we* care. And our renewed strength thru the redemption, is then ever magnified in its Potency, as we mentally keep a loving guard and shield, not only for the protection and the greater well-being of our own Soul, but also for the Soul of another

or others, in and of the home environment, or of a close attachment.

This redemption is, for the most part, realized only by the Self, as *we radiate* the spirit of Love to another or others; as we radiate the spirit of Love to those for whose Soul we would or do care.

Tho the 'Mind of Man' is as potter's clay, to be molded and fashioned as he may will, or as others 'will' for him, in the selection of his studies, the 'Soul of Man' — and of woman — is lifted, or exalted, and redeemed, only by Love; only by Love thru Radiation; in the degree or measure of the phase of the Love radiated; or of the plane or the purpose of the Love radiated.

As musicians test, and note the possibilities of different instruments, to bring into expression that wondrous 'Something' that so constantly 'sings' within them, and is so often called the 'Harmony of their Souls,' so also, are all Human Beings ever taking note, as we sense this individual and that personality, to

catch the responsive chord in each; not only to the 'melody of our souls,' but to the Creative Current of our Being — the vibratory rate of our Love and our Law; that Something that ever remains incomplete in realization, and in manifestation, to the Self, and thru the Self only. There must ever be another; either to quicken it, and perchance to complement it and 'sing' with it, or there must be some one upon whom to bestow it; that will respond, and *sing back* to the silent, unceasingly vibrant pulse of our Soul, in the rhythmic rate of the vibratory Current of our Being — the Current of our Love and our Law.

While each is 'whole, perfect and complete,' we are so potentially, only. We are whole, perfect and complete in The Infinite of our Being, only; until the latent Self of our Being is quickened, and given some greater degree of Conscious expression and manifestation in the Finite; and its greater adjustment, in an added measure or degree, *consciously* established in The Infinite of the Self.

This can be done in its wholeness, only, by and thru the 'perfect and complete' fulfillment, of a mutual Love thru a mutual attachment; that rarely, can be so sacredly *established*, and maintained, thru any of the long series of Human attachments, as in the Love and attachment between parent and child; which is lifted above all concept of the Generative Principle; and in which, so often our highest phase of individual creatorhood is made manifest, to be developed and perfected; both in the Self and in the child. As in it lies so much of the 'latent Self' of our Being; hence thru it, we are afforded the greatest opportunity of attuning ourselves to it, and in a greater measure, of *Consciously* becoming *one* with a latent vibratory rate of the Inner Self of our own Being.

Because our children are of us—because they are moods and tenses of the Love and the Law of the parents, expressing in form and manifesting in earth—some thru the lineage, or Love and Law, of the father, others thru the

lineage of the mother — but because of this oneness of Love and of Law, there is no other phase of Attraction and attachment that is so deeply rooted in our Soul, and so immortally and inextricably interwoven in the very Current of our Being, as are these ‘tethers’ of our Love and our Law. And because of this innate attachment and unity in Being, we are compelled to penetrate into the deeper and yet deeper strata of our Soul; if we purpose to be to them, the fulness, of that realizing and understanding Love, that few, save a parent, care to be. The greatest manifestation of which seems portioned to motherhood, to develop, and establish, as the father needs must be more concerned with the material phase of Being—with the material affairs of livelihood: in which *he* can ever radiate the spirit of Love—that, that ‘God the father’ is, and thereby come into the fulness of the Truth of his real Being.

Because the Human Radiation of Love is so grossly intermingled with magnetic vibrations,

thru the Selfish purpose of 'getting,' of bringing to, or drawing, to the Self, of attracting all things for the greater aggrandizement of the Self, the Human has, as yet, little or no realization of the Infinite benefits, to and for the Self, by the Radiation of the spirit of Love *for the greater well-being of another.*

And tho the Selfish attitude is not uncommon in the maternal Radiation of Love, it is, nevertheless, obvious to all, that the Selflessness, or Divinity, of Love, has ever had its highest manifestation in and thru the maternal phase of Being; in bird life, in the animal and in the Human.

For tho the masculine principle, or phase of Being, in the last analysis, is Love—the Deific, or 'God the Father' phase of Being—which is the plane of Law in and of The Infinite realm, yet, on our earthplane, the masculine phase of Being is most attracted by that thru which it may have Life, and "Have it more abundantly."

This is so, not only because the masculine

Consciousness has as yet, not awakened to the Deific phase of its creatorhood, but also because the masculine phase of Being needs must have its greatest manifestation in and thru material things and material affairs; hence thru Love and Life, for the greater Potency in and of material Substance; in and thru which the higher phases of Finite Being may operate and be made manifest in and thru the Human.

In the last analysis of the feminine phase of Being—or of the feminine principle—it is Truth; ever manifesting thru That that it is;—hence ‘the apple seed never grows the pear tree’—and gives its all for Love; for that fine measure or *ratio* of Love, that will release, and bring forth the fulness of its Soul. Hence so often, in the higher phase of development, woman finds the Equation that her Soul most needs, thru her maternal Love; that its Truth may be made manifest.

Both the supreme value, and the non-recognition of the wonderful import of the Radia-

tion of the spirit of Love, is largely due to one and the same thing—because this phase of Attraction and attachment is so wholly free from, or so entirely devoid of, generative vibrations. And, as the Human is yet in the generative phase of Consciousness, hence on the material plane of Being—mankind most values material evidences and material results. With but little interest in the Potency of Human Being and Human affairs.

However, long ago, the masculine must have sensed, e'en tho vaguely, this exalted phase of Love's Radiation; as in ages long past, it was so reverently implied in what has been designated as the 'Fatherhood of God'; in the recognition of 'God' as Spirit, and 'God' as Love.

While spiritually *minded* people may not readily accept the fact, that we are yet on the material plane of Being, the deeper penetration will lead us to the fuller realization that the fact is undeniably true.

For the application of the alchemic

processes of our Being are almost wholly unknown, in practice, or are but casually observed. And may we not safely say, their method is not taught by those who do observe them in their personal attitude. Thus is mankind not only yet subject to so many Human ills, mentally and spiritually, as well as physically, but the race is yet dominated by what we term 'Natural tendencies'; and meekly manifests abject helplessness in the acceptance of the so-called 'uncontrollable.'

To change the vibration of a thing, is to change that thing.

The Unsolved Problem of the ages yet confronts us; and we yet are seeking The way in which we may establish and retain the perfectly balanced Equation of our Being—the balanced Equation between, or the perfect unity of, the physical phase of Love and of Being, and the spiritual phase of Love and of Being. Also, that as we transcend, or rise above, all sense of dominion from those of our environment, that we may equally, be wholly

free from every sense of dominion over the same.

As yet, the Greater Minds of the race have met the limitation of the many phases of Being that have, thus far, been magnified and exalted. None have manifested that immortal and omnipotent phase of Being, thru which are to be done the 'greater things' which Jesus said, "Yet shall ye do."

Ours may be said to be a Christian world; but certain it is, that our world passed thru its Gethsemane, if it did not meet its crucifixion, in the recent World War. A war made manifest by the Great Minds of the Great Nations; who obviously proved the limitation of Mind, when it too far transcends Soul; when *Law* too far transcends *Life* and when *Life* too far transcends *Love*.

It was not alone the physical pressure, of the youth of America, when thrown into the world conflict, that stemmed the tide of Human slaughter, but *the mother-love, back* of our boys, was the impelling force; that phase

of Love that ever transmutes all Unlikeness to Itself, into That that It Is—whereby a conflict of years terminated in months.

When Mind too far transcends Soul, in rhythmic blending, it is lost; lost to this earth-plane's sense of Realization; lost in the maze of the Subconscious realm, when Fancy and Imagination reign, and so often run riot; gathering from this Universal realm of drifting and detached ideas, thru partial, or incomplete conceptions — perverted, deformed, or *mis*-conceptions, Subconsciously set free from Human souls — as Fancy pleases; to be woven together by the artifice of Imagination, creating the many fantasies that the Human Mind can, and does *think*; which have neither logic nor truth, in their beautifully manifest web of words.

It is thru the sorcery of these two phases of mental function, that the Human Mind wanders in the maze of the Universal realm; 'seeing' so much, feeling and 'hearing' so much; where there is so much to fascinate, to

entrance and to hold the Fancy; and yet so little of any real value or worth; just fictional playing, in the wandering and the wondering thru the maze of Mind, and the fabricating of floating Ideas, by the witchery of the weaving of words.

And tho there must ever be our reverent recognition, our true and pure—unadulterated—serious and clear realization of the imperatively essential virtues of the Generative Principle, thru which Substance and Energy are vitalized, Mind established and magnified, and Life, lifted or exalted from a mere physical function—or ‘animal passion’—into the Vital phase of Creatorhood—hence Godhood—yet must we ever bear in mind, that Life without Love, becomes a living tomb; an existence, of physical and material, or Finite, Being; with no conception of why, from whence nor whither. It is *only as Love* is eternal—ever radiating, *and immortal*—radiating, regardless of Response, that *Life, can truly be said, to be everlasting.*

And as we duly consider the various phases of Human attractions and attachments, we are compelled to the realization, that more than any other—aye, may we not say, more than all others—no phase of Human attachment, demands, and *draws* from the Human Soul, that *inner depth* of Being, nor lifts the soul to that sublime height of Being, as does Father and Mother love—in its truest sense—thru these inborn tethers of our Love and our Law; these manifest moods and tenses of *the Creative Current of our Being*.

But lest confusion of weariness, thru contrasting or diverging points of view in the Pathway of our seeking, should depress those who lend their attention to the Realization of the higher phase of their Being, let comfort and assurance, in full measure, be the reader's portion; and let each and all, here and now, Know, and restfully rely, with utmost security in the Knowing, that the ultimate goal, we sense and seek, immortally exists; to be *consciously* revealed to the Self of each, in that

immutable, undeviating and unerring Principle, that naught of the earth, of the waters below, nor of the heavens above; ever changes or modifies, nor veils from our view; this, *is Truth*; registering in The Infinite phase of our Being; in which we may ever securely rest: rest in its Love and Law; rest in its life, and supremely rest in the infinitude of its Truth. And which is neither abstract nor indefinable; neither intangible nor impotent; and to which it is the Purpose of this volume, to reveal the Open Way.

The Pathway to Truth, and all that is in it, is revealed to the Self, by the Radiation of the spirit of Love by the Self—radiated in Thought; and by word, until we truly can in spirit; whether the Radiation is on the plane of Life, the plane of Love, or the plane of Truth. The Truth in and of any and every phase and plane of Human Being and activity is revealed to the Self, by Radiation thru the spirit of Love.



*No thing can transcend in power to me,
The Infinite that I am.*

The Infinite — is the unity, or the Unit-whole of the Trinity. It is expressed and made manifest by Radiation; by Radiation thru the spirit of Love and the spirit of Truth.

The spirit of Love bares the heart of every problem, and reveals the soul — the consciousness or Knowing — of every Principle.

May the spirit of Love ever open anew the Inner portals of the reader's soul.

TO MY FIRST BORN

*Child of my Love! oh know you not, Dear
Thou art Love of me waked into birth?
A mood or a tense of the Love that I am,
Expressing in form, manifesting on earth.*

*In thee do I feel a something of me
Intertwined in thy soul — of my soul.
Love travails in pain again and again,
That I, thru thee, may'st make myself whole.*

*In thee may I see a perfect reflex
Of weakness and of strength that I am;
Thus I, thru Love, may strengthen the weak,
Perfect in myself The Infinite plan*

*Of creativeness; for in thee may I find
Where a cord of my Love too tense hath been wound,
And inharmony wrought in the flow of my soul;
Thus may I attune all discord that's found.*

*A mood or a tense of the flow of my soul
Art thou, in flesh manifest;
And I, thru my Love of thee, may transform
Ev'ry tone, ev'ry cord: thru thee am I thus blest.*

*Blest when inharmony thru thee is expressed,
That I, who am Love, thy Love may attune
To the plane of my soul; that Love's travail in thee,
From its pain and death, thou may'st be immune.*

*So that, "Where I am, ye also may be,"
If my Love born thy soul, as my body borned thee;
For spared wilt thou be Love's sorrow and death
When again, thou art born, thru Love, consciously.*

*Perfected am I, perfected thou'lt be,
As I, thru Love, perfect Love of me
In thee; and thru thee manifest
Love's power to save from dark Calvary.*

*For the crucified Christ yet liveth in man,
That the spirit of Love, may transform
The 'Son' to the 'Father'; and here upon earth
The 'spirit of Truth' may be born.*

*The "Spirit of Truth," the Holy Ghost-God,
Of the trinity with Father and Son,
With the 'Spirit of Love' in unity wed,
That Infinite Wisdom be born.*



*Somewhere in God's great trinity
Must woman woven be; since
Father nor Son, an expression of Self
As Creator can know, save thru Thee.*

*Thy presence in Deity, no consciousness hath
As yet in the Human been waked;
The masculine 'Father,' the masculine 'Son,'
The masculine MIND, alone, shaped.*

*Our Father-God, Man's Saviour brought
To manifest Divinity;*

*That Life immaculate, Man might know,
THRU LOVE'S INFINITY.*

*That Life immortal might be his,
Thru Truth, the Life, the Way;
The Way? — The Law; Love its fulfilling is,
And not Attraction, day by day.*

*For only as loving grows 'cold' and 'dies,'
Can the Spirit of Love be,
For Man to manifest here on earth
As God's omnipotency.*

